**NOTICE OF PUBLIC MEETINGS**

**AMATS Policy Committee Meeting**
Thursday, January 28, 2010
1:00-3:00 PM, City Hall, 632 W. 6th Ave., Mayor’s Conference room, 8th Flr.

**Business Items:**
1. Obligation Report

**Information Items:**
1. LRTP- KAC Amendment
2. AMATS PPP Evaluation Rpt
3. MOA & SOA Legislative Program
4. Transportation for Emergency Mgmt
5. ER CBD Study

If you have questions about the agenda or are individual(s) with disabilities who need auxiliary aids, services, or special modifications to participate please contact the Traffic Dept by phone at 343-4342 or fax at 343-8488 or email at amatsinfo@muni.org to request reasonable accommodations.

PO #1209
Publish January 17, 2010

**ANCHORAGE EQUAL RIGHTS COMMISSION**

**REGULAR COMMISSION MEETING**
CITY HALL, 632 W. 6TH AVENUE, MAYOR’S CONFERENCE ROOM, SUITE 830

Agenda items include the Leadership Anchorage, Class of 2010, AERC Community Service Project. Those requiring special accommodations to attend or participate, please notify the commission staff at 343-4342 no later than noon on January 19, 2010.

PO #1210
Publish January 17, 2010

**HERITAGE LAND BANK ADVISORY COMMISSION**

**REGULAR MEETING**
Thursday, February 11, 2010
11:30 a.m., Mayor’s Conference Rm Ste 830
City Hall

**AGENDA**

Call to Order
Proposed Action Item:
HLBAC Resolution 2010-01: A Resolution Requesting Assembly Approval of the 2010 Heritage Land Bank Work Program and Five-Year Plan

Adjournment

Note: Oral testimony is recorded, with a maximum of three minutes allotted per individual/five minutes per organization representative. Written testimony may be faxed to the HLB prior to 9 a.m. the day of the meeting (fax: 343-4526), or mailed by 5:00 p.m. the Friday prior to meeting date to: Heritage Land Bank, Municipality of Anchorage, P.O. Box 196650, Anchorage, AK, 99519-6650. The Heritage Land Bank office is located in Suite 160, City Hall (632 W. 6th Avenue). Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Heritage Land Bank by phone at 343-4334; fax at 343-4526; or e-mail vanhornke@muni.org to request reasonable accommodations.

*A draft of the new HLB Work Plan is available for review and download from the Heritage Land Bank web page: http://www.muni.org/dept/HLB.* Public comments may also be submitted online to: www.hlb@muni.org

PO #1213
Publish January 17, 2010

**NOTICE OF PUBLIC MEETINGS**

**For a recorded message of all known municipal meetings call 343-4325 or visit www.muni.org/assembly.**

**ASSEMBLY SCHEDULE**
Tuesday, January 19, 2010
5:00 PM REGULAR ASSEMBLY MEETING
Z.J. Loussac Library, 3600 Denali,
Room 108
Thursday, January 21, 2010
12:00 PM ASSEMBLY BUDGET/FINANCE COMMITTEE MEETING
632 W. 6th Avenue, City Hall, Conference Room #155,

**MUNICIPAL BOARDS AND COMMISSIONS**
Wednesday, January 20, 2010
11:45 AM PUBLIC TRANSPORTATION DEPARTMENT PUBLIC MEETING
Alton Staff 343-8230
632 West 6th Avenue, City Hall Conference Room #52S

4:45 PM PUBLIC TRANSPORTATION DEPARTMENT PUBLIC MEETING
Alton Staff 343-8230
632 West 6th Avenue, City Hall Conference Room #52S

6:30 PM PLANNING BOARD PUBLIC HEARING
Jerry Weaver 343-7942
Loussac Library, 3600 Denali, Assembly Chambers
Thursday, January 21, 2010
7:30 AM AK CENTER FOR PERFORMING ARTS BOARD OF DIRECTORS
Jennifer Williams 263-2900
PAC, 621 W. 6th Ave., Voth Hall

12:00 PM PLANNING & ZONING COMMISSION MEETING WITH PLANNING DIRECTOR
Jerry Weaver 343-7943
City Hall, 632 W. 6th Avenue, Purchasing Conference Room Rm 52S

