



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

NOTICE OF PUBLIC MEETINGS

For a 24-hour recorded message of all known municipal meetings call 343-4323.

ASSEMBLY SCHEDULE

Tuesday, September 29, 2009

5:00 PM REGULAR ASSEMBLY MEETING
Z.J. Loussac Library, 3600 Denali,
Room 108

Thursday, October 1, 2009

9:15 AM TITLE 21 COMMITTEE MEETING -
re: Commercial Design Standards
4700 Elmore Rd., Planning Department
Conference Room

MUNICIPAL BOARDS AND COMMISSIONS

Monday, September 28, 2009

11:30 AM ANCHORAGE COMMUNITY
DEVELOPMENT AUTHORITY
EXECUTIVE COMMITTEE
700 W. 6th Avenue, Ste. 208

12:00 PM SOLID WASTE AND RECYCLING
ADVISORY COMMISSION
Patty Kolson 343-6276
1111 E 56th Avenue,
2nd Floor Conf. Room

6:30 PM CHUGIAK-BIRCHWOOD-EAGLE
RIVER RURAL ROAD SERVICE
AREA BOARD OF SUPERVISORS
Kay Dolphin 343-1510
12001 Business Blvd, MOA Community
Room #170

Tuesday, September 29, 2009

12:00 PM AWWU STRATEGIC PLANNING
COMMITTEE MEETING
Brett Jokela, 786-5511
3000 Arctic Blvd, 3rd Floor,
General Managers Conf. Rm.

Thursday, October 1, 2009

4:00 PM ANCHORAGE COMMITTEE
DEVELOPMENT AUTHORITY
BOARD
Ron Pollock 297-4401
ACDA, 700 W. 6th Avenue, Ste 208

4:00 PM YOUTH ADVISORY COMMISSION
Stephanie MacSwain 343-4427
City Hall, 632 W 6th Avenue,
Municipal Managers Conf. Rm 850

Saturday, October 3, 2009

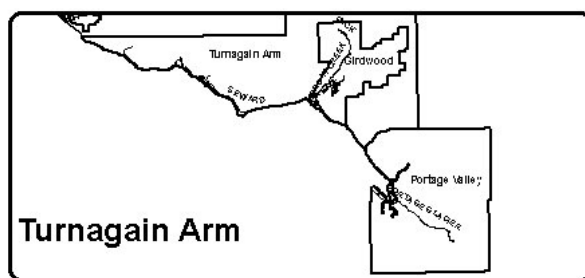
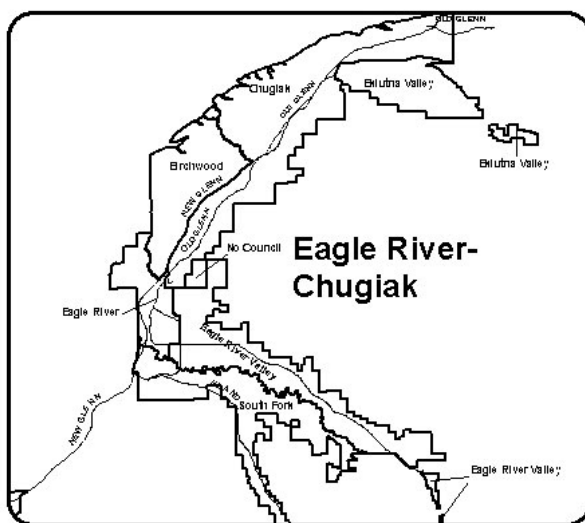
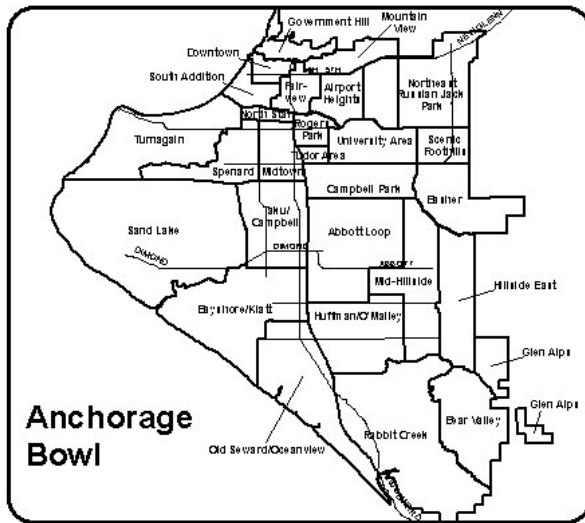
7:00 PM MAYOR'S CHARITY BALL
Sheraton Anchorage Hotel

The above meetings may be canceled or rescheduled; to verify, contact the staff support for that particular meeting. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For a 24-hour recorded message of all known municipal meetings, call 343-4323.

For assistance in making any of these public meetings accessible to persons with disabilities, please use the contact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately.

P.O. # 1084

Publish: September 27, 2009



HERITAGE LAND BANK ADVISORY COMMISSION REGULAR MEETING

Thursday, October 8, 2009
11:30 a.m., Mayor's Conference Rm. (#830)
City Hall

A G E N D A

Call to Order

Proposed Public Hearing and Action Items:

HLBAC Resolution 2009-10: Recommending Assembly Approval for disposal via sole source sale of HLB Parcel #5-026, located at W. 80th and Lucy Street in Anchorage, to the Anchorage School District; and

HLBAC Resolution 2009-11: Recommending Assembly Approval of disposal of a Planting and Maintenance Easement located on a portion of Tract A Colleague Subdivision, Addition #2, at the southwest corner of East Northern Lights Boulevard and Glacier Street, to Chugach Electric Association for no compensation.

