



# Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

## NOTICE OF PUBLIC MEETINGS

### NOTICE OF PUBLIC MEETINGS

For a 24-hour recorded message of all known municipal meetings call 343-4323.

#### ASSEMBLY SCHEDULE

##### Wednesday, September 02, 2009

12:00 PM COMMUNITY HEALTH WORK GROUP

Department of Health & Human Services, 825 L Street, 5th Floor

##### Thursday, September 03, 2009

9:00 AM OPEN HOUSE FOR STEP-UP  
119 W. 4th Avenue

##### Friday, September 04, 2009

10:30 AM TOUR OF MT. VIEW and lunch  
Sponsored by the Rasmuson Foundation  
Pick up at City Hall

### MUNICIPAL BOARDS AND COMMISSIONS

#### Monday, August 31, 2009

11:30 AM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY EXECUTIVE COMMITTEE  
Ron Pollock 297-4401  
700 W. 6th Avenue, Ste. 208

6:30 PM PLANNING & ZONING COMMISSION SPECIAL MEETING FOR ACTION ON THE HILLSIDE DISTRICT PLAN  
Tyler Robinson 343-7921  
Z.J. Loussac Library, 3600 Denali Street, Assembly Chambers

#### Tuesday, September 01, 2009

9:00 AM ANCHORAGE EMPLOYEE RELATIONS BOARD MEETING  
K Hamann 257-5311  
Davis Wright Tremaine, LLP,  
701 W 8th Ave, #800

#### Wednesday, September 02, 2009

11:30 AM ANCHORAGE WOMEN'S COMMISSION  
Madeline Holdorf - 343-4798  
DHHS 825 L Street, Room #423

11:30 AM BUDGET ADVISORY COMMISSION  
Darlene 343-4496  
City Hall, 632 W. 6th Avenue,  
Conference Room #155

12:00 PM AWWU BOARD OF DIRECTORS  
Brett Jokela, Assistant General Manager, 786-5511  
AWWU, 3000 Arctic Blvd.

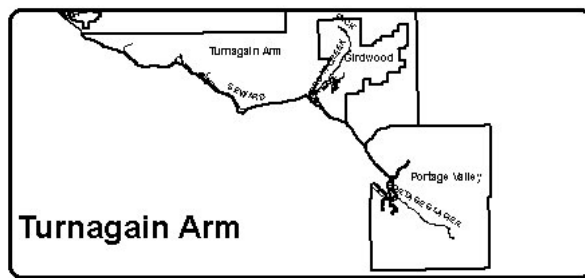
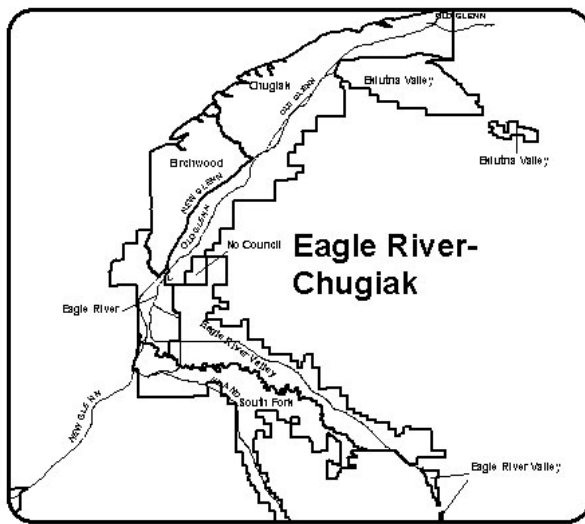
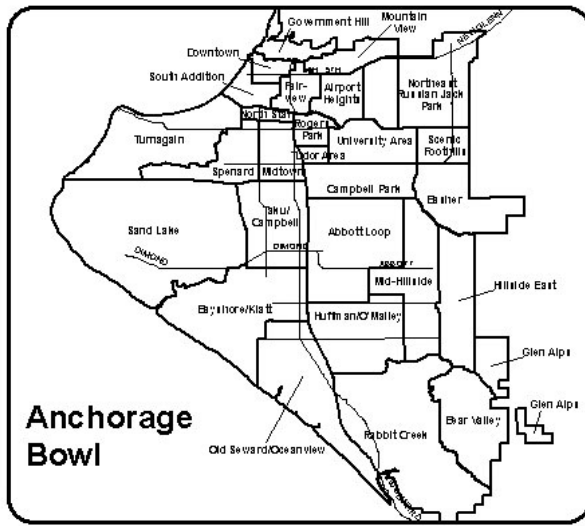
6:30 PM PLANNING BOARD PUBLIC HEARING  
Jerry Weaver 343-7942  
Loussac Library, 3600 Denali Street,  
Assembly Chambers

