



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

NOTICE OF PUBLIC MEETINGS

For a 24-hour recorded message of all known Municipal meetings call 343-4323.

ASSEMBLY SCHEDULE

Thursday November 26, 2009

THANKSGIVING HOLIDAY - OFFICE CLOSED

Friday, November 27, 2009

THANKSGIVING HOLIDAY - OFFICE CLOSED

MUNICIPAL BOARDS AND COMMISSIONS

Monday, November 23, 2009

12:00 PM SOLID WASTE AND RECYCLING ADVISORY COMMISSION
Patty Kilson 343-6276
1111 E. 56th Avenue,
2nd Floor Conf Rm.

Tuesday, November 24, 2009

12:00 PM GEOTECHNICAL ADVISORY COMMISSION
D Tremont, 343-7921
Planning & Development Center,
4700 Elmore Rd., Rm#170

Wednesday, November 25, 2009

9:30 AM SENIOR CITIZENS ADVISORY COMMISSION
Donald Jones 343-6730
Anchorage Senior Center,
1300 E. 19th Avenue

12:00 PM WATERSHED & NATURAL RESOURCES ADVISORY COMMISSION
Thede Tobish, 343-7921
City Hall, 632 W. 6th Avenue,
Room 830

5:30 PM SISTER CITIES COMMISSION
Yolanda Clary 343-7170
City Hall, 632 W 6th Ave, Rm 830

6:30 PM CANCELLED - URBAN DESIGN COMMISSION -
Jerry Weaver 343-7943
Loussac Library, 3600 Denali Street,
Assembly Chambers

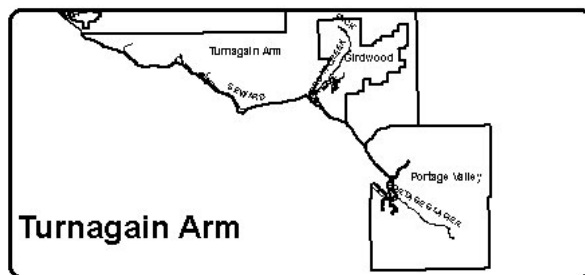
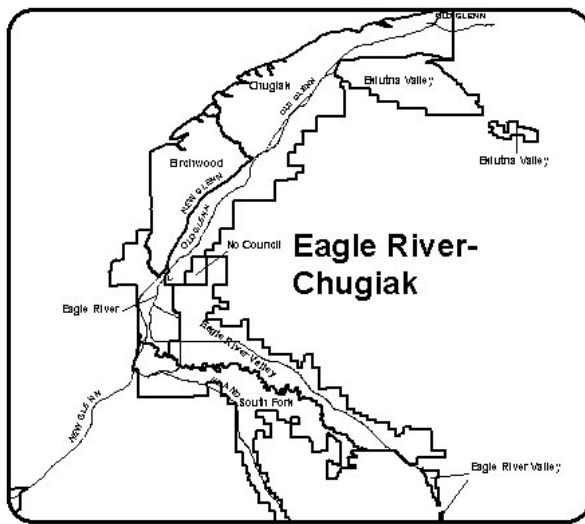
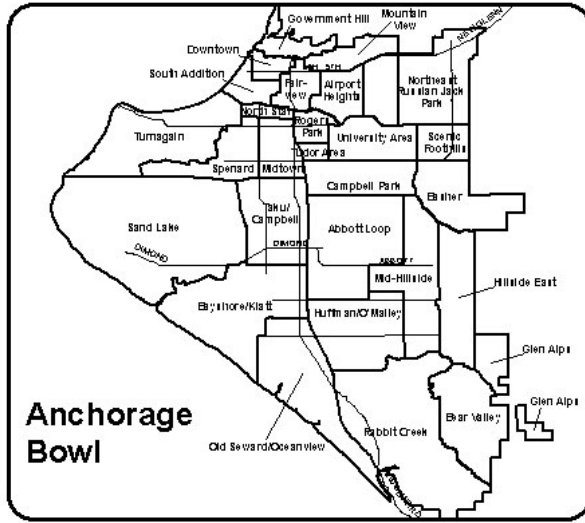
Thursday, November 26, 2009

5:30 PM CANCELLED - ANIMAL CONTROL ADVISORY BOARD
D. Fetko 343-4634
Animal Care & Control Center,
4711 Elmore Road, Multi-purpose
Room

The above meetings may be canceled or rescheduled; to verify, contact the staff support for that particular meeting. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For a 24-hour recorded message of all known municipal meetings, call 343-4323.

