



# Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

## NOTICE OF PUBLIC MEETINGS

### MUNICIPALITY OF ANCHORAGE PARKS AND RECREATION COMMISSION

DATE: August 12, 2010  
 TIME: Regular Meeting at 6:00 p.m.  
 PLACE: Spenard Recreation Center

WORK SESSION: 4:30 pm – 5:45 pm: Section 36  
 Draft Master Plan  
 REGULAR MEETING CALL TO ORDER: 6:00pm  
 CONSENT AGENDA

- A) Approval of Agenda
- B) Approval of Minutes – June
- C) Old and Unfinished Business

DIRECTOR'S COMMENTS: (15 minutes)

ANCHORAGE PARK FOUNDATION REPORT:  
 PRC 10-32 (15 minutes)

#### APPEARANCE REQUESTS:

Note Time Limit: This agenda item will not exceed 30 minutes in length.  
 Testimony will be limited to three (3) minutes for individuals and five (5) minutes for organizations

#### INFORMATION ITEMS

- A) PRC 10-33 Kincaid Singletrack Trails Project (30 minutes)
- B) PRC 10-34 Rainbow Connection Equestrian Facility Improvements; Ruth Arcand Park (15 minutes)

#### ACTION ITEMS

#### STAFF REPORTS

- A) PRC 10-35 Recreation Superintendent Report
- B) PRC 10-36 Park Superintendent Report

#### COMMITTEE REPORTS

#### COMMISSIONER COMMENTS

#### UPCOMING MEETINGS/AGENDA ITEMS

September 9, 2010 Commission Meeting – Spenard Recreation Center, 6 pm

#### ADJOURNMENT

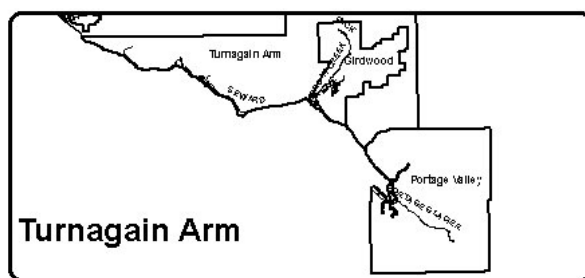
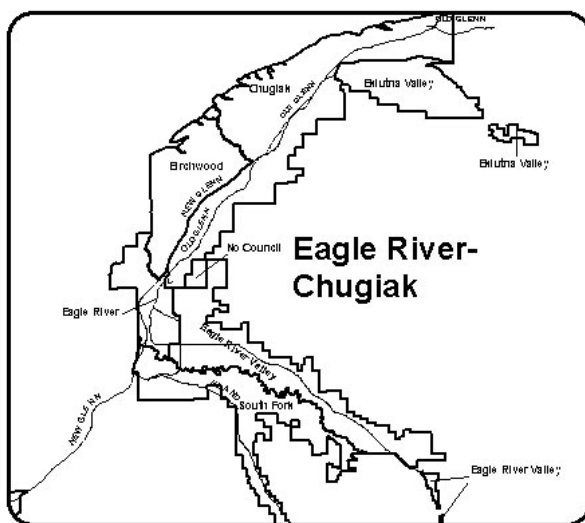
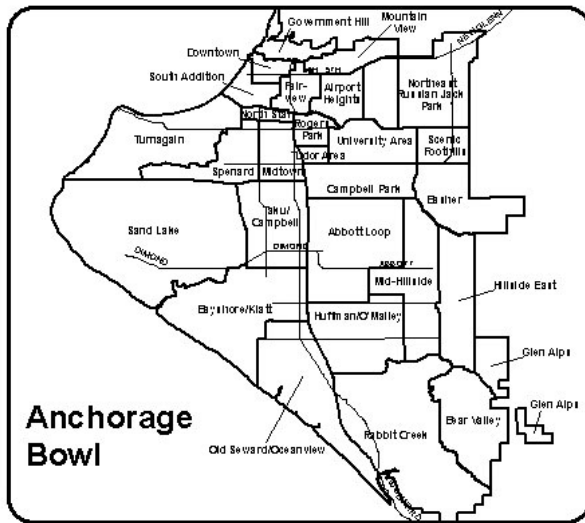
P.O. #1439  
 Published August 8, 2010

