



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

Anchorage Port Commission Regular Meeting Notice June 23, 2010 12:00 PM

Agenda Items: Port Commission Meeting

The meeting will be held at 2000 Anchorage Port Road, 2nd floor conference room. For more information call 343 6200.

NOTICE

Persons to be heard shall be granted the opportunity to appear before the Commission on a timely basis, provided that in all instances the topic to be addressed is relevant to Port Commission business.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Port of Anchorage by telephone at 343-6200; fax at 277-5636; or e-mail bickforddj@muni.org to request reasonable accommodations.

P.O. #1396
Published June 20, 2010

NOTICE OF PUBLIC MEETINGS

For all known municipal meetings visit www.muni.org/publicnotice.

ASSEMBLY SCHEDULE

Tuesday, June 22, 2010

11:30AM ANCHORAGE NEIGHBORHOOD HEALTH CENTER LUNCHEON
Fairview Health & Dental Center
5:00 PM REGULAR ASSEMBLY MEETING
Z.J. Loussac Library, 3600 Denali, Room 108

MUNICIPAL BOARDS AND COMMISSIONS Monday, June 21, 2010

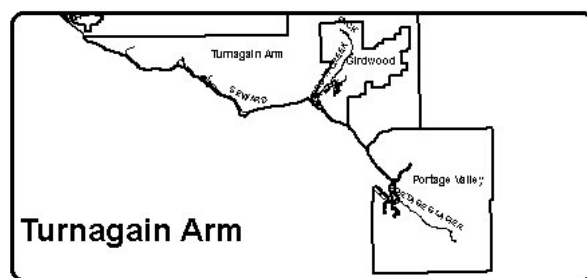
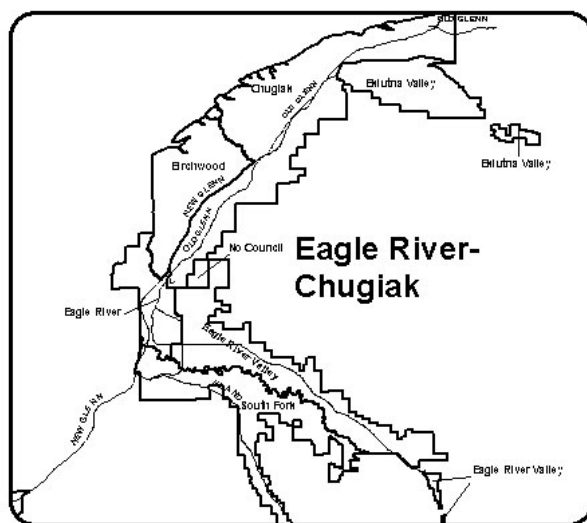
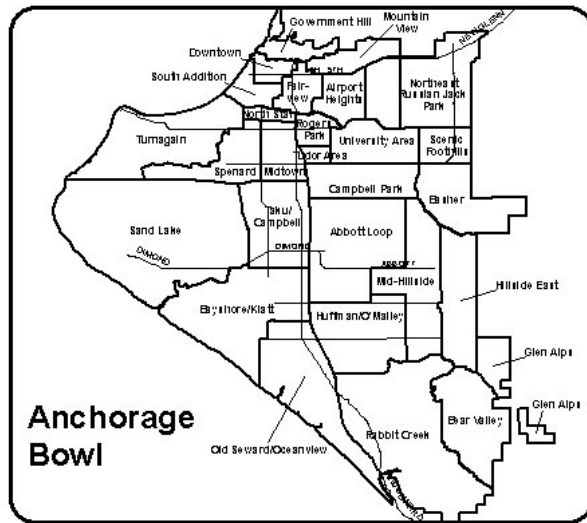
11:30 AM ML&P Finance and Audit Committee
Linda Davidovics, 263-5201
ML&P Main Conference Room,
1200 East 1st Avenue, Room 135
4:00 PM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY DEVELOPMENT COMMITTEE
Ron Pollock 297-4401
ACDA, 700 W. 6th Avenue, Ste. 208
6:30 PM PLANNING AND ZONING COMMISSION
Jerry Weaver 343-7943
Loussac Library Assembly Chambers,
3600 Denali

Tuesday, June 22, 2010

12:00 PM GEOTECHNICAL ADVISORY COMMISSION
D Tremont, 343-7921
Planning & Development Center,
4700 Elmore Rd., Rm#170

Wednesday, June 23 2010

9:30 AM SENIOR CITIZENS ADVISORY COMMISSION
Donald Jones 343-6730
Anchorage Senior Center,



