



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

NOTICE OF PUBLIC MEETINGS

For a 24-hour recorded message of all known municipal meetings call 343-4323.

ASSEMBLY SCHEDULE

Wednesday, September 09, 2009

12:00 PM ASSEMBLY PUBLIC SAFETY COMMITTEE MEETING
re: Public Inebriates
Assembly Conference Room #155, City Hall

Thursday, September 10, 2009

9:15 AM TITLE 21 COMMITTEE MEETING
re: Residential Design Standards
4700 Elmore Rd., Planning Department Conference Room

Friday, September 11, 2009

12:00 PM ASSEMBLY WORKSESSION
re: AWWU Financial Issues
City Hall, 632 W. 6th Avenue, Conference Room #155

MUNICIPAL BOARDS AND COMMISSIONS

Tuesday, September 08, 2009

4:00 PM ADA COMMISSION
Ken Takakuwa 343-4670
Health & Human Svcs, 825 L St, 4th Floor Conference Room

Wednesday, September 09, 2009

10:00 AM LOCAL EMERGENCY PLANNING COMMITTEE
Nikki Stokoe 343-1401
Anchorage EOC, 1305 E Street

11:30 AM INVESTMENT ADVISORY COMMISSION MEETING
Gini Gordon 343-6663
City Hall, 632 W. 6th Ave., Conference Room #330

5:30 PM HEALTH & HUMAN SERVICES COMMISSION
343-6718
Health Dept. Bldg., 825 L Street, Room 423

6:00 PM PUBLIC SAFETY ADVISORY COMMISSION
Ross Plummer - 786-8778
Emergency Operations Center, 1305 E. Street

6:30 PM URBAN DESIGN COMMISSION
Jerry Weaver 343-7943
Loussac Library Assembly Chambers, 3600 Denali

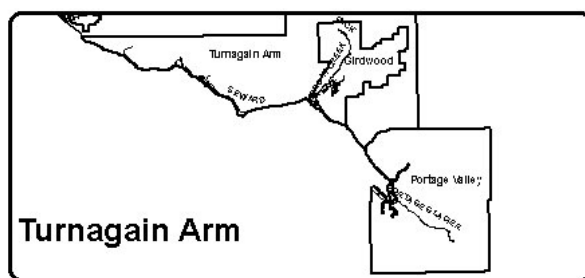
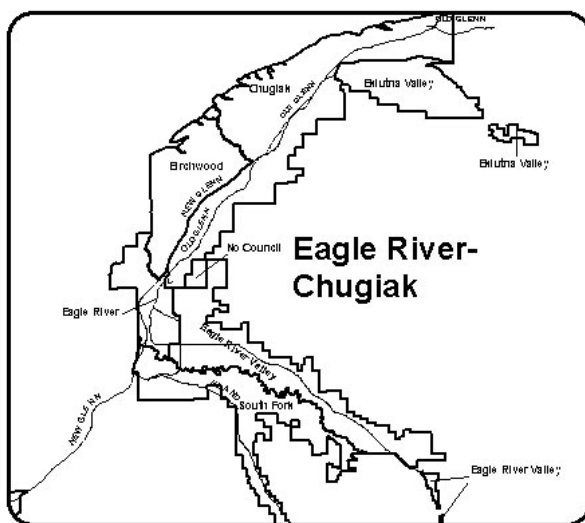
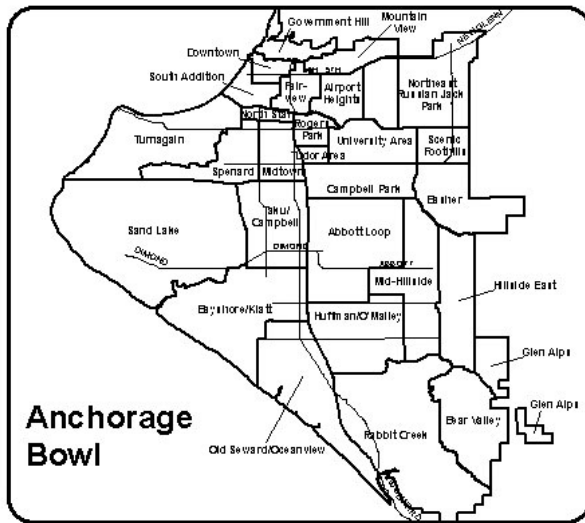
7:00 PM MT. VIEW COMMUNITY RECREATION CENTER ADVISORY COMMISSION
Suzanne Little 343-4481
Mt.View Community Center

Thursday, September 10, 2009

12:00 PM EDUCATION AND WORKFORCE ADVISORY COMMISSION
Lisa Arnold 343-4571
King Career Center - One Stop Relocatable

2:30 PM AMATS TECHNICAL ADVISORY COMMITTEE
Craig Lyon 343-8406
4700 Elmore Road

5:30 PM PUBLIC TRANSIT ADVISORY BOARD
Timothy Pearson 343-8213
Assembly Conference Room, #155,



6:00 PM City Hall, 632 W. 6th Avenue
PARKS & RECREATION COMMISSION MEETING
343-4355
Spenard Recreation Center, 2020 W. 48th Ave.