#### Thursday, September 03, 2009

12:00 PM MUNICIPAL AIRPORTS AVIATION ADVISORY COMMISSION  
Darlene Siver 343-6308  
Planning and Development Center,  
4700 Elmore Road

4:00 PM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY BOARD  
Ron Pollock 297-4401  
ACDA, 700 W. 6th Avenue, Ste. 208

4:00 PM YOUTH ADVISORY



COMMISSION  
Hendrik Van Hermert 343-4458  
City Hall, 632 W. 6th Avenue, Rm.830

The above meetings may be canceled or rescheduled; to verify, contact the staff support for that particular meeting. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For a 24-hour recorded message of all known municipal meetings, call 343-4323.

For assistance in making any of these public meetings accessible to persons with disabilities, please use the contact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately.

P.O. # 2054  
Publish: August 30, 2009

## IMPORTANT NOTICES

### RESTAURANT BEER AND WINE NOTICE OF PENDING APPLICATION

The following application has been accepted by the Municipality of Anchorage Department of Planning for consideration in accordance with Anchorage Municipal

Code 21.50.500--Restaurant or eating place alcoholic beverage license use. The Department Director shall take action on the below listed application on Friday, September 25, 2009. Anyone who believes they have information that should cause an application to be denied, modified or rejected must present that information to the Director no later than 5:00 p.m. Tuesday, September 22, 2009. All such information must be delivered to the Department of Planning, 4700 Elmore Road, Planning & Development Center, or mailed to:

Director  
Planning Department  
Municipality of Anchorage  
P.O. Box 196650  
Anchorage, Alaska 99519-6650

CASE: 2009-130  
PETITIONER: Anchorage Ski Club  
REQUEST: Administrative site plan for a restaurant serving beer and wine  
TOTAL AREA: 320.29 acre(s)  
SITE ADDRESS: 18800 ARCTIC VALLEY RD  
CURRENT ZONE: T Transition district  
COMMUNITY: Northeast  
COUNCIL(S): South Fork Eagle River  
REQUEST/DETAIL: An administrative site plan review for a restaurant/eating place serving alcohol (beer & wine). Unsurveyed Lease parcel ADL No. 32018, approximately 320 acres. Located SW 1/4, NW 1/4, Section 5 and S 1/2 N 1/2, N 1/2 SW 1/4, NW 1/4 SE 1/4, Section 6, T13N, R1W, S.M., Alaska. Generally located at Mile 7, Arctic Valley Road.

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE  
Mayor Dan Sullivan  
P.O. #2055  
PUB: Sunday, August 30, 2009

## MUNICIPALITY OF ANCHORAGE NOTICE OF ABBREVIATED PLAT APPLICATIONS (SHORT PLATS)

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, September 28, 2009. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, September 25, 2009. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer

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Planning Department  
Municipality of Anchorage  
P.O. Box 196650  
Anchorage, Alaska 99519-6650

CASE: **S11771 - 1**  
PETITIONER: State of Alaska Department of Transportation & Public Facilities  
REQUEST: Right of Way Acquisition Plat for Seward Highway - (Dowling to Tudor Reconstruction) Project No. 50816 / NH-TEA-OA3-1(043)  
TOTAL AREA: 0 acre(s)  
SITE ADDRESS: Seward Highway - Dowling to Tudor  
LOCATION: Tudor  
COMMUNITY COUNCIL(S): Abbott Loop  
Campbell Park  
Midtown  
Taku Campbell  
Tudor Area  
University Area