## AGENDA

### EAGLE RIVER/CHUGIAK PARKS AND RECREATION

#### BOARD OF SUPERVISORS

DATE: August 9, 2010  
 TIME: REGULAR BOARD MEETING:  
 7 - 9 p.m.  
 PLACE: MUNICIPAL MEETING ROOM –  
 12001 Business Blvd. Suite 170  
 MEETING: REGULAR X  
 SPECIAL \_\_\_\_\_



ITEM	SUBJECT	REFERENCE
I.	CALL TO ORDER	CHAIR
II.	ROLL CALL	CHAIR
III.	MINUTES	CHAIR
IV.	APPEARANCES	
V.	OLD BUSINESS	
	A. Trail Oversight Committee – Trail Conditions & Grooming Plan	
	B. McDonald Center Repairs and Expansion	
	C. Beach Lake Park Master Plan Update	
	a. NW 1/4 Section 25; SE 8-10 Acres Status	
	D. Park Vandalism	
VI.	NEW BUSINESS	
	A. Skate Park – ASD Response to Location	
	B. Bike Trail/Pathway/Yosemite Drive – Snow Removal	
VII.	CORRESPONDENCE	
	A. Physical Fitness Trail – Letter from Senator Dyson	

PLEASE NOTE: BOARD MEETING BEGINS AT 7:00 P.M.

INFORMATION

PHONE: 343-1500 – FAX: 694-5010

Individuals with disabilities who need auxiliary aids, services or special modification to participate should contact Eagle River/Chugiak Parks and Recreation by telephone 343-1500; fax 694-5010; or email [Seversenr1@muni.org](mailto:Seversenr1@muni.org) to request reasonable accommodations.

P.O. #1440

Published August 8, 2010

## NOTICE OF PUBLIC MEETINGS

For all known municipal meetings visit [www.muni.org/publicnotice](http://www.muni.org/publicnotice)

### ASSEMBLY SCHEDULE

- Tuesday, August 10, 2010
- 10:00 AM PORT COMMITTEE Meeting  
City Hall 632 West 6th Avenue Conf. Rm 155
- Wednesday, August 11, 2010
- 4:00 PM ASSEMBLY PUBLIC SAFETY COMMITTEE MEETING  
Assembly Conference Room #155, City Hall
- Thursday, August 12, 2010
- 9:30 AM TITLE 21 COMMITTEE  
Planning Dept conf. rm, 4700 Elmore Rd.
- Friday, August 13, 2010
- 10:00 AM BUDGET FINANCE COMMITTEE- ASD 2010-12 Budget  
City Hall 632 West 6th Avenue Conf. Rm 155
- 11:00 AM WORKSESSION-Campbell Creek Estuary  
City Hall 632 West 6th Avenue Conf. Rm 155
- 12:00 PM WORKSESSION - PERFORMING ARTS CENTER  
PAC
- 1:00 PM WORKSESSION-Downtown Business District  
City Hall Conf. RM 155, 632 West 6th Avenue

### MUNICIPAL BOARDS AND COMMISSIONS

- Monday, August 9, 2010
- 6:30 PM PLANNING & ZONING COMMISSION  
Jerry Weaver 343-7943  
Loussac Library, Assembly Chambers, 3600 Denali
- 7:30 PM CHUGIAK/EAGLE RIVER PARKS & RECREATION BOARD OF SUPERVISORS  
Val Barkley 343-1500  
12001 Business Blvd. Suite 170
- Tuesday, August 10, 2010
- 4:00 PM ADA COMMISSION - K Takakuwa 343-4670  
Health & Human Svcs, 825 L St, 4th Flr Conf Rm
- Wednesday, August 11, 2010
- 5:30 PM HEALTH & HUMAN SERVICES

