



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

NOTICE OF PUBLIC MEETINGS

For a 24-hour recorded message of all known Municipal meetings call 343-4323.

ASSEMBLY SCHEDULE

Friday, December 25, 2009

CHRISTMAS HOLIDAY – OFFICE CLOSED

MUNICIPAL BOARDS AND COMMISSIONS

Tuesday, December 22, 2009

12:00 PM GEOTECHNICAL ADVISORY COMMISSION
D Tremont, 343-7921
Planning & Development Center,
4700 Elmore Rd., Rm#170

Wednesday, December 23, 2009

9:30 AM SENIOR CITIZENS ADVISORY COMMISSION
Donald Jones 343-6730
Anchorage Senior Center,
1300 E. 19th Avenue

12:00 WATERSHED & NATURAL RESOURCES ADVISORY COMMISSION
Thede Tobish, 343-7921
City Hall, 632 W. 6th Avenue,
Room 830

6:30 PM URBAN DESIGN COMMISSION
Jerry Weaver 343-7943
TENTATIVE
Loussac Library, Assembly Chambers

Thursday, December 24, 2009

5:30 PM CANCELLED -ANIMAL CONTROL ADVISORY BOARD-
D. Fetko 343-4634
Animal Care & Control Center,
4711 Elmore Road,
Multi-purpose Room

The above meetings may be canceled or rescheduled; to verify, contact the staff support for that particular meeting. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For a 24-hour recorded message of all known municipal meetings, call 343-4323.

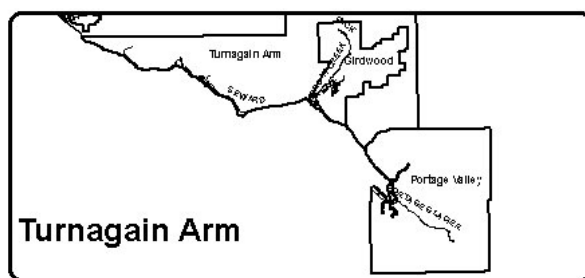
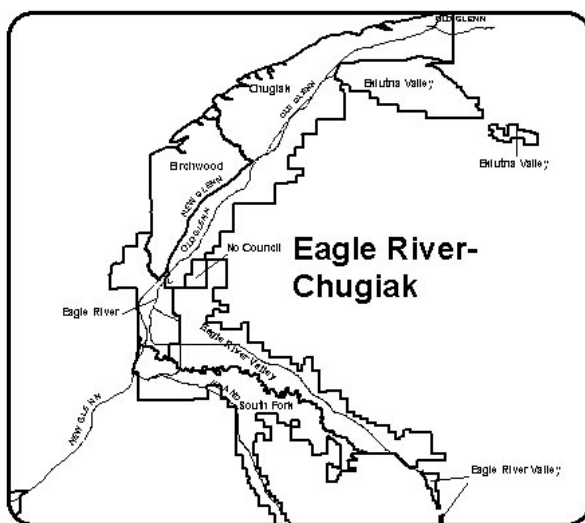
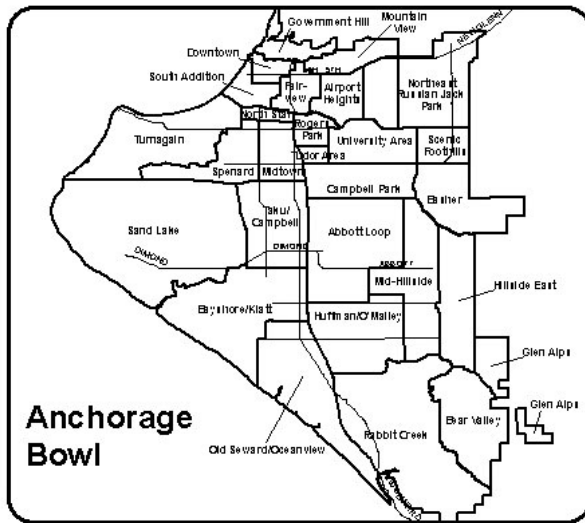
For assistance in making any of these public meetings accessible to persons with disabilities, please use the contact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately.

PO #1185
Publish December 20, 2009

NOTICE OF PUBLIC HEARINGS

ZONING BOARD OF EXAMINERS AND APPEALS NOTICE OF PUBLIC HEARING

ON, THURSDAY, JANUARY 14, 2010, THE MUNICIPALITY OF ANCHORAGE ZONING BOARD OF EXAMINERS AND APPEALS WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN



THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: **2010-003**
PETITIONER: Barbara Donatelli
REQUEST: Variance--ZBEA, from Required Minimum Lot Coverage per AMC 21.40
TOTAL AREA: 0.2 acre(s)
SITE ADDRESS: 13710 JARVI DR
CURRENT ZONE: R-1A One-family residential district
COMMUNITY COUNCIL(S): Old Seward-Oceanview
REQUEST/DETAIL: A variance from AMC 21.40.030.H to allow a house to exceed the required maximum 30% lot coverage. Sunset Manor Subdivision #2, Block 6, Lot 5. Generally located west of Jarvi Drive between George Bell Circle and Gwenn Drive.

