The Municipal Airports Aviation Advisory Commission will hold its regularly scheduled meeting at the Municipal Development and Planning Center, 4700 Elmore Road on Thursday, May 6, 2010, at 12:00 p.m. Public attendance and comments are welcome. For information regarding the agenda, call 343-6303.

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Merrill Field Airport Manager’s Office by telephone at 343-6303; fax at 276-8421; or e-mail merrillinfo@muni.org to request reasonable accommodations.”

M.P.O. #1347
Published May 2, 2010

NOTICE OF MUNICIPAL ASSEMBLY
PUBLIC HEARINGS:
The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinances and resolutions at its regular meeting of May 11, 2010. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali.

Ordinance No. AO 2010-35, an ordinance repealing Anchorage Municipal Code Chapters 15.80 and 15.85, relating to Motor Vehicle Emissions Inspection and Maintenance (I/M) Program; amending Chapter 15.80 and 15.85 in the interim to revise the existing fees and program administration; amending Section 15.80.060, relating to extinguishment of all unpaid tax, penalty, interest, and administrative debt on Parcel 008-041-030-000, T13N R1W, Sec 33 SM, Lot 14, Heritage Land Bank/Real Estate Services.

Ordinance No. AO 2010-36, an ordinance authorizing extinguishment of all unpaid tax, penalty, interest, and administrative debt on Parcel 008-041-030-000, T13N R3W Sec 33 SM, Lot 14, Heritage Land Bank/Real Estate Services.

Ordinance No. AO 2010-37, an ordinance authorizing disposal by sealed competitive bid of Heritage Land Bank Parcel 6-008, AKA Lot 19, USS 3202, T10N, R1W, TID 090-022-03, located in the Turnagain Arm

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk’s Office, Room 250, City Hall, 343-4311. For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

P.O. #1344
Published May 2, 2010

Brett Jokela, Assistant General Manager, 786-5511

The Municipal Airports Aviation Advisory Commission meeting notice on page 1.

The Municipal Airports Aviation Advisory Commission meeting notice on page 2.
Community of Bird Creek, for at least fair market value of $90,000 plus the appraisal cost of $3,500, and other conditions as determined by Heritage Land Bank.

Ordinance No. AO 2010-38, an ordinance authorizing withdrawal of a portion of Heritage Land Bank Parcel No. 3-064 Not To Exceed 39 acres, from Heritage Land Bank Inventory for transfer to the Real Estate Services Division, and establishing a conservation easement on the withdrawn portion of the parcel, with mitigation credits to be managed by Heritage Land Bank.

Ordinance No. AO 2010-39, an ordinance amending Chapter 24.80 to add a new Section 24.80.015 to estab-lish a Street Solicitation Permit and amending Section 14.60.030, Fine Schedule, Department of Law.

Resolution No. AR 2010-120, a resolution of the Municipality of Anchorage, Alaska, accepting two State of Alaska Drinking Water Fund loan agreements in the aggregate amount of $4,881,000, Anchorage Water and Wastewater Utility.

Resolution No. AR 2010-121, a resolution of the Municipality of Anchorage, Alaska, accepting a State of Alaska Clean Water Fund loan agreement for the Wonder Park Sewer Upgrade Project in the amount of $200,000, Anchorage Water and Wastewater Utility.

Resolution No. AR 2010-122, a resolution of the Municipality of Anchorage appropriating $6,393,690 from Alaska Housing Finance Corporation (AHFC) to the Department of Neighborhoods to State Categorical Grant Fund (231) for Salmon Habitat Restoration in the Department of Project Management & Engineering.

Resolution No. AR 2010-123, a resolution appropriating $439,476 from the Alaska Department of Fish and Game Southeast Sustainable Salmon Fund to the Project Management and Engineering Department within the State Categorical Grant Fund (231) for Salmon Habitat Restoration in the Department of Project Management & Engineering.

Resolution No. AR 2010-124, a resolution of the Municipality of Anchorage, Alaska, accepting a State of Alaska Clean Water Fund loan agreement for the Anchorage Regional Landfill cell construction in the amount of $6,037,500, Solid Waste Services.

Resolution No. AR 2010-125, a resolution of the Municipality of Anchorage, Alaska, accepting a State of Alaska Clean Water Fund loan agreement for landfill equipment replacement in the amount of $753,500, Solid Waste Services.

The above-referenced documents are available for exami-nation at the Clerk’s Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may pro-vide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk’s Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommoda-tions.

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARING:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following resolution at its regular meeting of May 25, 2010. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussau Library, 3600 Denali.

Resolution No. AR 2010-119, a resolution of the Municipality of Anchorage, Alaska, approving a sewer line extension identified as the Elm Street (Sanitary) Sewer Upgrade Extension and providing for assessment of benefited properties at time of service connection, Anchorage Water and Wastewater Utility.

