



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

MUNICIPALITY OF ANCHORAGE PARKS AND RECREATION COMMISSION

DATE: December 10, 2009
TIME: Regular Meeting at 6:00 p.m.
PLACE: **Spenard Recreation Center**

REGULAR MEETING CALL TO ORDER: 6:00pm CONSENT AGENDA

- A) Approval of Agenda
- B) Seating and Introductions of New Commissioners
- C) Approval of Minutes – November

DIRECTOR'S COMMENTS APPEARANCE REQUESTS:

Note Time Limit: This agenda item will not exceed 30 minutes in length.
Testimony will be limited to three (3) minutes for individuals and five (5) minutes for organizations

ACTION ITEMS

- A) FNBP Trail Improvements Plan

INFORMATION ITEMS

- A) 2010 Neighborhood Park Fix Its

STAFF REPORTS

- A) Recreation Superintendent Report
- B) Park Superintendent Report
- C) Anchorage Park Foundation Report

COMMITTEE REPORTS

COMMISSIONER COMMENTS

UPCOMING MEETINGS/AGENDA ITEMS

January 14, Commission Meeting – Spenard Recreation Center, 6 pm
Election of Chair and Vice-Chair

ADJOURNMENT

For more information phone 343-4355.

Auxiliary aids and services are available upon request. Please notify Parks and Recreation at least 48 hours in advance of event.

PO #1165
Published December 6, 2009

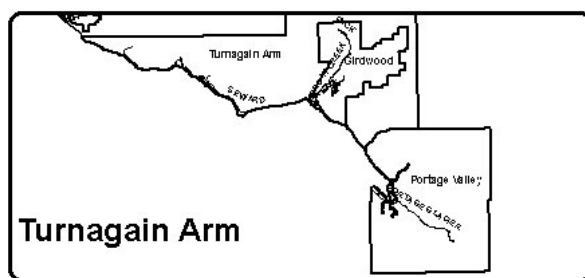
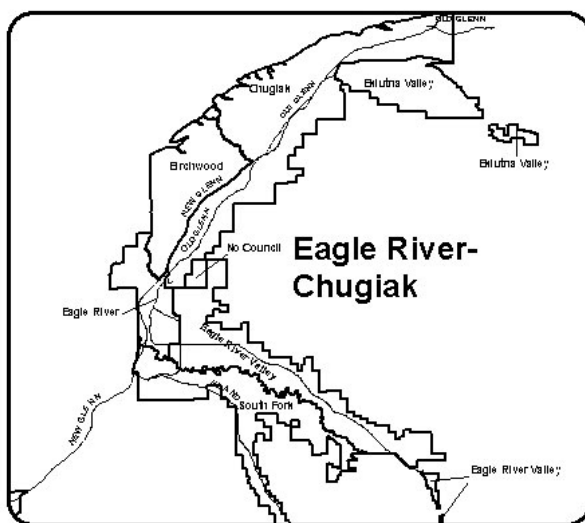
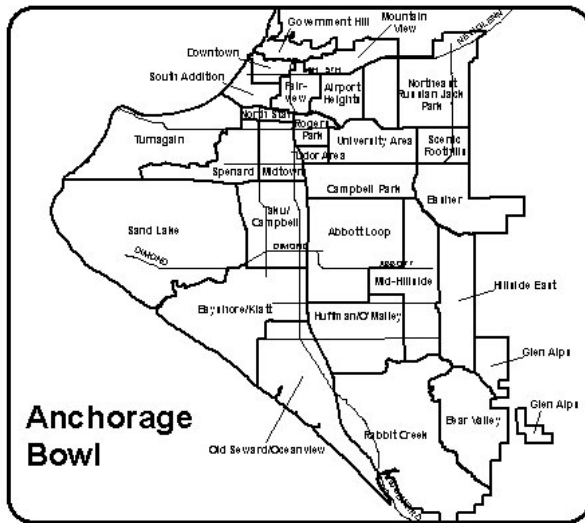
Anchorage Port Commission Regular Meeting Notice December 9, 2009 12:00 PM

Agenda Items: Port Commission Meeting

The meeting will be held at 2000 Anchorage Port Road, 2nd floor conference room. For more information call 343 6200.