12:00 PM 1300 E. 19th Avenue
ML&P Utility Board of Directors Meeting
Linda Davidovics, 263-5201
ML&P Main Conference Room,
1200 East 1st Avenue, Room 135
12:00 PM WATERSHED & NATURAL RESOURCES ADVISORY COMMISSION
Thede Tobish, 343-7921
City Hall, 632 W. 6th Avenue,
Room 830
12:00 PM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY FINANCE COMMITTEE
Ron Pollock 297-4401
ACDA, 700 W. 6th Avenue, Ste. 208
6:30 PM URBAN DESIGN COMMISSION
Jerry Weaver 343-7943
Loussac Library Assembly Chambers,
3600 Denali
Thursday, June 24, 2010
11:30 AM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY OPERATIONS COMMITTEE
Ron Pollock 297-4401
ACDA, 700 W. 6th Avenue, Ste. 208
1:00 PM AMATS POLICY COMMITTEE MTG
Craig Lyon 343-8406
City Hall, MCR
3:00 PM ETHICS-BOARD OF
Barbara Gruenstein -343-43112

5:30 PM

Conf. Rm 240 City Hall
632 West 6th Avenue
ANIMAL CONTROL ADVISORY BOARD
D. Fetko 343-4634
Animal Care & Control Center,
4711 Elmore Road, Multi-purpose Room
6:30 PM ZONING BOARD OF EXAMINERS & APPEALS PUBLIC HEARING -TENTATIVE
Jerry Weaver 343-7943
Loussac Library Assembly Chambers,
3600 Denali

6:30 PM

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311.

For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

P.O. #1401
Published June 20, 2010

NOTICE OF PUBLIC HEARINGS

PLANNING AND ZONING COMMISSION
NOTICE OF PUBLIC HEARING ON, MONDAY, JULY 12, 2010, THE MUNICIPALITY OF ANCHORAGE PLANNING AND ZONING COMMISSION WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: 2010-054
PETITIONER: Municipality of Anchorage
REQUEST: An ordinance amending Title 21 for AMC 21.15.134
TOTAL AREA: 0 acre(s)
SITE ADDRESS: N/A
CURRENT ZONE: N/A
COMMUNITY COUNCIL(S): All Community Councils
REQUEST/DETAIL: AN ORDINANCE AMENDING MUNICIPAL CODE SECTION 21.15.134 TO ESTABLISH STANDARDS FOR THE APPROVAL OF FRAGMENT LOTS.

CASE: 2010-060
PETITIONER: Phoenix 4H LLC
REQUEST: Zoning conditional use for off street parking
TOTAL AREA: 0.34 acre(s)
SITE ADDRESS: 908 & 914 WEST 27TH AVENUE
CURRENT ZONE: R-4 Multiple-family residential district
COMMUNITY COUNCIL(S): Spenard

Continued on Page 15

Continued from Page 14

REQUEST/DETAIL: A conditional use for off-street parking in the R-4 District (Multiple Family Residential), Sunbeam Subdivision, Block 3, Lot 3 the middle 50 feet and the west 50 feet; generally located on the south side of West 27th Avenue between Arctic Boulevard and Spenard Road.

CASE: **2010-065**
PETITIONER: Snow Raven Properties, LLC
REQUEST: Zoning conditional use for allowable number of dwelling units

TOTAL AREA: 3.59 acre(s)
SITE ADDRESS: 330 HIGHTOWER RD
CURRENT ZONE: gC-6 Crow Creek Commercial-Residential
COMMUNITY: Girdwood Board of Supervisors

COUNCIL(S):
REQUEST/DETAIL: A conditional use to allow greater than 8 units per acre in the gC-6 (Crowcreek commercial/ residential) zoning district. Girdwood Elementary School, Tract F. Generally located east of Hightower Road.

CASE: **2010-068**
PETITIONER: Matt Bobich
REQUEST: Site plan review for a storage facility

TOTAL AREA: 4.59 acre(s)
SITE ADDRESS: 151 PARK LN
CURRENT ZONE: B-3 General business district
COMMUNITY: Mountain View
COUNCIL(S): Russian Jack Park
REQUEST/DETAIL: 1) A site plan review per AMC 21.45.290 (Standards for self-storage facilities and vehicle storage yards), 2) a conditional use per AMC 21.50.400 (Standards-Vehicle storage yards) for a self-storage facility, and 3) a conditional use per AMC 21.50.450 (Containerized storage). Fairview Subdivision Extension #1, Tracts 1, 4, 9 & 10. Generally located south of Mt. View Drive, north of Glenn Highway, east of Bragaw Street and west of Boniface Parkway.