6:30 PM ZONING BOARD OF EXAMINER'S & APPEALS PUBLIC HEARING
Jerry Weaver 343-7942)
Loussac Library, 3600 Denali Street, Assembly Chambers

Saturday, September 12, 2009

9:00 AM REGISTRATION for HEART WALK in Memory of Harvey P. Sullivan
10:00 AM HEART WALK
Jacqueline Duke 343-7170
Delaney Park Strip

The above meetings may be canceled or rescheduled; to verify, contact the staff support for that particular meeting. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For a 24-hour recorded message of all known municipal meetings, call 343-4323.

For assistance in making any of these public meetings accessible to persons with disabilities, please use the contact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately.

P.O. # 2059

Publish: September 6, 2009

MUNICIPALITY OF ANCHORAGE PARKS AND RECREATION COMMISSION

DATE: September 10, 2009
TIME: Regular Meeting at 6:00 p.m.
PLACE: Spenard Recreation Center

REGULAR MEETING CALL TO ORDER: 6:00pm CONSENT AGENDA

- A) Approval of Agenda
- B) Approval of Minutes - August

DIRECTOR'S COMMENTS

APPEARANCE REQUESTS

INFORMATION ITEMS

- A) Reorganization
 - 1. Anchorage Parks and Recreation Department
 - 2. Anchorage Park Foundation
- B) Operating Budget
 - 1. 2009 Reductions
 - 2. 2010 Budget
- C) Capital Budget

ACTION ITEMS

STAFF REPORTS

- A) Park Superintendent's Report
- B) Recreation Superintendent's Report

COMMITTEE REPORTS

COMMISSIONER COMMENTS

UPCOMING MEETINGS/AGENDA ITEMS

October 15, Commission Meeting - Spenard Recreation Center, 6 pm

ADJOURNMENT

For more information phone 343-4355

Auxiliary aids and services are available upon request. Please notify Parks and Recreation at least 48 hours in advance of event.

P.O. #2060

Publish: September 6, 2009

Public Transit Advisory Board

Notice of Regular Meeting

Thursday, September 10, 2009
5:30pm
Assembly Conference Room,
1st Floor, City Hall

The Public is welcome.

For more information contact 343-8213.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Public Transportation Department by telephone at 343-8213; fax at 563-2206; or e-mail pearson-ta@muni.org to request reasonable accommodations.

P.O. #2061

Publish: September 6, 2009

ANCHORAGE EQUAL RIGHTS COMMISSION

Continued on Page 2

**SEPTEMBER 17, 2009, 6:00 P.M.
REGULAR COMMISSION MEETING
CITY HALL, 632 W. 6TH AVENUE,
MAYOR'S CONFERENCE ROOM,
SUITE 830**

Agenda items include an ongoing discussion of Title 5, travel training for people with disabilities at the Public Transit Training Center at 700 W. 6th Avenue (G street entrance); and a recognition of the 222nd Anniversary of the U.S. Constitution. Those requiring special accommodations to attend or participate, please notify the commission staff at 343-4342

P.O. #2062
Publish: September 6, 2009

NOTICE OF PUBLIC HEARINGS

**NOTICE OF MUNICIPAL ASSEMBLY
PUBLIC HEARINGS:**

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinance at its regular meeting of September 15, 2009. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. AO 2009-105, an ordinance authorizing sale of Tax Foreclosed properties by the Municipality Of Anchorage for delinquent taxes and/or special assessments:

1. 016-122-42-000-Turnagain, Blk 2, Lt 14, 1220 E 112th Ave., Anchorage.-- Aleck, Beverly C.
2. 018-171-38-000, Elmore #1, Blk 4, Lt 3, 4900 Shoshoni Ave., Anchorage.-- Estate of Warwick, Mary Lorraine, ITF Estate of Snyder, Derek & Snyder, Christopher.
3. 018-171-39-000, Elmore #1, Blk 4, Lt 4, NHN Shoshoni Ave., Anchorage.--Estate of Warwick, Mary Lorraine, ITF Estate of Snyder, Derek & Snyder, Christopher.

P.O. #2063
Publish: September 6, 2009

**NOTICE OF MUNICIPAL ASSEMBLY
PUBLIC HEARINGS:**

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinances, resolutions and memoranda at its regular meeting of **September 15, 2009**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. AO 2009-104, an ordinance amending Anchorage Municipal Code Section 21.05.030C., the Chugiak -Eagle River -Eklutna portion of the Municipality of Anchorage Comprehensive Plan, to adopt the **Chugiak-Eagle River Site Specific Land Use Plan**, Heritage Land Bank.

