



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

AMATS Policy Committee Meeting
Thursday, April 22, 2010
1:00-3:00 PM, City Hall, 632 W. 6th Ave.,
Mayor's Conference room, 8th Flr.

Business Items:

1. AAQAC Appointments
2. Obligation Report

Information Items:

1. Eagle River CBD Study Update
2. Public Transportation
3. Air Quality Summary Report

If you have questions about the agenda or are individual(s) with disabilities who need auxiliary aids, services, or special modifications to participate please contact the Traffic Dept by phone at 343-8406; fax at 343-8488; or email at amatsinfo@muni.org to request reasonable accommodations.

P.O. #1324
Published April 11, 2010

NOTICE OF PUBLIC MEETINGS

For a recorded message of all known municipal meetings call 343-4323 or visit www.muni.org/assembly.

ASSEMBLY SCHEDULE

Tuesday, April 13, 2010

5:00 PM REGULAR ASSEMBLY MEETING
Loussac Library, Assembly Chambers
3600 Denali

Wednesday, April 14, 2010

12:00 PM ASSEMBLY PUBLIC SAFETY
COMMITTEE MEETING
City Hall, 632 W. 6th Ave,
Purchasing Conf. Rm 525

Thursday, April 15, 2010

12:00 PM ASSEMBLY BUDGET/FINANCE
COMMITTEE MEETING
City Hall, 632 West 6th Avenue,
Conf. Rm 830

5:00 PM CONTINUED ASSEMBLY
MEETING - Tentative
Loussac Library, Assembly Chambers
3600 Denali

MUNICIPAL BOARDS AND COMMISSIONS

Monday, April 12, 2010 through

Friday, April 16, 2010

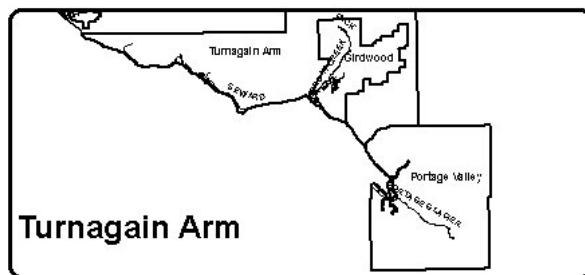
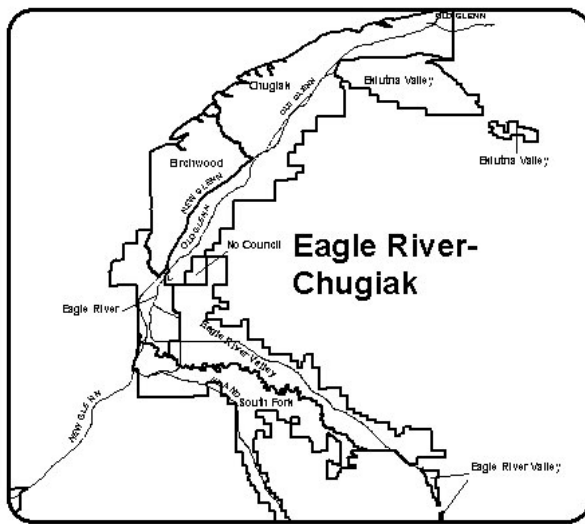
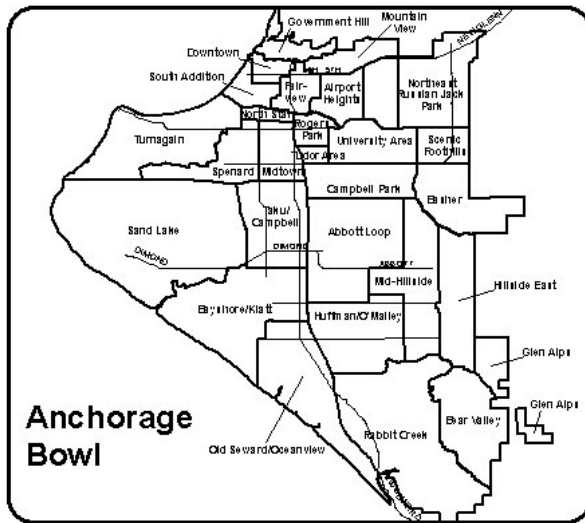
8:00 AM BOARD OF EQUALIZATION
HEARINGS
John Dyson 343-6849
City Hall, 632 W. 6th Avenue
Property Appraisal
Conference Room 310

Monday, April 12, 2010

5:00 PM ANCHORAGE MEMORIAL PARK
CEMETERY ADVISORY BOARD
Rob Jones-Cemetery Office 343-6814
535 East 9th Avenue

6:30 PM PLANNING & ZONING
COMMISSION
Jerry Weaver 343-7943
Loussac Library Assembly Chambers,
3600 Denali

7:00 PM CHUGIAK/EAGLE RIVER PARKS &
RECREATION BOARD OF
SUPERVISORS



4:00 PM Val Barkley 343-1500
12001 Business Blvd. Suite 170
Tuesday, April 13, 2010
ADA COMMISSION
K Takakuwa 343-4670
Health & Human Services, 825 L St,
4th Floor Conf Room

