



# Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

## NOTICE OF PUBLIC MEETINGS

### HERITAGE LAND BANK ADVISORY COMMISSION REGULAR MEETING

Thursday, June 10, 2010  
11:30 a.m., Mayor's Conference Rm. (#830)  
City Hall

#### A G E N D A

Call to Order

#### Proposed Action Item:

- HLBAC Resolution 2010-03: Recommending Assembly Approval of issuance of an Easement through portions of HLB Parcels 6-010 and 6-040, located in Girdwood, to Anchorage Parks and Recreation (Girdwood) for construction and maintenance of the "Beaver Pond" and other connecting trails.

#### Adjournment

Note: Oral testimony is recorded, with a maximum of three minutes allotted per individual/five minutes per organization representative. Written testimony may be faxed to the HLB prior by 9 a.m. the day of the meeting (fax: 343-7535), or mailed by 5:00 p.m. the Friday prior to meeting date to: Heritage Land Bank, Municipality of Anchorage, P.O. Box 196650, Anchorage, AK. 99519-6650.

The Heritage Land Bank office is located in the MOA Development and Permit Center, 4700 Elmore Road, on the 2nd floor. Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Heritage Land Bank by phone at 343-7534; fax at 343-7535; or e-mail [vanhornlr@muni.org](mailto:vanhornlr@muni.org) to request reasonable accommodations.

P.O. #1370  
Published May 30, 2010

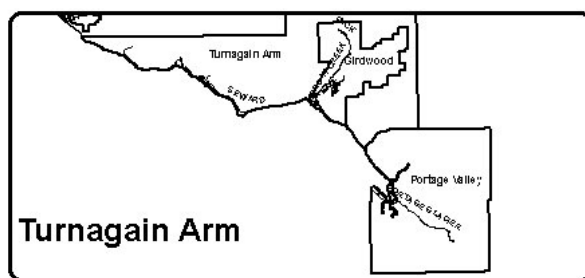
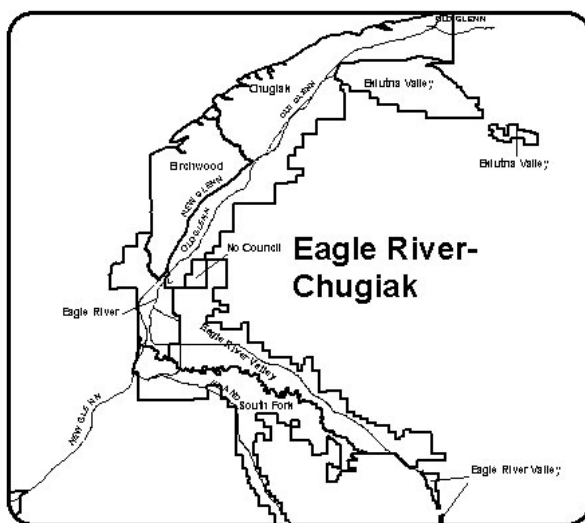
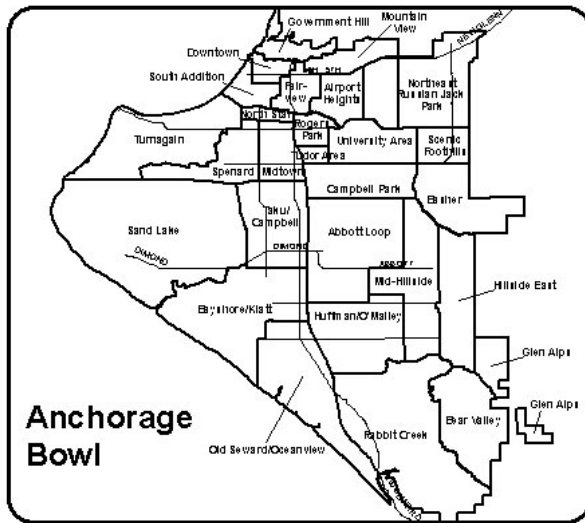
**AMATS Technical Advisory Committee Meeting**  
Thursday, June 10, 2010  
2:30-4:30 PM, Planning & Develop. Ctr  
4700 Elmore Road, Main Conference room,

**Business Items:**  
1. Anchorage Bicycle Plan

**Information Items:**  
1. AMATS Operating Agreement

If you have questions about the agenda and/or an individual with disabilities who need auxiliary aids, services, or special modifications to participate please contact the Traffic Dept. by phone at 343-7991; fax at 343-8488; or email [amatsinfo@muni.org](mailto:amatsinfo@muni.org) to request reasonable accommodations and information.

P.O. #1375  
Published May 30, 2010



## NOTICE OF PUBLIC MEETINGS

For a recorded message of all known municipal meetings call 343-4323 or visit [www.muni.org/assembly](http://www.muni.org/assembly).

