



**MUNICIPALITY OF ANCHORAGE**  
**MAYOR DAVE BRONSON**

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**YOUTH ADVISORY COMMISSION**

March 3, 2022 8:00-9:00 PM via Teams and In-person  
Anchorage City Hall | 632 W. 6<sup>th</sup> Ave. Suite 820

**AGENDA**

- I. Call to Order
- II. Roll Call
- III. Approve the Agenda
- IV. Approve the Minutes
  - a. February 3, 2022 - Attached
- V. Old Business
  - a. Discussion of YAC Resolution 1, Commissioner Price
    - i. No Motion Pending; Resolution Attached; Postponed from February 3<sup>rd</sup>, 2022
  - b. Discuss potential recruitment opportunities for YAC, Commissioner Dunfee
    - i. Tabled from January 6; No motion pending.
- VI. New Business
  - a. MHAP Update / March 20<sup>th</sup> Meeting, Commissioner Duryea
    - i. No motion pending
  - b. Youth Voter Registration Day, Commissioner Price
    - i. No motion pending
- VII. Public Comment
- VIII. Commissioners Comment
- IX. Adjournment