NOTICE

Persons to be heard shall be granted the opportunity to appear before the Commission on a timely basis, provided that in all instances the topic to be



addressed is relevant to Port Commission business.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Port of Anchorage by telephone at 343-6200; fax at 277-5636; or e-mail bickforddj@muni.org to request reasonable accommodations.

PO #1166
Published December 6, 2009

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARING:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following resolution at its regular meeting of **December 15, 2009**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Resolution No. AR 2009-287, a resolution of the Municipality of Anchorage, Alaska, approving the **Girdwood Water Improvements Phase II-B Transmission Main** and providing for assessment of benefited properties at time of service connection, Anchorage Water & Wastewater Utility.

GIRDWOOD WATER IMPROVEMENTS PHASE II-B CAPITAL IMPROVEMENT PROJECT –

WATER ESTIMATED ASSESSMENT CALCULATIONS AMS 2679

ALYESKA – PRINCE ADDITION TR 1
GIRDWOOD AIRPORT AK STATE LAND
SURVEY 74-131
GIRDWOOD ELEMENTARY SCHOOL TR A1A,
TR B
T10N R2E SEC 9 S.M. TR 9A HLB 6-017

AMC 19.90 and A.S. 42.05.385 require the Assembly's approval to construct a water main extension where the extension will create any charges or assessments against the adjacent properties. A public hearing is required prior to Assembly action.

The Anchorage Water & Wastewater Utility (AWWU) plans to construct a 16-inch water main to provide a looped water system on the west side of Glacier Creek and provide redundancy for the water distribution system in the New Girdwood Townsite. By doing so, water service will be available to five (5) parcels.

Initially, all costs to construct the proposed water main extension shall be borne by AWWU. When these newly benefited and previously un-assessed parcels connect to the water main, AWWU shall recover a pro-rated share of its costs through the Levy Upon Connection assessment procedures as authorized by the current Municipal Codes and Utility Tariff.

The properties benefiting from proposed construction, and subject to future assessments and charges, are identified on the proposed assessment roll, which is made part of the resolution carried by this memorandum. As each previously unassessed property seeks connection, the parcels' pro-rated share of assessable water main costs will be presented to the Assembly for confirmation of levy action in accordance with the rules and regulations of the AWWU Tariff in effect at the time of connection.

Owners of benefited property were notified of the estimated project cost, and their individual property's estimated cost allocation by certified mail on September 17, 2009. Property owners were invited to meet with AWWU at a time convenient for them for further information and discussion.

The passage of this resolution will have a fiscal impact on four (4) Municipal owned parcels: Alyeska – Prince Addition TR 1, Girdwood Elementary School TR A1A, Girdwood Elementary School TR B, T10N R2E SEC 9 S.M. TR 9A HLB 6-017

The AWWU Board reviewed and endorsed this resolution at its regular meeting of November 4, 2009

If you own property in any of the proposed assessment area and have not received mailed notice of the hearing and your proposed assessment, please contact Bitsy Lawhorn at 564-2713.

Copies of this resolution are available at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids,

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services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

/s/ Barbara E. Gruenstein
Municipal Clerk

PO #1168
Published December 6, 2009

**Public Transit Advisory Board
Notice of Regular Meeting
Thursday, December 10, 2009
5:30pm
Assembly Conference Room,
1st Floor, City Hall**

The Public is welcome.
For more information contact 343-8213.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Public Transportation Department by telephone at 343-8213; fax at 563-2206; or e-mail pearson-ta@muni.org to request reasonable accommodations.

PO #1169
Published December 6, 2009

NOTICE OF PUBLIC MEETINGS

For a 24-hour recorded message of all known Municipal meetings call 343-4323.

ASSEMBLY SCHEDULE

Sunday, December 6, 2009

4:00 PM GUNS AND HOSES 10TH ANNUAL HOCKEY GAME
Sullivan Arena, 1600 Gambell St.