CASE: **2010-075**
PETITIONER: MOA Parks and Recreation
REQUEST: Site plan review for a public facility

TOTAL AREA: 0 acre(s)
SITE ADDRESS: N/A
CURRENT ZONE: PLI, PLI-p
COMMUNITY: All Community Councils
COUNCIL(S): Birchwood

REQUEST/DETAIL: Chugiak
 Eagle River
 Eagle River Valley
 Beach Lake Regional Park Master Plan Update. Approximately 1,750 acres located within Section 12; Section 13, excluding the S1/2 of the SW1/4; Section

CASE: **2010-076**
PETITIONER: Todd Jacobson
REQUEST: Design Study Report for a public roadway

TOTAL AREA: 0 acre(s)
SITE ADDRESS: MTN AIR DRIVE EXT
CURRENT ZONE: N/A
COMMUNITY: Bear Valley
COUNCIL(S): Rabbit Creek
REQUEST/DETAIL: Design Study Report Review for Mountain Air Drive Extension.

CASE: **2010-077**
PETITIONER: Rural Cap
REQUEST: Zoning conditional use for severe alcohol dependent housing

TOTAL AREA: 0.33 acre(s)
SITE ADDRESS: 1104 E 5TH AVE
CURRENT ZONE: B-3 General business district
COMMUNITY: Fairview

REQUEST/DETAIL: A conditional use per 21.50.510 to allow for severe alcohol dependent housing. East Addition Subdivision, Block 13A, Lots 6A & 7A. Generally located east of Karluk Street, north of E. 6th Avenue and south of E. 5th Avenue.

CASE: **S11812**
PETITIONER: Snow Raven Properties, LLC
REQUEST: Plat for review by the Planning and Zoning Commission

TOTAL AREA: 3.59 acre(s)
SITE ADDRESS: 330 HIGHTOWER RD
CURRENT ZONE: gC-6 Crow Creek Commercial-Residential
COMMUNITY: Girdwood Board of Supervisors

COUNCIL(S):
REQUEST/DETAIL: To subdivide one (1) tract of land into three (3) tracts of land. Girdwood Elementary School Subdivision, Tract F (Plat No. 85-38); SE 1/4 Section 8, T10N, R2E, S.M., Alaska. Generally located east of Hightower Road.

CASE: **S11814**
PETITIONER: Matt Bobich
REQUEST: Plat for review by the Planning and Zoning Commission

TOTAL AREA: 4.59 acre(s)
SITE ADDRESS: 151 PARK LN
CURRENT ZONE: B-3 General business district
COMMUNITY: Mountain View
COUNCIL(S): Russian Jack Park

REQUEST/DETAIL: To subdivide four (4) tracts of land into one (1) tract of land with the vacation of a portion of the Park Lane right-of-way and cul-de-sac and the vacation of the 30-foot access easement along the south property line of Tracts 4 and 10. Fairview Subdivision Extension No. 1, Tracts 1, 4, 9

and 10 (Plat No. P-640 and 67-1); NW 1/4 Section 15, T13N, R3W, S.M., Alaska. Generally located south of Mt. View Drive, north of Glenn Highway, east of Bragaw Street and west of Boniface Parkway.

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7943; fax 343-7927; or e-mail pierceea@muni.org to request reasonable accommodations.”

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
 Mayor Dan Sullivan

P.O. #1397
 Published June 20, 2010

**URBAN DESIGN COMMISSION
 NOTICE OF PUBLIC HEARING**

ON, WEDNESDAY, JULY 14, 2010, THE MUNICIPALITY OF ANCHORAGE URBAN DESIGN COMMISSION WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: **2010-061**
PETITIONER: Municipality of Anchorage
REQUEST: Site plan review for a public roadway

TOTAL AREA: 0 acre(s)
SITE ADDRESS: N/A
CURRENT ZONE: N/A
COMMUNITY: Sand Lake
COUNCIL(S): Taku Campbell
REQUEST/DETAIL: A Design Study Report Review for Raspberry Road Upgrade between Arctic Boulevard and C Street.

CASE: **2010-063**
PETITIONER: Municipality of Anchorage Parks & Recreation
REQUEST: Site plan review for a public facility

TOTAL AREA: 0 acre(s)
SITE ADDRESS: N/A
CURRENT ZONE: N/A
COMMUNITY: Abbott Loop
COUNCIL(S): All Community Councils

REQUEST/DETAIL: Basher (Stuckagain Hgts)
 Campbell Park
 Hillside East
 Mid-Hillside
 Northeast
 Scenic Foothills
 University Area
 A public facility site plan review of a park master plan for Far North Bicentennial Park Trail Improvements Plan

CASE: **2010-064**
PETITIONER: Providence Alaska Medical

Continued on Page 16

Continued from Page 15

Center
 REQUEST: Urban Design Commission Review for a sign variance
 TOTAL AREA: 70.86 acre(s)
 SITE ADDRESS: 3831 PIPER ST
 CURRENT ZONE: PLI Public lands & institutions district
 UNIVERSITY Area
 COMMUNITY COUNCIL(S):
 REQUEST/DETAIL: A sign variance request from AMC 21.47.050.E.3 to exceed the maximum area of an instructional sign and a Minor Amendment to existing Unified Sign Plan for Providence Alaska Medical Center. Providence-Chester Creek Subdivision, Tract A. Located at 3700 Piper Street.

