



MUNICIPALITY OF ANCHORAGE
MAYOR DAVE BRONSON

YOUTH ADVISORY COMMISSION

April 7, 2022 7:00-9:00 PM via Teams and In-person
Anchorage City Hall | 632 W. 6th Ave. Suite 820

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approve the Agenda
- IV. Approve the Minutes
 - a. March 22, 2022 – Attached
- V. Old Business
 - a. Discussion concerning Mural Space, Commissioner Berger
 - i. Staff Update
 - ii. No motion pending
 - b. MHAP Update, Poster Approval, and Wellness Week Discussion, Commissioners Duryea and Clopton
 - i. No motion pending
 - c. Youth Voter Registration Day, Commissioner Price
 - i. No motion pending
- VI. New Business
 - a. No business pending
- VII. Public Comment
- VIII. Commissioners Comment
- IX. Adjournment