



MUNICIPALITY OF ANCHORAGE
MAYOR DAVE BRONSON

YOUTH ADVISORY COMMISSION

April 7, 2022 7:00-9:00 PM via Teams and In-person
Anchorage City Hall | 632 W. 6th Ave. Suite 820

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approve the Agenda, **moved by Tshibaka D, seconded by Duryea**
- IV. Approve the Minutes, **moved by Price, seconded by Vakulich**
 - a. April 7, 2022 – Attached
- V. Old Business
 - a. None pending
- VI. New Business
 - a. Environmental Justice, Commissioner Dunfee, **no motion**
 - b. Meeting with Assembly, Commissioner Dunfee at the request of staff, **no motion**
 - c. Assembly Appearance Request, Commissioner Dunfee at the request of staff, **no motion**
 - d. Mural Themes, Commissioner Berger, **no motion**
 - e. YAC Resolution #3, Commissioner Price, **no motion**
 - f. Ukrainian Relief Effort, Commissioner Vakulich, **no motion**
- VII. Public Comment
- VIII. Commissioners Comment
- IX. Adjournment **8:20pm**