



MUNICIPALITY OF ANCHORAGE
MAYOR DAVE BRONSON

YOUTH ADVISORY COMMISSION

June 9, 2022 7:00-9:00 PM via Teams and In-person
Anchorage City Hall | 632 W. 6th Ave. Suite 820

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approve the Agenda
- IV. Approve the Minutes
 - a. 5/19/2022
 - b. 5/26/2022
- V. Old Business
 - a. None pending
- VI. New Business
 - a. Assembly Report - Commissioner Price
 - b. ELP/Social Media Communications - Commissioner Josiah Tshibaka
 - c. Meeting Schedule - Commissioner Josiah Tshibaka
 - d. July 12 Strategy - Commissioner Denali Tshibaka
 - e. Celebration – Chair Dunfee at request of staff
- VII. Commissioners Comment
- VIII. Adjournment