Continued on Page 18

*Continued from Page 17*

- COMMISSION  
Health Dept. Bldg., 825 L Street,  
rm 423 343-6718
- 6:00 PM PUBLIC SAFETY ADVISORY  
COMMISSION  
Michelle Goldstein 786-8830  
Emergency Operations Center,  
1305 E. Street
- 6:30 PM URBAN DESIGN COMMISSION  
Jerry Weaver 343-7943  
Loussac Library Assembly Chambers,  
3600 Denali
- 7:00 PM MT. VIEW COMMUNITY  
RECREATION CENTER  
ADVISORY COMMISSION  
Teri Peters - 343-4297  
Mt. View Community Center
- Thursday, August 12, 2010**
- 11:30 AM HERITAGE LAND BANK  
ADVISORY COMMISSION MTG.,  
Lynn RVH (4334)  
Conf. Rm. 830, City Hall
- 12:00 PM SCHOOL BUDGET ADVISORY  
COMMISSION  
Lisa Arnold 343-4571  
Mayor's Conference Room at Loussac  
Library (behind the Assembly  
Chambers)
- 1:00 PM AMATS TAC-PZC Joint Worksession:  
ER CBD Study  
Conf. PW, Main (30)
- 2:30 PM AMATS TECHNICAL ADVISORY  
COMMITTEE  
Craig Lyon 343-8406  
Planning Department 1st Flr,  
4700 Elmore Road
- 5:30 PM PUBLIC TRANSIT ADVISORY  
BOARD  
Timothy Pearson 343-8213  
City Hall, 632 W. 6th Avenue  
Assembly Conference Room, #155
- 6:00 PM PARKS & RECREATION  
COMMISSION MEETING  
343-4355  
Spenard Recreation Center,  
2020 W. 48th Ave.
- 6:30 PM ZONING BOARD OF EXAMINER'S  
& APPEALS PUBLIC HEARING  
Jerry Weaver 343-7942  
Loussac Library, 3600 Denali Street,  
Assembly Chambers

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

P.O. #1443  
Published August 8, 2010

**AGENDA**

**POLICE & FIRE RETIREMENT BOARD**

Wednesday, August 11, 2010, 8:30 a.m.  
3600 Dr. Martin Luther King, Jr. Avenue, Second  
Floor Conference Room  
Anchorage, Alaska 99507

**MEMBERS' REQUESTS TO BE HEARD** – None.  
**PRESENTATIONS** – Presentations by Large CAP

Growth Investment Managers-Finalists, Moderated by Michael J. O'Leary, Executive V.P., Callan Associates; Asset Allocation Presentation and Discussion, Presented by Michael J. O'Leary, Callan Associates. **STAFF INFORMATION TO BOARD. CONSENT AGENDA** – Approval of Minutes of the June 16-17, 2010 Annual Investment Meeting; Approval of Minutes of the June 17, 2010 Regular Board Meeting; Conferences and Board/Staff Attendance Reports. **UNFINISHED BUSINESS** – Board Decision-Large CAP Growth Candidate Selection; Board Decision Regarding INTECH; Board Consideration and Decisions Regarding Asset Allocation Changes (TIPS, Farmland and Other Allocation Adjustments). **NEW BUSINESS** – Summary of 2nd Quarter Investment Performance (Review by Mr. O'Leary); Board Executive Session-Discussion of Legal Matters. **GUESTS' REQUESTS TO BE HEARD** – None. **FINANCIAL AND OTHER REPORTS** - Investment Performance/Asset Allocation; BNY/Mellon Bank Monthly Reports; Disability Committee Reports; List of Retirees. **INFORMATION** - Information. **ADJOURNMENT.**