Tuesday, December 8, 2009

5:00 PM SPECIAL ASSEMBLY MEETING-
Budget Hearing
Assembly Chambers, Loussac Library,
3600 Denali

Wednesday, December 9, 2009

12:00 PM ASSEMBLY PUBLIC SAFETY
COMMITTEE MEETING
Mike Gutierrez
City Hall, 632 W. 6th Ave.
Conference Room #155

Thursday, December 10, 2009

11:00 AM TITLE 21 COMMITTEE
MEETING
4700 Elmore Rd.,
Planning Department
Conference Room

MUNICIPAL BOARDS AND COMMISSIONS

Monday, December 7, 2009

12:00 PM MILITARY AND VETERANS'
AFFAIRS COMMISSION
C.W. Floyd 343-4641
Health & Human Services Bldg.,
9th & L, 4th Floor

5:30 PM ARTS ADVISORY COMMISSION
Susan Olson 269-6682
City Hall, 632 W6th Ave.,
Assembly Conference Room 155

6:30 PM PLANNING & ZONING
COMMISSION
Jerry Weaver 343-7943
Loussac Library, 3600 Denali Street,
Assembly Chambers

7:30 PM VALLI VUE LRSA BOARD OF
SUPERVISORS
Bill Rathke 344-8035
O'Malley Elementary School,
11100 Rockridge Rd.

Tuesday, December 8, 2009

12:00 PM MUNICIPAL DIVERSITY
COUNCIL
Deirdre Brust 564-2726
Municipal Light & Power,
1200 E. 1st Avenue, Main Conf Rm

4:00 PM ADA COMMISSION
K. Takakuwa 343-4670
Health & Human Svcs, 825 L St,
4th Flr Conf Rm

Wednesday, December 9, 2009

11:30 AM ON SITE WATER AND
WASTEWATER TECHNICAL
REVIEW BOARD
4700 Elmore Road, Permit Center
Conference Room, 1st floor

4:00 PM HAND COMMISSION MEETING
Martha 343-4881
City Hall, 632 W 6th Ave.
Mayors Conference Room #830

5:00 PM CHUGIAK-EAGLE RIVER
LIBRARY - NAMING
COMMITTEE
Eagle River Town Center,
12001 Business Blvd.,
Public Meeting Room
Do you have suggestions of Names to
be given to portions of the library?
The Naming Committee is seeking
suggestions for names of persons who
made significant contributions to the
Library and who should be
memorialized within the Library.
All interested persons are invited to
attend and give their input. Prior to
the meeting, persons who are unable to
attend may submit suggestions to the
Naming Committee, Chugiak-Eagle
River Library, Suite 100, 1200
Business Blvd., Eagle River, AK 99577

5:30 PM HEALTH & HUMAN SERVICES
COMMISSION
343-6718
Health Dept. Bldg.,
825 L Street, rm 423

6:00 PM PUBLIC SAFETY ADVISORY
COMMISSION
Discuss the proposed extended bar
closing "safety" hour Ordinance
Tamara Holman 267-5091
Loussac Library, Public Conference
Rm, 3600 Denali

6:30PM URBAN DESIGN COMMISSION
Jerry Weaver 343-7943
Loussac Library, Assembly Chambers,
3600 Denali

7:00 PM MT. VIEW COMMUNITY
RECREATION CENTER
ADVISORY COMMISSION
Teri Peters - 343-4297
Mt. View Community Center

Thursday, December 10, 2009

11:30 AM HERITAGE LAND BANK ADV.
COMMISSION MTG.
Lynn Roderick 343-4334
City Hall, Mayor's Conference Room

12:00 PM SCHOOL BUDGET ADVISORY
COMMISSION
Lisa Arnold 343-4571
Mayor's Conference Room at Loussac
Library
(behind the Assembly Chambers)

5:30 PM PUBLIC TRANSIT ADVISORY
BOARD

5:30 PM Timothy Pearson 343-8213
City Hall, 632 W. 6th Avenue
Assembly, Conference Room, #155
ANIMAL CONTROL ADVISORY
BOARD

D. Fetko 343-4634
Animal Care & Control Center,
4711 Elmore Road,
Multi-purpose Room

6:00 PM PARKS & RECREATION
COMMISSION MEETING
343-4355
Spennard Recreation Center,
2020 W. 48th Ave.,

6:30 PM ZONING BOARD OF
EXAMINER'S & APPEALS PUBLIC
HEARING
Jerry Weaver 343-7942
Loussac Library, 3600 Denali Street,
Assembly Chambers

The above meetings may be canceled or rescheduled; to verify, contact the staff support for that particular meeting. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For a 24-hour recorded message of all known municipal meetings, call 343-4323.

