



**MUNICIPALITY OF ANCHORAGE**  
**MAYOR DAVE BRONSON**

OFFICE OF THE MAYOR

**YOUTH ADVISORY COMMISSION**

December 2, 2021 6:00-7:00 PM via Teams and In-person  
Anchorage City Hall | 632 W. 6<sup>th</sup> Ave. Suite 800

**MINUTES**

- I. Call to Order **6:10pm**
- II. Roll Call
  - a. **10 of 11 members present, 1 unexcused absence**
- III. Approve the Agenda
  - a. **Unanimous Consent**
- IV. Overview of Youth Advisory Commission & Questions
  - a. Attached Municipal Code Section 4.60.275
- V. Robert's Rules of Order
  - a. Adoption of election procedure proposal (YAC Attachment A)
    - i. **Moved and Introduced, Seconded**
    - ii. **Moved to postpone this and item VI until the next regularly scheduled meeting, Seconded**
    - iii. **Question called (10-1-0)**
    - iv. **Tabled to next regular meeting**
- VI. Board Elections
  - a. **Postponed in item V**
- VII. Old Business
- VIII. New Business
  - a. **Youth Advisor to the Assembly – Discussion; No motion pending; legal question posed: can the Youth Representative to the Assembly come from within the body? Staff to report back at next meeting.**
- IX. Public Comment
  - a. **No members of the public wished to speak**
- X. Commissioners Comment
- XI. Adjournment **7:26pm**

**Next meeting: December 9<sup>th</sup>, 2021 at 7pm in the Mayor's Office, City Hall, 632 W 6<sup>th</sup> Ave. Anchorage, Alaska 99501**



**MUNICIPALITY OF ANCHORAGE**  
**MAYOR DAVE BRONSON**

---

**OFFICE OF THE MAYOR**

All attachments and supporting documents will be available to the public prior to the meeting.