



# Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

## NOTICE OF PUBLIC MEETINGS

### NOTICE OF PUBLIC MEETINGS

For a 24-hour recorded message of all known Municipal meetings call 343-4323.

#### ASSEMBLY SCHEDULE

**Monday, March 30, 2010**

SEWARD'S DAY – SOME OFFICE'S CLOSED

NO ASSEMBLY MEETINGS OR WORKSESSION SCHEDULED THIS WEEK.

## MUNICIPAL BOARDS AND COMMISSIONS

**Monday, March 30, 2010 through**

**Friday, May 28, 2010**

8:00 AM BOARD OF EQUALIZATION HEARINGS

John Dyson 343-6849  
City Hall, 632 W. 6th Avenue  
Property Appraisal Conference Room 310

**Monday, March 30, 2010**

11:30 AM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY EXECUTIVE COMMITTEE  
700 W. 6th Avenue, Ste. 208

**Wednesday, March 31, 2010**

12:00 PM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY FINANCE COMMITTEE  
700 W. 6th Avenue, Ste. 208

5:30 PM SISTER CITIES COMMISSION - Yolanda Clary 343-7170  
City Hall, 632 W 6th Ave, Rm 830

**Thursday, April 1, 2010**

4:00 PM YOUTH ADVISORY COMMISSION Stephanie MacSwain 343-4427  
City Hall, 632 W. 6th Avenue, Municipal Manager's Conference Room, Rm 850

4:00 PM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY BOARD OF DIRECTORS  
700 W. 6th Avenue, Ste. 208

The above meetings may be canceled or rescheduled; to verify, contact the staff support for that particular meeting. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For a 24-hour recorded message of all known municipal meetings, call 343-4323.

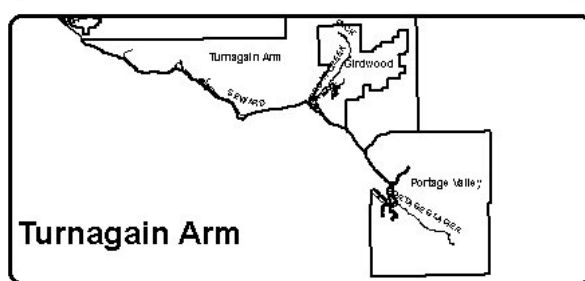
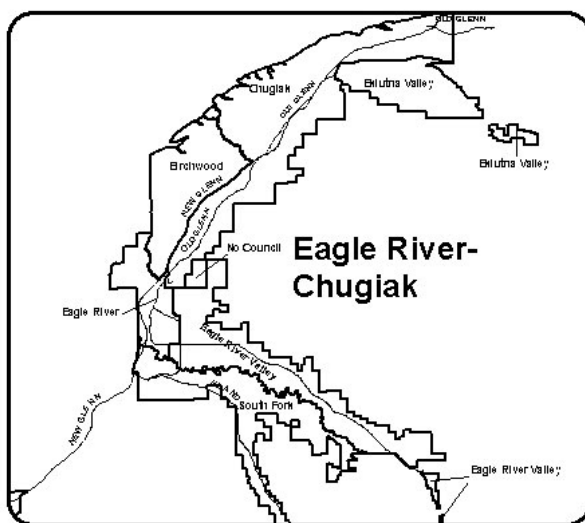
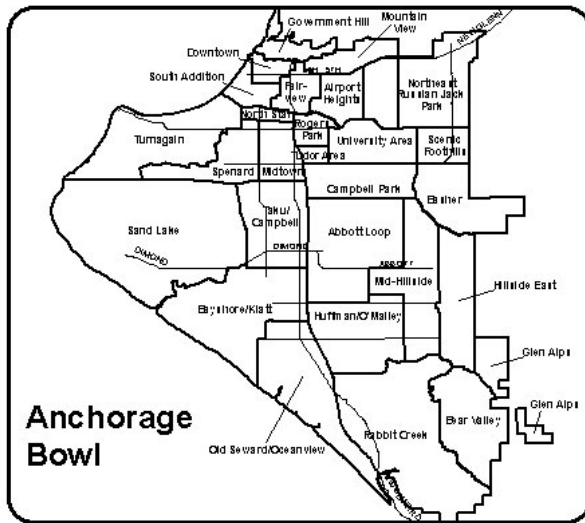
For assistance in making any of these public meetings accessible to persons with disabilities, please use the contact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately.