CASE: **2010-078**
 PETITIONER: Municipality of Anchorage ASD
 REQUEST: Site plan and landscape plan review for a public school
 TOTAL AREA: 10 acre(s)
 SITE ADDRESS: 12000 LORRAINE ST
 CURRENT ZONE: PLI Public lands & institutions district
 HUFFMAN OMalley
 COMMUNITY COUNCIL(S):
 REQUEST/DETAIL: A non-public hearing site plan and landscape plan review of a public school. Huffman School Site. Woodhaven #2, Tract E1. Generally located west of Elmore Road and north of Huffman Road.

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7943; fax 343-7927; or e-mail pierceea@muni.org to request reasonable accommodations.”

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
 Mayor Dan Sullivan

P.O. #1398
 Published June 20, 2010

**MUNICIPAL ASSEMBLY
 NOTICE OF PUBLIC HEARING**

ON, TUESDAY, JULY 13, 2010, THE MUNICIPALITY OF ANCHORAGE ASSEMBLY WILL HOLD A PUBLIC HEARING AT 5:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: **2010-071**
 PETITIONER: Host International Inc.
 REQUEST: Assembly conditional use for an alcoholic beverage dispensary use
 TOTAL AREA: 4.91 acre(s)
 SITE ADDRESS: 5000 W. INTERNATIONAL

AIRPORT RD
 CURRENT ZONE: T Transition district
 COMMUNITY Sand Lake
 COUNCIL(S): Spenard Turnagain
 REQUEST/DETAIL: An Assembly conditional use for a Beverage Dispensary-Tourism Liquor License for Host International Inc., dba as Humpy's Great Alaska Alehouse in the Ted Stevens Anchorage International Airport, Main Terminal.

CASE: **2010-072**
 PETITIONER: Host International Inc.
 REQUEST: Assembly conditional use for an alcoholic beverage dispensary use
 TOTAL AREA: 4.91 acre(s)
 SITE ADDRESS: 5000 W. INTERNATIONAL AIRPORT RD
 CURRENT ZONE: T Transition district
 COMMUNITY Sand Lake
 COUNCIL(S): Spenard Turnagain
 REQUEST/DETAIL: An Assembly conditional use for a Beverage Dispensary-Tourism Liquor License for Host International Inc., dba as Norton Sound Seafood House in the Ted Stevens Anchorage International Airport, Main Terminal.

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations.”

The Department of Planning report to the Assembly will be available at the Municipal Clerk's Office after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
 Mayor Dan Sullivan

P.O. #1400
 Published June 20, 2010

IMPORTANT NOTICES

**IMPORTANT NOTICE
 MUNICIPALITY OF ANCHORAGE
 RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

| Plate | VIN | CASE |
|--------|-------------------|-------------|
| EUZ374 | JH4KA3178KC013405 | JVP 10-1227 |
| DKZ200 | 1FMCU14S5EUC91626 | JVP 10-1237 |
| BUV391 | 0G87D136982 | JVP 10-1237 |
| None | CGL2594126983 | JVP 10-1237 |
| CNF536 | 1FABP22X3GK104125 | JVP 10-1237 |
| ELKFIN | 1B7GG66X0LS637268 | JVP 10-1237 |
| 7175CR | 1GCCS14R6M0166017 | JVP 10-1237 |

Publish: June 20, 2010, June 27, 2010, July 4, 2010, July 11, 2010

CZF122 1GKEL19W3TB512066 JVP 10-1220

Publish: June 20, 2010

Daune Wyatt
 Land Use Enforcement
 907 343-8337
 wyattde@muni.org

P.O. #1395
 Published June 20, 2010

**MUNICIPALITY OF ANCHORAGE
 NOTICE OF ABBREVIATED
 PLAT APPLICATIONS (SHORT PLATS)**

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, July 19, 2010. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, July 16, 2010. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer
 Planning Department
 Municipality of Anchorage
 P.O. Box 196650
 Anchorage, Alaska 99519-6650

CASE: **S11614 - 1**
 PETITIONER: State of Alaska Department of Transportation and Public Facilities
 REQUEST: Right-of-way acquisition plat, Glenn Highway/ Bragaw Street Interchange
 TOTAL AREA: 0 acre(s)
 SITE ADDRESS:
 LOCATION: Bragaw Street between Mountain View Drive and E. 6th Avenue
 COMMUNITY Airport Heights
 COUNCIL(S): Mountain View Russian Jack Park

CURRENT LEGAL DESCRIPTION

The Planning Department decision will be available the first business day following the decision date.

P.O. #1399
 Published June 20, 2010

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

P.O. #1402
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