For assistance in making any of these public meetings accessible to persons with disabilities, please use the contact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately.

P.O. #1153
Publish Sunday November 22, 2009



AMATS Technical Advisory Committee Meeting Thursday, December 03, 2009 2:30-4:30 PM, P&D Ctr., 4700 Elmore Rd, Main/Training Conference Rm, 1st Flr.

Business Items:

- 2010-2011 UPWP

Information Items:

- ITS
- Transportation Demand Modeling

If you have questions about the agenda please call 343-7991 or email us. Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Traffic Dept. by telephone at 343-8406; fax at 343-8488; or e-mail klundertg@muni.org to request reasonable accommodations.

P.O. #1156
Publish Sunday November 22, 2009

HERITAGE LAND BANK ADVISORY COMMISSION REGULAR MEETING

Thursday, December 10, 2009
11:30 a.m., Mayor's Conference Rm. (#830)
City Hall

A G E N D A

Call to Order

Proposed Action Item:

HLBAC Resolution 2009-12: A Resolution Requesting Assembly Approval of the Updated Heritage Land Bank Policies*

Adjournment

Note: Oral testimony is recorded, with a maximum of three minutes allotted per individual/five minutes per organization representative. Written testimony may be faxed to the HLB prior by 9 a.m. the day of the meeting (fax: 343-4526), or mailed by 5:00 p.m. the Friday prior to meeting date to: Heritage Land Bank, Municipality of Anchorage, P.O. Box 196650, Anchorage, AK. 99519-6650. The Heritage Land Bank office is located in Suite 160, City Hall (632 W. 6th Avenue). Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Heritage Land Bank by phone at 343-4334; fax at 343-4526; or e-mail vanhornlr@muni.org to request reasonable accommodations.

*A draft of the Updated HLB Policies is available for review and download from the Heritage Land Bank web page: <http://www.muni.org/departments/hlb> Public comments may also be submitted online to: www.hlb@muni.org

P.O. #1157
Publish Sunday November 22, 2009

IMPORTANT NOTICES

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

P.O. # 1154
Publish Date November 22, 2009

IMPORTANT NOTICE MUNICIPALITY OF ANCHORAGE RUST IN PEACE PROGRAM

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice, dates listed below. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	Case
EJU230	1GNCT18R6H8122606	JVP 09-1151

Continued on Page 2

WEEKLY LISTING**DAN SULLIVAN, MAYOR***Continued from Page 1*

DSC884	1GNCT18R5H8126064	JVP 09-1151
8117BG	CGY3554112700	JVP 09-1151
6647BZ	CCQ145F435691	JVP 09-1151
CSJ596	TKE182S509116	JVP 09-1151
NONE	TKU246J518735	JVP 09-1151
NONE	725YRV82711	JVP 09-1151
CJJ440	2B4FK2539MR179313	JVP 09-1169

DZA835	1ZVCT20A4P5111637	JVP 09-1169
ENV474	1FTEX14H8SKB40859	JVP 09-1169
FAB284	1GNCT18Z9L0106679	JVP 09-1175
EKT450	1G4AH51N2KT448256	JVP 09-1177
EUX242	1G1JF52T8W7118779	JVP 09-1177
CHF501	JM3LV5231L0240768	JVP 09-1178
EWD828	1GNDM15Z3PB162276	JVP 09-1179
CZN777	1Q87D8L594275	JVP 09-1179
FBF670	1G3AJ55M6T6338787	JVP 09-1179

Daune Wyatt
Land Use Enforcement
907 343-8337
wyattde@muni.org

P.O. #1155
Publish Sunday November 22, 2009

VISIT US ON THE INTERNET! www.muni.org