4:00 PM Wednesday, April 14, 2010
HAND COMMISSION
Martha 343-4881
Department of Neighborhoods
Conference Rm.,
557 East Fireweed Lane, Suite D

5:30 PM HEALTH & HUMAN SERVICES
COMMISSION
343-6718
Health Dept. Bldg., 825 L Street,
rm 423

6:00 PM PUBLIC SAFETY ADVISORY
COMMISSION
Michelle Goldstein 786-8830
Emergency Operations Center,
1305 E. Street

6:30 PM URBAN DESIGN COMMISSION
Jerry Weaver 343-7943
Loussac Library Assembly Chambers,
3600 Denali

7:00 PM MT. VIEW COMMUNITY
RECREATION CENTER ADVISORY
COMMISSION
Teri Peters - 343-4297
Mt. View Community Center
Thursday, April 15, 2010

7:30 AM AK CENTER FOR PERFORMING
ARTS BOARD OF DIRECTORS
Jennifer Williams 263-2900
PAC, 621 W. 6th Ave., Voth Hall

12:00 PM PLANNING & ZONING
COMMISSION MEETING WITH
PLANNING DIRECTOR
Jerry Weaver 343-7943
City Hall, 632 W. 6th Ave.,
Purchasing Conference Room 525

3:00 PM ETHICS-BOARD OF ETHICS
MEETING
Contact: Barbara E. Gruenstein
343-4312
City Hall, 632 W. 6th Avenue,
Conference Room #435

5:30 PM HISTORIC PRESERVATION
COMMISSION
Contact: Darrel W. Hess 343-4698
City Hall, 632 W. 6th Avenue,
Municipal Manager Conference Room #850

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

P.O. #1327
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NOTICE OF PUBLIC HEARINGS

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARING:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following resolution at its regular meeting of **April 13, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Resolution No. AR 2010-101, a resolution of the Municipality of Anchorage, Alaska, confirming and levying assessments for the sewer special improvements within **Levy-Upon-Connection (LUC) Roll 10-S-1**, setting date of payment and providing for penalties and interest in the event of delinquency, Anchorage Water and Wastewater Utility.

LUC ROLL 10-S-1 ASSESSMENT ROLL AMS 2704
ALPINE VIEW ESTATES PH 1 TR A-2A
ANDRES LT 1
CHRISTENSEN BUILDERS LT 1
CREEKSIDE PARK #2 LT 17
IVERSON PARK LT 1
WALTER G PIPPEL #2 BLK 11 LT 16

The above-referenced roll contains (sanitary) sewer assessments to be levied on six (6) properties within the Municipality of Anchorage that have connected to the municipal sewer system. The properties are being levied in accordance with AMC 19.80 and the Anchorage Wastewater Utility Tariff.

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The Anchorage Water & Wastewater Utility (AWWU) sent certified letters to all affected property owners, informing them of the assessment and proposed levy action, and encouraging them to call AWWU with any questions or concerns. All inquiries received have been addressed or answered.

The passage of this resolution will have no fiscal impact on Municipal-owned parcels.

Approval of this resolution will enable the Municipality to appropriate pre-paid collections and/or to start collection procedures.

The AWWU Board reviewed and endorsed this resolution at its regular meeting of March 3, 2010

If you own property in any of the proposed assessment area and have not received mailed notice of the hearing and your proposed assessment, please contact Bitsy Lawhorn at 564-2713.

Copies of this resolution are available at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

/s/ Barbara E. Gruenstein
Municipal Clerk

P.O. #1325
Published April 11, 2010

**PLANNING AND ZONING COMMISSION
NOTICE OF PUBLIC HEARING**

ON, MONDAY, MAY 03, 2010, THE MUNICIPALITY OF ANCHORAGE PLANNING AND ZONING COMMISSION WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: **2010-002**
 PETITIONER: Alaska Industrial Hardware, Inc.
 REQUEST: Site plan review for a large retail/commercial establishment
 TOTAL AREA: 4.55 acre(s)
 SITE ADDRESS: 5625 & 5649 OLD SEWARD HWY
 CURRENT ZONE: I-1 Light industrial district
 COMMUNITY COUNCIL(S): Taku Campbell
 REQUEST/DETAIL: A large retail establishment site plan review for Alaska Industrial Hardware Store. T13N, R3W, Section 32,

N2NW4NW4SW4SW4 PTN, N2NW4SW4SW4 PTN,
 S2NW4NW4SW4SW4 PTN and NE4NW4SW4SW4 PTN. Generally located south of E. 56th Avenue and east of Old Seward Hwy.