\*\*\*\*\*  
**NOTICE:** Persons desiring to be heard under the Police and Fire Retirement System Business, which is not on the normal agenda, shall submit their names and the specific topic(s) they wish to address to the Chairman of the Police and Fire Retirement Board in care of the Director, not less than 3 working days prior to the meeting at which the person desires to appear. Persons to be heard under this Agenda Item shall be granted the opportunity to appear before the Board on a timely basis, provided that in all instances the topics to be addressed are relevant to Police and Fire Retirement System business. Contact Staff at 343-8400 if you wish to address the Board under **REQUESTS TO BE HEARD.**  
\*\*\*\*\*

**The next regular Board Meeting is scheduled for Wednesday, September 8, 2010 at 9:00 a.m. at the Public Transportation Department's Building, at 3600 Dr. Martin Luther King, Jr. Avenue, in Anchorage, Alaska, Second Floor Conference Room.**

**THE EXECUTIVE, INVESTMENT, FINANCE/BENEFITS, AND DISABILITY COMMITTEES MAY MEET DURING THE MONTH; PLEASE CONTACT STAFF AT 343-8400 FOR EXACT TIMES, LOCATIONS, AND AGENDAS.**

**Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Anchorage Police & Fire Retirement System by telephone at (907) 343-8400, by fax at (907) 343-8439, or by e-mail john-standl@muni.org.**

P.O. #1446  
Published August 8, 2010

**NOTICE OF PUBLIC HEARINGS**

**MUNICIPALITY OF ANCHORAGE  
NOTICE OF PRELIMINARY PLAT  
APPLICATIONS**

**On, Wednesday, September 01, 2010, the Municipality of Anchorage Platting Board will hold a Public hearing at 6:30 p.m. in the Assembly Chambers (Z.J. Loussac Library) at 3600 Denali Street, Anchorage, Alaska to consider the following:**

CASE: **S11820 - 1**

- PETITIONER: Phyllis M. Stewart-Smith  
REQUEST: To subdivide one (1) tract of land into twenty-three (23) lots and one (1) tract of land with a variance from AMC 21.80.300.G (Design Standards - Lot dimensions, length of flag pole portion of lot)  
TOTAL AREA: 18.52 acre(s)  
SITE ADDRESS: 20811 Eagle River Road  
LOCATION: Lying north of Eagle River Road and east of Preuss Lane Eagle River Valley  
COMMUNITY COUNCIL(S):  
CURRENT LEGAL DESCRIPTION: Uplands Subdivision, Tract A3 (Plat No. 2004-134) located within the SE 1/4, Section 8, T14N, R1W, S.M., Alaska
- CASE: **S11825 - 1**  
PETITIONER: Dennis & Beverly Culberson  
REQUEST: To subdivide two (2) lots into two (2) different lots with the vacation of that portion of Ingra Street right-of-way abutting Lot 12, Block 1 and Lot 7, Block 2, within O.H. Fast Subdivision  
TOTAL AREA: 0.32 acre(s)  
SITE ADDRESS: 837 E. 45th Court & 901 E. 45th Court  
LOCATION: Lying north of E. 45th Court, east of Old Seward Highway, west of Juneau Street and south of Tudor Midtown  
COMMUNITY COUNCIL(S):  
CURRENT LEGAL DESCRIPTION: O. H. Fast Subdivision, Block 1, Lot 12 and Lot 7, Block 2 (Plat No. P-156); located within NW 1/4, Section 32, T13N, R3W, S.M., Alaska
- CASE: **S11826 - 1**  
PETITIONER: US Postal Service  
REQUEST: Modification of a restrictive plat note which states "Direct vehicular access to A Street or to 36th Avenue is prohibited."  
TOTAL AREA: 8.28 acre(s)  
SITE ADDRESS: 3721 B Street  
LOCATION: Lying south of E. 36th Avenue, east of A Street and west of Barrow Street Midtown  
COMMUNITY COUNCIL(S):  
CURRENT LEGAL DESCRIPTION: United States Postal Service Main Carrier Station Subdivision, Tract A1 (Plat 84-399), located within the SE 1/4 Section 30, T12N, R3W, S.M., Alaska
- CASE: **S11827 - 1**  
PETITIONER: Debenham Properties LLC  
REQUEST: To subdivide one (1) lot into three (3) lots  
TOTAL AREA: 4.29 acre(s)  
SITE ADDRESS:  
LOCATION: Lying west of Northwood Street and south of Raspberry Road Sand Lake  
COMMUNITY COUNCIL(S):  
CURRENT LEGAL DESCRIPTION: Raspberry Center Subdivision, Lot 2A ( Plat No. 2008-92);