Adjournment

Note: All oral testimony is recorded at the meeting, with a maximum of three minutes allotted per individual/five minutes per organization representative. Written testi-

mony may be faxed to the HLB prior to 9 a.m. on the day of the meeting (fax: 343-4526), or mailed by 5:00 p.m. the Friday before the meeting date to: Heritage Land Bank, Municipality of Anchorage, P.O. Box 196650, Anchorage, AK. 99519-6650. The Heritage Land Bank office is located in Suite 160, City Hall (632 W. 6th Avenue). Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Heritage Land Bank by phone at 343-4334; fax at 343-4526; or e-mail www.hlb@muni.org to make your request.

P.O. #1085

Publish Date September 27, 2009

NOTICE OF PUBLIC HEARINGS

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARINGS:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinance, resolution, and memorandum at its regular meeting of **October 13, 2009**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. AO 2009-108, an ordinance amending Anchorage Municipal Code Chapter 10.50, Alcoholic Beverages, providing for an **extended Closing Safety Hour Program** on a limited basis for certain premises licensed by the State Alcoholic Beverage Control Board, setting the registration fee, penalties and corrective action for program violation, Assemblymember Flynn.

Resolution No. AR 2009-225, a resolution of the Anchorage Assembly adopting recommendations to be forwarded to the Anchorage Metropolitan Area Transportation Solutions (AMATS) Policy Committee regarding the adoption of the **FFY 2010 - 2013 Transportation Improvement Program (TIP)**, Traffic Department.

Assembly Memorandum No. AM 515-2009, **Anchorage Community Development Authority** appointment (Gregory L. Jones), Mayor's Office.

The above-referenced documents are available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail www.masmc@muni.org to request reasonable accommodations.

/s/ Barbara E. Gruenstein
Municipal Clerk

P.O. #1086

Continued on Page 2

Continued from Page 1

Publish: September 27, 2009

IMPORTANT NOTICES

**RESTAURANT BEER AND WINE
NOTICE OF PENDING APPLICATION**

The following application has been accepted by the Municipality of Anchorage Department of Planning for consideration in accordance with Anchorage Municipal Code 21.50.500--Restaurant or eating place alcoholic beverage license use. The Department Director shall take action on the below listed application on Friday, October 30, 2009. Anyone who believes they have information that

should cause an application to be denied, modified or rejected must present that information to the Director no later than 5:00 p.m. Tuesday, October 27, 2009. All such information must be delivered to the Department of Planning, 4700 Elmore Road, Planning & Development Center, or mailed to:

Director
Planning Department
Municipality of Anchorage
P.O. Box 196650
Anchorage, Alaska 99519-6650

CASE: 2009-143
PETITIONER: Makaua Enterprises Inc.
REQUEST: Administrative site plan for a restaurant serving beer and wine
TOTAL AREA: 0.8 acre(s)
SITE ADDRESS: 501 W FIREWEED LN

CURRENT ZONE: B-3 General business district
COMMUNITY: Midtown
COUNCIL(S): North Star
REQUEST/DETAIL: An administrative site plan review for a restaurant (Hula Hands Restaurant) serving alcohol (beer & wine). Wharton Subdivision, Lot 7A. Generally located north of Fireweed Lane and east of Eureka Street.

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan

P.O. #1087
PUB: Sunday, September 27, 2009

TAX AND/OR SPECIAL ASSESSMENT FORECLOSED PROPERTY SALE

Held at the Real Estate Services/Tax Foreclosures Counter, MOA Permit Center, 4700 Elmore Rd, 1st Floor, Anchorage, Alaska
Sealed Bids accepted between 8AM and 3PM on Tuesday, November 3, 2009

The Municipality of Anchorage will be conducting a one day only sealed bid sale of these properties. Property profiles and bid packets are available for purchase at the Real Estate Services/Tax Foreclosures Counter at 4700 Elmore Rd, Anchorage, Alaska. The properties offered for sale are not exempt from state and federal tax liens. ALL PROPERTIES ARE OFFERED "AS-IS" AND "WHERE-IS" WITHOUT RECOURSE AGAINST THE MUNICIPALITY OF ANCHORAGE. NO REPRESENTATION OR WARRANTY, EXPRESSED OR IMPLIED, IS MADE AS TO THE VALIDITY OF TITLE, SIZE, DIMENSION, OR CONDITION OF ANY PROPERTY, OR ITS SUITABILITY FOR ANY USE OR PURPOSE WHATSOEVER. All properties are subject to re-purchase by the former record owner prior to sale; in addition, the Municipality of Anchorage reserves the right to withdraw any property from the sale.

Sale Number	Tax Parcel	Legal Description	Physical Address	2009 Location	MINIMUM Assessed Value	BID
1	006-112-36-000	Kluane Terrace Trailer Est#1, Lt 26	NHN Rangeview Ave	Anchorage	\$105,600	\$7,582.98
2	009-263-06-000	Little Tree #2, Blk 6, Lt 6	1840 E 56th Ave	Anchorage	\$253,700	\$18,960.22
3	012-153-38-000	Hansen Sand Lake, Lt 9C2	NHN W 73rd Ave	Anchorage	\$39,400	\$3,910.85
4	018-171-38-000	Elmore #1, Blk 4 Lt 3	4900 Shoshoni Ave	Anchorage	\$273,400	\$18,789.01
5	018-171-39-000	Elmore #1, Blk 4, Lt 4	NHN Shoshoni Ave	Anchorage	\$60,800	\$5,041.46

P.O. #1088
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NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at: <http://www.muni.org/assembly2/Ethics.cfm>

P.O. #1089
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