CASE: **2010-048**
 PETITIONER: Municipality of Anchorage
 REQUEST: Rezoning to R-11 Turnagain Arm district
 TOTAL AREA: 557.66 acre(s)
 SITE ADDRESS: N/A
 CURRENT ZONE: PLI (Public Lands & Institutions) & T (Transition) Portage Valley
 COMMUNITY COUNCIL(S):
 REQUEST/DETAIL:

A request to rezone approximately 510 acres (12 parcels) in the Portage Valley area from PLI (Public Lands and Institutions) and T (Transition district) to R-11 (Turnagain Arm district).
 Legal Descriptions: Parcel #1, US Survey 12192, T9N, R3E, Section 30; Parcel #2, US Survey 11558, T9N, R2E, Section 29; Parcel #3, US Survey 7012, Lot 2, T9N, R3E, Section 29; Parcels #4 & #5, US Survey 7012, Lots 14 & 20, T9N, R3E, Section 32; Parcels #6 & #7, US Survey 7012, Lots 12 & 12A, T8N, R3W, Section 4; Parcels #8, #9 & #10, US Survey 7012, Lots 32, 33 PTN & 33 REM, T8N, R3E, Section 9; Parcel #11, US Survey 7012, Lot 34, T8N, R3E, Section 8; and Parcel #12, US Survey 3295, T9N, R3E, Section 21, all located in S.M. Alaska

CASE: **2010-049**
 PETITIONER: Municipality of Anchorage, PM&E
 REQUEST: Design Study Report for a public roadway
 TOTAL AREA: 0 acre(s)
 SITE ADDRESS: N/A
 CURRENT ZONE: N/A
 COMMUNITY COUNCIL(S): Scenic Foothills

REQUEST/DETAIL: A Design Study Report Review for the 32nd Avenue road improvements between Muldoon Road and Brookridge Drive.

CASE: **S11143-3**
 PETITIONER: First National Bank Alaska
 REQUEST: Time extension for a replat
 TOTAL AREA: 41.54 acre(s)
 SITE ADDRESS: N/A
 CURRENT ZONE: R-1SL One-family residential district with special limitations

Abbott Loop
 Huffman OMalley
 REQUEST/DETAIL: A 2nd time extension request for The Terraces, Phase 3A, Tract E1-A (Plat 2009-116). Located within the NW1/4 of Section 21, T12N, R3W, S.M., Alaska.

Generally located east of Lake Otis Parkway, west of Cange Street, north of the Klatt Road alignment and south of E. 112th Avenue.

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7943; fax 343-7927; or e-mail pierceea@muni.org to request reasonable accommodations.”

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
 Mayor Dan Sullivan

P.O. #1326
 Published April 11, 2010

**MUNICIPALITY OF ANCHORAGE
NOTICE OF PRELIMINARY PLAT
APPLICATIONS**

On, Wednesday, May 05, 2010, the Municipality of Anchorage Platting Board will hold a Public hearing at 6:30 p.m. in the Assembly Chambers (Z.J. Loussac Library) at 3600 Denali Street, Anchorage, Alaska to consider the following:

CASE: **S11557 - 3**
 PETITIONER: Kenneth & Barbara Martin
 REQUEST: The second 18-month time extension request for a preliminary plat previously approved on March 7, 2007
 TOTAL AREA: 0.47 acre(s)

SITE ADDRESS:
 LOCATION: South of Starboard Lane, north of Staysail Drive and north and west of Cange Street
 Huffman OMalley

COMMUNITY COUNCIL(S):
 CURRENT LEGAL DESCRIPTION: Turnagain View #3, Block 8, Lot 24 (Plat 78-124) and Turnagain View Estates, Phase 7B, Block 3, Lot 25 (Plat 2004-63), located within the S 1/2 of Section 28, T12N, R3W, S.M., Alaska

CASE: **S11804 - 1**
 PETITIONER: Lubavitch Jewish Center of Alaska, Inc.
 REQUEST: To subdivide one (1) lot into two (2) lots
 TOTAL AREA: 1.1 acre(s)

SITE ADDRESS: 1117 East 35th Avenue
 LOCATION: Lying north of East 35th Avenue and west of LaTouche Street
 Rogers Park

COMMUNITY COUNCIL(S):
 CURRENT LEGAL DESCRIPTION: Southridge Subdivision Addition No. 1, Lot 1, Block 5 (Plat No. 2008-86); located within the NW 1/4 of Section 29, T13N, R3W, S.M., Alaska

CASE: **S11806 - 1**
 PETITIONER: Anchorage Printing, Inc.

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REQUEST: To subdivide three (3) lots into one (1) lot with a variance from AMC 21.80.010 (Dedication - Streets) and AMC 21.85 Table A (right-of-way width)

TOTAL AREA: 0.52 acre(s)

SITE ADDRESS: Lying between West 31st and 32nd Avenues and west of Spenard Road.

LOCATION: Spenard

COMMUNITY COUNCIL(S):

CURRENT LEGAL DESCRIPTION: Irey Subdivision, Lots 4 & 5, and Lot 6 W2 & Lot 6 E2

(Plat No. P-63); located in the NE 1/4, Section 25, T13N, R4W, S.M., Alaska

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations.”

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

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IMPORTANT NOTICES

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

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