



**MUNICIPALITY OF ANCHORAGE**  
**MAYOR DAVE BRONSON**

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**YOUTH ADVISORY COMMISSION**

July 7, 2022 7:00-9:00 PM via Teams and In-person  
Anchorage City Hall | 632 W. 6<sup>th</sup> Ave. Suite 820

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approve the Agenda
- IV. Approve the Minutes
  - a. 6/9/2022
- V. Old Business
  - a. None Pending
- VI. New Business
  - a. YAC Resolution 7, Commissioner Duryea
  - b. AO 2022-69, Commissioner Duryea
  - c. Assembly Youth Task Force, Commissioner Duryea
  - d. Youth Representative, Chair Dunfee
- VII. Commissioners Comment
- VIII. Adjournment