CURRENT LEGAL DESCRIPTION

**The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.**

PO#2056  
Publish Sunday, August 30, 2009

**ADMINISTRATIVE SITE PLAN  
NOTICE OF PENDING APPLICATION**

The following application has been accepted by the Municipality of Anchorage Department of Planning for consideration in accordance with Anchorage Municipal Code 21.09.050-1--Administrative Site Plan Review. The Department Director shall take action on the below listed application on Friday, October 02, 2009. Anyone who believes they have information that should cause an application to be denied, modified or rejected must present that information to the Director no later than 5:00 p.m. Tuesday, September 29, 2009. All such information must be delivered to the Department of Planning, 4700 Elmore Road, Planning & Development Center, or mailed to:

Director  
Planning Department  
Municipality of Anchorage  
P.O. Box 196650  
Anchorage, Alaska 99519-6650

CASE: **2009-128**  
PETITIONER: Maria E. Deleon  
REQUEST: Administrative site plan for a child care center  
TOTAL AREA: 0.84 acre(s)  
SITE ADDRESS: 7423 JEWEL LAKE RD  
CURRENT ZONE: R-2M Multiple-family residential district  
COMMUNITY: Sand Lake  
COUNCIL(S):  
REQUEST/DETAIL: Administrative site plan

review for a child care center. Childrens World Montessori. Hansen Sand Lake Subdivision, Lots 11A & 11B. Generally located south of 74th Avenue and east of Jewel Lake Road.

**The Department of Planning recommendation will be available after 1:00 p.m. on the Friday date of action.**

MUNICIPALITY OF ANCHORAGE  
Mayor Dan Sullivan  
PO #205  
PUB Sunday, August 30, 2009 7

**NOTICE OF INTENT TO DO BUSINESS**

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at: <http://www.muni.org/assembly2/Ethics.cfm>

PO#2058  
Publish Sunday, August 30, 2009

**PUBLIC TRANSPORTATION DEPARTMENT  
MUNICIPALITY OF ANCHORAGE  
2009 TRANSPORTATION GRANT  
APPLICATION PACKET**

Funding Availability:

The Municipality of Anchorage is accepting grant applications for human services transportation projects that meet criteria for Federal Transit Administration Grant Programs for (FTA) Section 5310 Elderly and People with Disabilities, Section 5316 Job Access Reverse Commute (JARC) and FTA Section 5317 New Freedom as well as Alaska Mental Health Trust Authority (AMHTA). The following funds are available for distribution:

JARC		New Freedom		5310		AMHTA	
2008	\$95,877	2008	\$56,320	2008	\$65,235	2008	\$236,500
2009	\$112,534	2009	\$64,919	2009	\$68,051	2009	\$247,000
<b>TOTAL</b>	<b>\$208,411</b>	<b>Total</b>	<b>\$121,239</b>	<b>TOTAL</b>	<b>\$133,286</b>	<b>Total</b>	<b>\$483,500</b>

Eligibility:

For FTA grant funds, applicants must meet eligibility criteria defined by the Federal Transit Administration which includes participation in the Human Services Transportation Planning process. To be eligible for funding, projects must be consistent with those priorities and strategies outlined in the 2009 Human Services Transportation Coordination Plan and must provide transportation service within the Municipality of Anchorage. Projects funded with AMHTA funds must meet FTA eligibility criteria and serve AMHTA targeted populations within the Municipality of Anchorage. JARC and New Freedom subrecipient grant awards will not exceed \$99,000. All applicants must complete the State of Alaska Public Transportation Management Survey.

Assistance & Deadline:

A workshop for applicants with questions will be held on Tuesday, September 15, 2009 at 2p-3:30p at 3600 Martin Luther King Drive, 2nd Floor Conference Room. For questions or to request an accommodation, contact Mobility Coordinator, Jamie Acton [actonjm@muni.org](mailto:actonjm@muni.org) or 907.343.8254. Completed Applications must be submitted electronically to [actonjm@muni.org](mailto:actonjm@muni.org) by 5:00pm October 1, 2009.

**VISIT US ON THE INTERNET! <http://www.ci.anchorage.ak.us>**