P.O. #1313  
Published March 28, 2010

### AGENDA

#### POLICE & FIRE RETIREMENT BOARD

Thursday, April 1, 2010, 8:00 a.m.  
3600 Dr. Martin Luther King, Jr. Avenue,  
Second Floor Conference Room  
Anchorage, Alaska 99507



**MEMBERS' REQUESTS TO BE HEARD** – None. **PRESENTATIONS** – Presentation of the Anchorage Police & Fire Retirement System 1/1/2010 (2009 Plan Year) Actuarial Valuation Report, Presented by Pete Sturdivan and Kirk Parson, Milliman, Inc. **STAFF INFORMATION TO BOARD. CONSENT AGENDA** – Approval of Minutes of the March 4, 2010 Regular Board Meeting; Conferences and Board/Staff Attendance Reports. **UNFINISHED BUSINESS** – Investment Matters-Status of the Callan Large CAP Growth Candidate Search; Follow-Up Information Regarding 2010 Intergovernmental Charges (IGC's); Adelante Closure of REIT Mutual Fund-Vanguard SBA Plan, Status Report. **NEW BUSINESS** – Board Acceptance of the Milliman, Inc., 1/1/2010 (2009 Plan Year) Actuarial Valuation Report; Board Discussion of the 1/1/2010 (2009 Plan Year) Valuation Report and Action Regarding Actuarial Assumptions and Contributions; Board Executive Session. **GUESTS' REQUESTS TO BE HEARD** – None. **FINANCIAL AND OTHER REPORTS** - Investment Performance/Asset Allocation; BNY/Mellon Bank Monthly Reports; Disability Committee Reports; List of Retirees. **INFORMATION** - Information. **ADJOURNMENT.**

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**NOTICE:** Persons desiring to be heard under the Police and Fire Retirement System Business, which is not on the normal agenda, shall submit their names and the specific topic(s) they wish to address to the Chairman of the Police and Fire Retirement Board in care of the

Director, not less than 3 working days prior to the meeting at which the person desires to appear. Persons to be heard under this Agenda Item shall be granted the opportunity to appear before the Board on a timely basis, provided that in all instances the topics to be addressed are relevant to Police and Fire Retirement System business. Contact Staff at 343-8400 if you wish to address the Board under **REQUESTS TO BE HEARD.**

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The next regular Board Meeting is scheduled for Thursday, May 6, 2010, 9:00 a.m., at the Public Transportation Department's Building, at 3600 Dr. Martin Luther King, Jr. Avenue, in Anchorage, Alaska, Second Floor Conference Room.

THE EXECUTIVE, INVESTMENT, FINANCE/BENEFITS, AND DISABILITY COMMITTEES MAY MEET DURING THE MONTH; PLEASE CONTACT STAFF AT 343-8400 FOR EXACT TIMES, LOCATIONS, AND AGENDAS.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Anchorage Police & Fire Retirement System by telephone at (907) 343-8400, by fax at (907) 343-8439, or by e-mail [johnstondl@muni.org](mailto:johnstondl@muni.org).

P.O. #1315  
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### AGENDA ANCHORAGE POLICE & FIRE RETIREMENT BOARD DISABILITY COMMITTEE MEETING

Thursday, April 1, 2010, Immediately Following  
Regular Board Meeting  
3600 Dr. MLK Jr. Avenue, Room 213  
Anchorage, Alaska

**CALL TO ORDER. MEMBERS' REQUESTS TO BE HEARD. CONSENT AGENDA:** Approval of the December 3, 2009 Disability Committee Meeting Minutes. **MEMBERS' DISABILITY/SURVIVOR APPLICATIONS:** Request for Conversion to Permanent Heart/Lung Occupational Disability Benefits from Retired Fire Lieutenant, John C. Young. **UNFINISHED BUSINESS:** None. **NEW BUSINESS:** None. **INFORMATION AND REPORTS:** Temporary Disability Benefits Report; Permanent Disability Claims Report; Information. **ADJOURNMENT.**

THE EXECUTIVE, INVESTMENT, AND FINANCE/BENEFITS BOARD COMMITTEES MAY MEET DURING THE MONTH; PLEASE CONTACT STAFF AT 343-8400 FOR EXACT TIMES, LOCATIONS, AND AGENDAS.

P.O. #1316  
Published March 28, 2010

### NOTICE OF PUBLIC HEARINGS

There are none

Continued on Page 2

*Continued from Page 1***IMPORTANT NOTICES****MUNICIPALITY OF ANCHORAGE  
NOTICE OF ABBREVIATED PLAT  
APPLICATIONS  
(SHORT PLATS)**

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, April 19, 2010. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, April 16, 2010. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer  
Planning Department  
Municipality of Anchorage  
P.O. Box 196650  
Anchorage, Alaska 99519-6650

CASE: **S11728 - 1**  
 PETITIONER: Charles A. & Michelle L. Lekites  
 REQUEST: To subdivide one (1) lot into two (2) lots  
 TOTAL AREA: 5.97 acre(s)  
 SITE ADDRESS:  
 LOCATION: Lying southwest of the "Y" at Carl Street and Paine Road  
 COMMUNITY: Bear Valley  
 COUNCIL(S): Rabbit Creek  
 CURRENT LEGAL DESCRIPTION: Cloud 9 Subdivision, Lot 2 (Plat 2008-91) located within the NW 1/4, Section 12, T11N, R3W, S.M., Alaska

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the

**meeting.**

P.O. #1312  
Published March 28, 2010

**NOTICE OF INTENT TO DO BUSINESS**

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

P.O. #1314  
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