*Continued on Page 19*

*Continued from Page 18*

located within SE 1/4,  
Section 2, T12N, R4W, S.M.,  
Alaska

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail [stewartgi@muni.org](mailto:stewartgi@muni.org) to request reasonable accommodations.”

**The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.**

P.O. #1441  
Published August 8, 2010

**NOTICE OF MUNICIPAL ASSEMBLY  
PUBLIC HEARINGS:**

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinance and resolutions at its regular meeting of **August 17, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. AO 2010-54, an ordinance of the Anchorage Municipal Assembly amending Anchorage Code Section 1.15.035 to provide **additional restrictions on the employment of elected officials** for one year after leaving municipal service, Assemblymembers Gray-Jackson, Drummond, Gutierrez.

Resolution No. AR 2010-222, a resolution appropriating \$522,000 from the Federal Highway Administration to the Federal Categorical Grant Fund (241) for administration of requirements under Section 106 of the National Historic Preservation Act of 1966 for the **Knik Arm Crossing Project**, Department of Neighborhoods.

Resolution No. AR 2010-226, a resolution appropriating \$350,000 from the Alaska Center for the Performing Arts (ACPA) Capital Reserve Account (Fund 401) for various repairs and **replacement work to be performed at the ACPA** in the Office of Community Planning and Development.

Resolution No. AR 2010-227, a resolution appropriating

\$566,214 as a contribution from the Alaska Pacific University (APU) to the Anchorage Roads and Drainage Service Area Capital Improvement Fund (441), Project Management and Engineering Department (PM&E) for the federal earmark match requirement for the **University Lake Drive Extension**, PM&E Project No. 08-61.

The above-referenced documents are available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or [GruensteinBE@muni.org](mailto:GruensteinBE@muni.org)

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail [wwwmasmc@muni.org](mailto:wwwmasmc@muni.org) to request reasonable accommodations.

View all Municipality of Anchorage public notifications on the Municipal website: [www.muni.org](http://www.muni.org)

/s/ Barbara E. Gruenstein  
Municipal Clerk

P.O. #1442  
Published August 8, 2010

**IMPORTANT NOTICES**

**IMPORTANT NOTICE  
MUNICIPALITY OF ANCHORAGE  
RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	CASE
No Plate	1FMEE11H2HHB51318	JVP 10-1251

Publish: July 25, 2010, August 1, 2010, August 9, 2010, August 15, 2010

Daune Wyatt  
Land Use Enforcement  
907 343-8337  
[wyattde@muni.org](mailto:wyattde@muni.org)

P.O. #1445  
Published August 8, 2010

**IMPORTANT NOTICE  
MUNICIPALITY OF ANCHORAGE  
RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	CASE
CKF669	JA4GJ41S8MJ015097	JVP 10-1254
DPM933	JB7FJ43E8JJ003021	JVP 10-1254
HAF712	JM2UC2213E0807609	JVP 10-1254

Publish: August 1, 2010, August 8, 2010, August 15, 2010, August 22, 2010

Daune Wyatt  
Land Use Enforcement  
907 343-8337  
[wyattde@muni.org](mailto:wyattde@muni.org)

P.O. #1446  
Published August 8, 2010

**NOTICE OF INTENT TO DO BUSINESS**

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

View all Municipality of Anchorage public notifications on the Municipal website: [www.muni.org](http://www.muni.org)

P.O. #1444  
Published August 8, 2010