



**MUNICIPALITY OF ANCHORAGE**  
**MAYOR DAVE BRONSON**

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**YOUTH ADVISORY COMMISSION SPECIAL MEETING**

June 15, 2022 7:00-9:00 PM via Teams and In-person  
Anchorage City Hall | 632 W. 6<sup>th</sup> Ave. Suite 820

AGENDA

- I. Call to Order
- II. Roll Call
- III. New Business
  - a. Selection of new Youth Representative to the Assembly, Chair Dunfee
  - b. Discussion of AO 2022-69, Chair Dunfee
- IV. Commissioners Comment
- V. Adjournment