9:00 PM BOARD OF ETHICS MEETING
Contact: Barbara E. Gruenstein 343-4312
City Hall, 632 W. 6th Avenue, Conference Room #240

5:00 PM PUBLIC TRANSPORTATION PUBLIC MEETING
Susan Shiffer 343-6331
Eagle River/Chugiak Library
Conf. Room
12001 Business Blvd, Ste 170, Eagle River

5:30 PM HISTORIC PRESERVATION COMMISSION
Contact: Darrel W. Hess 343-7117
City Hall, 632 W. 6th Avenue, Conference Room #155

6:00 PM ANCHORAGE EQUAL RIGHTS COMMISSION
Marie Husa 343-4338
City Hall 632 W 6th Avenue, Mayor’s Conference Rm Ste 830

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk’s Office, Room 250, City Hall, 343-4311.

For assistance with public meetings accessible to persons with disabilities please contact the staff support listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

PO #2115
Publish January 17, 2010

Continued on Page 19
NOTICE OF PUBLIC HEARINGS

Public Hearing
Planning and Zoning Commission
Title 21 Rewrite Follow-Up Sections #2
6:30 p.m., Monday, February 8, 2010
Assembly Chambers, Z.J. Loussac Library
3600 Denali Street, Anchorage

A public hearing is scheduled on Monday, February 8, 2010, on the Title 21 Rewrite Follow-Up Sections #2 amending provisionally adopted chapters to fill in missing sections and update other issues (PZC Case No. 2010-021).

Comments may be submitted through the Zoning Cases Online system at http://munimaps.muni.org/plan ning/home3.htm. (Input Case No. 2010-021.)

Comments may also be e-mailed to Title21@muni.org, faxed to 343-7927, hand delivered to the Planning Department at 4700 Elmore Road, or mailed to the Planning Department, Municipality of Anchorage, P.O. Box 196650, Anchorage, AK 99519-6650. Submit comments by noon Wednesday, January 27, 2010, to ensure they are provided to the Planning and Zoning Commission in advance of the February 8 public hearing. The public may also provide comments by testifying at the hearing.

For more information, check the project website at http://www.muni.org/Departments/Planning/Projects/21/ Pages/Title21Rewrite.aspx or call 343-7921.

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Planning Department by telephone at 343-7921; faxing 343-7927; or by e-mailing terrysa@muni.org to request reasonable accommodations.”

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx

ADMINISTRATIVE SITE PLAN NOTICE OF PENDING APPLICATION

The following application has been accepted by the Municipality of Anchorage Department of Planning for consideration in accordance with Anchorage Municipal Code 21.09.050—Administrative Site Plan Review. The Department Director shall take action on the below listed application on Friday, February 12, 2010. Anyone who believes they have information that should cause an application to be continued on Page 20.

Continued from Page 18

WEEKLY LISTING

NOTICE OF PUBLIC HEARINGS

Public Hearing
Planning and Zoning Commission
Title 21 Rewrite Follow-Up Sections #2
6:30 p.m., Monday, February 8, 2010
Assembly Chambers, Z.J. Loussac Library
3600 Denali Street, Anchorage

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The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan

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denied, modified or rejected must present that information to the Director no later than 5:00 p.m. Tuesday, February 09, 2010. All such information must be delivered to the Department of Planning, 4700 Elmore Road, Planning & Development Center, or mailed to:

Director
Planning Department
Municipality of Anchorage
P.O. Box 196650
Anchorage, Alaska 99519-6650

CASE: 2010-022
PETITIONER: Harold Green
REQUEST: Administrative site plan for a child care facility
TOTAL AREA: 0.87 acre(s)
SITE ADDRESS: 1130 W 19TH AVE
CURRENT ZONE: R-2M Multiple-family residential district
COMMUNITY: North Star
COUNCIL(S): South Addition
REQUEST/DETAIL: Administrative site plan review for a child care center.
Chester Subdivision, Block 5, Lots 6A & 7A, and Thompson Subdivision, Block 4, Lots 8B and 8A. Generally located south of W. 19th Avenue and east of Spenard Road.

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday date of action.

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan
PO #1218
Publish Sunday, January 17, 2010

VISIT US ON THE INTERNET! www.muni.org