



MUNICIPALITY OF ANCHORAGE
MAYOR DAVE BRONSON

YOUTH ADVISORY COMMISSION

May 26, 2022 7:00-9:00 PM via Teams and In-person
Anchorage City Hall | 632 W. 6th Ave. Suite 820

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approve the Agenda
- IV. Approve the Minutes
 - a. None to approve
- V. Old Business
 - a. None pending
- VI. New Business
 - a. Assembly Meeting Report - Commissioner Price
 - b. YAC Resolution 3 - Commissioner Price
 - c. Mental Health Survey - Commissioner Price
 - d. Summer Meeting Schedule - Vice Chair Denali Tshibaka
 - e. Mural Details - Vice Chair Tshibaka
 - f. YAC Resolution 4 - Commissioner Duryea
 - g. ELP Presentation - Commissioner Josiah Tshibaka
 - h. YAC Resolution 5 (ELP) - Commissioner Josiah Tshibaka
 - i. YAC Resolution 6 (Youth Representative) - Commissioner Josiah
- VII. Public Comment
- VIII. Commissioners Comment
- IX. Adjournment