Ordinance No. AO 2009-106, an ordinance of the Anchorage Municipal Assembly **amending Anchorage Municipal Code Section 21.66.010** to correct textual errors, retroactive to July 21, 2009, Assembly Chair Ossiander.

Ordinance No. AO 2009-107, an ordinance of the Anchorage Municipal Assembly amending Anchorage

Municipal Code Section 3.30.168, **Employment of Relatives**, retroactive to August 1, 2009, Assemblymember Coffey.

Resolution No. AR 2009-199, a resolution of the Municipality of Anchorage appropriating \$2,700,337 from the U.S. Department of Justice, Office of Justice Programs, Edward Byrne Memorial Justice Assistance Grant, and appropriating \$33,385 from the Anchorage Metropolitan Police Service Area Fund (151), Anchorage Police Department 2009, 2010 and 2011 Operating Budgets as a contribution to the Federal Categorical Grants Fund (241) Anchorage Police Department, for the purpose of **underwriting projects to reduce crime and improve public safety**.

Resolution No. AR 2009-203, a resolution of the Municipality of Anchorage re-appropriating \$141,819 of previously appropriated ARDSA Fund 141 Fund Balance for GASB-34 implementation to **Storm Drain Infrastructure Mapping Data Conversion Project**, Maintenance and Operations Department.

Resolution No. AR 2009-204, a resolution of the Municipality of Anchorage appropriating \$240,000 from the Chugiak Fire Service Area Fund Balance (104) to the Chugiak Fire Service Area 2009 Operating Budget Fund (104), as a contribution to the Chugiak Fire Service Area Capital Improvement Fund (404), Anchorage Fire Department, to **purchase two emergency facility generators and a replacement command vehicle** for the Chugiak Volunteer Fire Department, Anchorage Fire Department.

Assembly Memorandum No. AM 477-2009, **Urban Design Commission** appointment (James W. Sawhill), Mayor's Office.

Assembly Memorandum No. AM 484-2009, **AWWU Authority Board of Directors** appointment (George J. Vakalis), Mayor's Office.

The above-referenced documents are available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

/s/ Barbara E. Gruenstein
Municipal Clerk

P.O. #2064
Publish: September 6, 2009

IMPORTANT NOTICES

**RESTAURANT BEER AND WINE
NOTICE OF PENDING APPLICATION**

The following application has been accepted by the Municipality of Anchorage Department of Planning for consideration in accordance with Anchorage Municipal Code 21.50.500--Restaurant or eating place alcoholic beverage license use. The

Department Director shall take action on the below listed application on Friday, October 09, 2009. Anyone who believes they have information that should cause an application to be denied, modified or rejected must present that information to the Director no later than 5:00 p.m. Tuesday, October 06, 2009. All such information must be delivered to the Department of Planning, 4700 Elmore Road, Planning & Development Center, or mailed to:

Director
Planning Department
Municipality of Anchorage
P.O. Box 196650
Anchorage, Alaska 99519-6650

CASE: **2009-133**
PETITIONER: Victor Hurtado & Jose Diaz
REQUEST: Administrative site plan for a restaurant serving beer and wine
TOTAL AREA: 4.46 acre(s)
SITE ADDRESS: 360 BONIFACE PKWY
CURRENT ZONE: B-3SL General business district with special limitations
COMMUNITY: Russian Jack Park
COUNCIL(S):
REQUEST/DETAIL: An administrative site plan review for a restaurant (3 Amigo's Mexican Restaurant) serving alcohol (beer & wine). Wonder Park #8, Tract B. Generally located west of Boniface Parkway, south of Caribou Avenue and north of Camelot Circle.

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

P.O. #2065
Publish: September 6, 2009

**IMPORTANT NOTICE
MUNICIPALITY OF ANCHORAGE
RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of publication of this notice. Contact Kristi Berga, Land Use Enforcement, at 343-8193 for further information.

Plate	VIN	CASE
CNB639	2C1MS2463P6705847	JVP 09-1112
EBG729	JS3TD03V1S4113736	JVP 09-1112
DRU129	1FMDA41X3SZA70636	JVP 09-1112
CVL320	JACCH58E8L8905254	JVP 09-1112
FFP396	WAUFB0818HA028066	JVP 09-1112
DRX225	1FABP21B8BK212058	JVP 09-1164
CUW688	2G3AJ51W5J9315742	JVP 09-1155
EEM625	1JCWL7842FT107686	JVP 09-1155
CAV985	JT2AL32W7D0051430	JVP 09-1155

P.O. #2066
Publish: September 6, 2009

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a

Continued from Page 2

municipal contract. Forms which have been filed can be viewed at: <http://www.muni.org/assembly2/Ethics.cfm>

P.O. #2067

Publish: September 6, 2009

VISIT US ON THE INTERNET! www.muni.org