### ASSEMBLY SCHEDULE

**Tuesday, June 1, 2010**

1:30 PM MAYOR'S HOMELESS LEADERSHIP TEAM  
Brittney Ketterman 343-6513

**Friday, June 4, 2010**

10:00 AM JOINT ASSEMBLY/SCHOOL BOARD MEETING

ASD Education Center Board Rm

12:30 PM [TENTATIVE] WORKSESSION-LITIGATION; CONTINUATION OF THE LEGAL UPDATE  
City Hall 632 West 6th Avenue, Assembly Conference Rm 155

1:30 PM ASSEMBLY MEMBER PHOTO SESSION [TENTATIVE]  
CITY HALL, RM 155

### MUNICIPAL BOARDS AND COMMISSIONS

**Tuesday, June 1, 2010**

9:00 AM ANCHORAGE EMPLOYEE RELATIONS BOARD MEETING

Davis Wright Tremaine, LLP,  
701 W 8th Ave, #800  
K Hamann 257-5311

11:30 AM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY EXECUTIVE COMMITTEE

Ron Pollock 297-4401  
ACDA, 700 W. 6th Avenue, Ste. 208  
1:30 PM MAYOR'S HOMELESS LEADERSHIP TEAM

Brittney Ketterman 343-6513

**Wednesday, June 2, 2010**

11:30 AM BUDGET ADVISORY COMMISSION  
Darlene 343-4496

City Hall, 632 W. 6th Avenue, Conference Room #850

12:00 PM AWWU BOARD OF DIRECTORS  
Brett Jokela, Assistant General Manager, 786-5511

AWWU, 3000 Arctic Blvd.

3:00 PM BOARD OF ETHICS  
Conf. Rm 155 City Hall  
632 West 6th Avenue

6:30 PM PLATTING BOARD PUBLIC HEARING  
Jerry Weaver 343-7942  
Loussac Library, 3600 Denali Street, Assembly Chambers

**Thursday June 3, 2010**

4:00 PM YOUTH ADVISORY COMMISSION  
Stephanie MacSwain 343-4427  
City Hall, 632 W. 6th Avenue, Municipal Manager's Conference Room 850

4:00 PM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY BOARD OF DIRECTORS  
Ron Pollock 297-4401  
ACDA, 700 W. 6th Avenue, Ste. 208

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311.

For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

P.O. #1376  
Published May 30, 2010

## NOTICE OF PUBLIC HEARINGS

None

## IMPORTANT NOTICES

### MUNICIPALITY OF ANCHORAGE 2010 REAL PROPERTY TAX NOTICES MAILED

The Municipality's 2010 real property tax notices are in the mail.

Taxes on real property are due on June 15, 2010 or may be paid in two separate payments with the first half due June 15, 2010 and the second half due August 15, 2010. Payments are considered timely if made in-person or postmarked by the U.S. Postal Service by the respective due dates.

Property owners will receive one billing which will con-

*Continued on Page 2*

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tain the payment notices for both the first and second half taxes. You will not receive additional notification for the second payment due.

It is the property owners' responsibility to contact the Municipal Tax Office if they have not received a tax bill. Late payments are subject to a 10% penalty and interest at the rate of 5.25% per annum.

Payments may be mailed to the Municipal Tax Office at P.O. Box 196040 Anchorage, AK 99519-6040, made in-person at City Hall, 632 W. 6th Ave., Suite 330, or made via the internet. Checks should be made payable to MOA.

**For further information, please visit our web site at [www.muni.org/treasury](http://www.muni.org/treasury) or call the Municipal Tax Office at 343-6650.**

P.O. #1372  
Published May 30, 2010

**IMPORTANT NOTICE**

**MUNICIPALITY OF ANCHORAGE**  
*RUST IN PEACE PROGRAM*

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice.

Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	CASE
CZF122	1GKEL19W3TB512066	JVP 10-1220

Daune Wyatt  
Land Use Enforcement  
907 343-8337  
wyattde@muni.org

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**AMATS Freight Advisory Committee Workshop**  
**Tuesday, June 15, 2010**  
**3:00 PM - 4:30 PM,**  
**Planning & Develop Ctr, 4700 Elmore Rd**  
**Conference Rm #170**

**Workshop Items:**  
**1. Introduce Guests**  
**2. OS&HP Update**

**3. MOA & State Freight Routes****Informational Items:****1. ATA Annual Meeting/ FAC Booth**

For more information on the agenda, AMATS, FAC or you are individual(s) with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Traffic Dept by phone at 343-8406; fax at 343-7998; or e-mail [amatsinfo@muni.org](mailto:amatsinfo@muni.org) to request reasonable accommodations.

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Published May 30, 2010

**NOTICE OF INTENT TO DO BUSINESS**  
AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

P.O. #1377  
Published May 30, 2010

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