For assistance in making any of these public meetings accessible to persons with disabilities, please use the contact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately.

PO #1171
Published December 6, 2008

**AMATS Policy Committee Meeting
Thursday, December 17, 2009
1:00-3:00 PM, City Hall, 632 W. 6th Ave.,
Mayor's Conference Rm, 8th Flr.**

Business Items:

1. 2010-11 UPWP Approval
2. 2009 UPWP Major Adjustment

Information Items:

1. ITS
2. Transportation Demand Modeling

If you have questions about the agenda please call 343-7991 or email us.

PO #1173
Publish December 6, 2009

NOTICE OF PUBLIC HEARINGS

**December 8, 2009
Special Assembly Meeting
5:00 P.M.**

Assembly Chambers
Loussac Library
3600 Denali, Room 108
(Meeting Televised on Channel 10)
INTERNET ADDRESS:
<http://www.muni.org/assembly>

1. CALL TO ORDER
2. ROLL CALL

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3. PLEDGE OF ALLEGIANCE

4. OLD BUSINESS

A. Ordinance No. AO 2009-116, an ordinance of the Municipality of Anchorage adopting and appropriating funds for the **2010 General Government Operating Budget** for the Municipality of Anchorage, Office of Management and Budget.

1. Assembly Memorandum No. AM 537-2009. (FIRST PUBLIC HEARING WAS CLOSED 10-27-09; SECOND PUBLIC HEARING WAS CLOSED 11-3-09; ACTION WAS POSTPONED FROM 11-3-09; ON 11-17-09 A THIRD PUBLIC HEARING WAS SET FOR 11-30-09; ON 11-20-09 VETO FILED ON AMENDMENT TO DELETE REFINANCING OF ARDSA BOND)

B. Resolution No. AR 2009-242, a resolution of the Municipality of Anchorage approving the **2010-2015 General Government Capital Improvement Program**, Office of Management and Budget.

1. Assembly Memorandum No. AM 538-2009. (FIRST PUBLIC HEARING WAS CLOSED 10-27-09; SECOND PUBLIC HEARING WAS CLOSED 11-3-09; ACTION WAS POSTPONED FROM 11-3-09; ON 11-17-09 A THIRD PUBLIC HEARING WAS SET FOR 11-30-09)

C. Ordinance No. AO 2009-117, an ordinance adopting the **2010 General Government Capital Improvement Budget**, Office of Management and Budget.

1. Assembly Memorandum No. AM 539-2009. (FIRST PUBLIC HEARING WAS CLOSED 10-27-09; SECOND PUBLIC HEARING WAS CLOSED 11-3-09; ACTION WAS POSTPONED FROM 11-3-09; ON 11-17-09 A THIRD PUBLIC HEARING WAS SET FOR 11-30-09)

D. Ordinance No. AO 2009-118, an ordinance adopting and appropriating funds for the **Municipal Utilities/Enterprise Activities Operating Budget Fiscal Year 2010 Update and the 2010 Municipal Utilities/Enterprise Activities Capital Budget**, Office of Management and Budget.

1. Assembly Memorandum No. AM 541-2009. (FIRST PUBLIC HEARING WAS CLOSED 10-27-09; SECOND PUBLIC HEARING WAS CLOSED 11-3-09; ACTION WAS POSTPONED FROM 11-3-09; ON 11-17-09 A THIRD PUBLIC HEARING WAS SET FOR 11-30-09)

5. ADJOURNMENT

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IMPORTANT NOTICES

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees

and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

PO #1170

Published December 6, 2009

**IMPORTANT NOTICE
MUNICIPALITY OF ANCHORAGE
RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice.

Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	Case
5871CU	HL620097908	JVP 09-1186

Daune Wyatt
Land Use Enforcement
907 343-8337
wyattde@muni.org

PO #1172

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