ELM STREET SEWER UPGRADE CAPITAL IMPROVEMENT PROJECT – SEWER AM 2715 MOOREHAND #3 LTS 17 & 18

AMC 19.80 and A.S. 42.05.385 require the Assembly’s approval to construct a main extension where the exten-sion will create charges or assessments against the adja-cent properties. A public hearing is required prior to Action by the Assembly.

The Anchorage Water and Wastewater Utility (AWWU) plans to construct a (sanitary) sewer main extension in the public right-of-way of Elm Street, north of Abbott Road. The project will upgrade the sewer system to address recurring maintenance problems. Construction of this main will make public sewer service available to two (2) parcels.

Initially, all costs to construct the proposed sewer main extension shall be born by AWWU. When these newly benefited and previously unassessed parcels connect to the sewer main, AWWU shall recover a pro-rated share of its costs through the Levy Upon Connection assess-ment procedures as authorized by the current Municipal Codes and Utility Tariff.

The properties benefiting from proposed construction, and subject to future assessments and charges, are iden-tified on the proposed assessment roll, which is made part of the resolution carried by this memorandum. As each previously unassessed property seeks connection, the parcels’ pro-rated share of assessable sewer main costs will be presented to the Assembly for confirmation of levy action in accordance with the rules and regula-tions of the AWWU Tariff in effect at the time of con-nection.

Owners of benefited property were notified of the esti-mated project cost, and their individual property’s esti-mated cost allocation by certified mail on March 1, 2010. Property owners were invited to meet with AWWU at a time convenient for them for further infor-mation and discussion.

The passage of this resolution will have fiscal impact on no Municipal-owned parcel.

The AWWU Board reviewed and endorsed this resolu-tion at its regular meeting of April 7, 2010.

If you own property in any of the proposed assessment area and have not received mailed notice of the hearing and your proposed assessment, please contact Bitsy Lawhorn at 564-2713.

Copies of this resolution are available at the Clerk’s Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk’s Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommoda-tions.

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

DAN SULLIVAN, MAYOR

Lawborn at 564-2713.

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate VIN CASE
EJU170 B36F9X124969 JVP 10-1213

Daune Wyatt
Land Use Enforcement
907 343-8337
wyarde@muni.org

P.O. #1340
Published May 2, 2010

IMPORTANT NOTICES

IMPORTANT NOTICE MUNICIPALITY OF ANCHORAGE RUST IN PEACE PROGRAM

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate VIN CASE
EJU170 B36F9X124969 JVP 10-1213

Daune Wyatt
Land Use Enforcement
907 343-8337
wyarde@muni.org

P.O. #1340
Published May 2, 2010

IMPORTANT NOTICE TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected offi-cials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicita-tion form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at http://www.muni.org/Departments/Assembly/Clerk/Pa ges/Ethics.aspx

P.O. #1345
Published May 2, 2010

MUNICIPALITY OF ANCHORAGE NOTICE OF ABBREVIATED PLAT APPLICATIONS (SHORT PLATS)
The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, May 31, 2010. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, May 28, 2010. All such information must be delivered to the Planning Department, 4700 Elmore Road.

CASE: S11813 - 1
PETITIONER: Michael & Melissa Baffrey
REQUEST: To subdivide two (2) lots into one (1) lot
TOTAL AREA: 0.38 acre(s)
SITE ADDRESS: 2824 & 2836 Kimberlie Court
LOCATION: Lying south of Kimberlie Court and west of Wright Avenue
COMMUNITY COUNCIL(S): University Area
CURRENT LEGAL DESCRIPTION: Thibodeau Subdivision, Lots 8 & 9 (Plat No. P-446); located in the SW 1/4 Section 28, T13N, R3W, S.M., Alaska

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

PO. #1346
Published May 2, 2010

MUNICIPALITY OF ANCHORAGE NOTICE OF ABBREVIATED PLAT APPLICATIONS (SHORT PLATS)

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, May 24, 2010. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, May 21, 2010. All such information must be delivered to the Planning Department, 4700 Elmore Road.

CASE: S11805 - 1
PETITIONER: Jean Pope
REQUEST: To subdivide two (2) lots into two (2) different lots
TOTAL AREA: 3.16 acre(s)
SITE ADDRESS: 11221 Old Glenn Highway
LOCATION: Lying east of Old Glenn Highway and north of Monte Road
COMMUNITY COUNCIL(S): Eagle River
CURRENT LEGAL DESCRIPTION: Robert Pippel Subdivision, Lot 2 PTN (Plat No. P-164D); located within the NE 1/4, Section 11, T14N, R2W, S.M., Alaska

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

PO. #1348
Published May 2, 2010