



Municipality of Anchorage
Anchorage Historic Preservation Commission

A G E N D A

Thursday, February 28, 2019

5:30 – 8:00 p.m.

Municipal Planning Department
Conference Room 170 - 4700 Elmore Road
Anchorage, Alaska

Call-in number: 907-343-6067*

1. Call to Order – Establish Quorum - Chair
2. Approve Agenda – All
3. Approve Draft Meeting Notes (1/24/19) - Chair
4. Chester Creek Single Track Trail - Staff
5. Funding Subcommittee Update – Staff/commissioners
 - a. Brandy Pennington, Bryce Klug, Lincoln Garrick, Darrell Lewis, and staff
6. R2 District Amendment Update – Long-range Planning Department
7. FEMA Earthquake Response Update – Chair and Staff
8. Shonbeck House Variance Fee – Staff
9. Oscar Anderson House Update – Real Estate Department/Staff
10. 4th Ave Theatre Letter - Chair
11. Brownfield Section 106 Response Update
 - a. Results of meeting between Kristine, managers, and Michelle McNulty - Staff
12. Alaska Native Services Hospital lot revitalization comments
 - a. Form a subcommittee?
 - b. 4NHPP 3.2.1 Place an interpretive plaque at the site of the former Alaska Native Service (ANS) Hospital.
 - c. Draft Report for Review - Staff
13. Landmark Ordinance Update - Staff

14. Public Outreach
 - a. Resiliency Conference in May
 - b. Spring Preview of Homes
 - c. This Day in History
 - d. Women's History Month activities?
15. Developing and implementing HPC Training for Muni staff, P&Z Commission, Assembly - Chair
 - a. Referenced in Resolution 2018-01 and 4NHPP Plan Area Policies & Implementation Strategies: Interpreting History & Culture 3.4.3 & 3.4.4
16. Public Comment on non-agenda items – Please limit your comments to 3 minutes each.
17. Adjourn.

Distribution: SHPO, Historic Preservation Commission, Muni.org, Real Estate Department – Please confirm your attendance by email- Kristine.bunnell@anchorageak.gov or phone – 907-343-7993