CASE: **2010-004**
PETITIONER: Daniel & Lois Gross
REQUEST: Variance--ZBEA, for an encroachment into the required yard setbacks
TOTAL AREA: 0.14 acre(s)
SITE ADDRESS: 2386 WALDRON DR
CURRENT ZONE: R-1 One-family residential

COMMUNITY COUNCIL(S): district Campbell Park
REQUEST/DETAIL: Variances from AMC 21.40.030.G for encroachments into the required yard setbacks. Homestead Acres Subdivision, Block 2, Lot 16. Generally located north of Waldron Drive between Lake Otis Parkway and Roger Drive.

CASE: **2010-014**
PETITIONER: Dustin Shannon
REQUEST: Variance--ZBEA, for an encroachment into the required yard setbacks

TOTAL AREA: 1.22 acre(s)
SITE ADDRESS: 7777 HILLSIDE WAY
CURRENT ZONE: R-6 Suburban residential district
COMMUNITY COUNCIL(S): Rabbit Creek

REQUEST/DETAIL: Variances from AMC 21.40.080.G for encroachments into the required yard setbacks. South Hills Subdivision, Block 4, Lot 1. Generally located north of Hillside Way, west of Shadow Lane, south of Old Rabbit Creek Road and east of Kelly Ranch Road.

CASE: **2010-015**
PETITIONER: Robert Annett
REQUEST: Variance--ZBEA, for an encroachment into the required yard setbacks
TOTAL AREA: 2.31 acre(s)
SITE ADDRESS: 8173 UPPER HUFFMAN RD
CURRENT ZONE: R-6 Suburban residential district
COMMUNITY COUNCIL(S): Hillside East

REQUEST/DETAIL: A variance from AMC 21.40.080.G for an encroachment into the required yard setback. Gravity Hill Estates Subdivision, Lot 2. Generally located north of Upper Huffman Road and east of Aurora View Circle.

CASE: **2010-016**
PETITIONER: Prime Tower Development
REQUEST: Variance--ZBEA, for an encroachment into the required yard setbacks
TOTAL AREA: 2.88 acre(s)
SITE ADDRESS: 7801 E 32ND AVE
CURRENT ZONE: PLI Public lands & institutions district
COMMUNITY COUNCIL(S): Scenic Foothills

REQUEST/DETAIL: A variance from AMC 21.40.020.F for encroachment into the required yard setbacks. Arnold L. Muldoon Park

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Subdivision, Tract B.
Generally located north of E.
32nd Avenue and west of
Muldoon Road.

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations.”

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan

PO #1186
Publish Wednesday, December 20, 2009

IMPORTANT NOTICES

**IMPORTANT NOTICE
MUNICIPALITY OF ANCHORAGE
RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	Case
5871CU	HL620097908	JVP 09-1186
BKF511	3027942	JVP 09-1197
CK333	5124W163428	JVP 09-1197

Daune Wyatt
Land Use Enforcement
907 343-8337
wyattde@muni.org

PO #1183
Publish December 20, 2009

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected offi-

cial, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

PO #1184
Publish December 20, 2009

**MUNICIPALITY OF ANCHORAGE
NOTICE OF ABBREVIATED
PLAT APPLICATIONS
(SHORT PLATS)**

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, January 18, 2010. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, January 15, 2010. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer
Planning Department
Municipality of Anchorage
P.O. Box 196650
Anchorage, Alaska 99519-6650

CASE: **S11787 - 1**
PETITIONER: Charles McKenzie
REQUEST: To subdivide (two) 2 lots into (one) 1 lot

TOTAL AREA: 2.24 acre(s)
SITE ADDRESS: 12179 Upper Heritage Circle
LOCATION: Lying north of Huffman Road, east of Liberty Road, south of Heritage Heights Drive and west of the bulb of Upper Heritage Circle Huffman OMalley

COMMUNITY COUNCIL(S):
CURRENT LEGAL DESCRIPTION: Cross View Estates, Lots 6 & 7, Block 2 (Plat No. 2006-171); located within the SE 1/4, Section 22, T12N, R3W, S.M., Alaska

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

PO #1187
Publish December 20, 2009

**URBAN DESIGN COMMISSION
PUBLIC NOTICE**

ON, WEDNESDAY, JANUARY 13, 2010, THE MUNICIPALITY OF ANCHORAGE URBAN DESIGN COMMISSION WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: **2010-010**
PETITIONER: Municipality of Anchorage Parks & Recreation
REQUEST: Site plan and landscape plan review of a public park
TOTAL AREA: 7.26 acre(s)
SITE ADDRESS: 1400 U ST
CURRENT ZONE: PLI Public lands & institutions district South Addition
COMMUNITY COUNCIL(S):
REQUEST/DETAIL: A site plan and landscape plan review for Margaret Egan Sullivan Park Improvements. South Addition, Block 31, Lots 2 S2, 1 N2, and 1PTN. Generally located south of 13th Avenue and west of U Street.

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The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan

PO #1188
Publish December 20, 2009