



MUNICIPALITY OF ANCHORAGE
MAYOR DAVE BRONSON

YOUTH ADVISORY COMMISSION

May 19, 2022 7:00-9:00 PM via Teams and In-person
Anchorage City Hall | 632 W. 6th Ave. Suite 820

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approve the Agenda
- IV. Approve the Minutes
 - a. None to approve
- V. Old Business
 - a. None pending
- VI. New Business
 - a. Assembly Report, Commissioner Price
 - b. New Members, Commissioner Dunfee
 - c. YAC Resolution #4, Commissioner Duryea
- VII. Public Comment
- VIII. Commissioners Comment
- IX. Adjournment