



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

HERITAGE LAND BANK ADVISORY COMMISSION REGULAR MEETING

Thursday, March 18, 2010
11:30 a.m., Mayor's Conference Rm. (#830)
City Hall

A G E N D A

Call to Order

Proposed Action Item:

HLBAC Resolution 2010-02: Recommending Assembly Approval of Disposal of HLB Parcel #6-008 located in Bird, Alaska, via competitive offering for a minimum bid amount of \$90,000

Adjournment

Note: Oral testimony is recorded, with a maximum of three minutes allotted per individual/five minutes per organization representative. Written testimony may be faxed to the HLB prior by 9 a.m. the day of the meeting (fax: 343-4526), or mailed by 5:00 p.m. the Friday prior to meeting date to: Heritage Land Bank, Municipality of Anchorage, P.O. Box 196650, Anchorage, AK. 99519-6650. The Heritage Land Bank office is located in Suite 160, City Hall (632 W. 6th Avenue). Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Heritage Land Bank by phone at 343-4334; fax at 343-4526; or e-mail vanhornlr@muni.org to request reasonable accommodations.

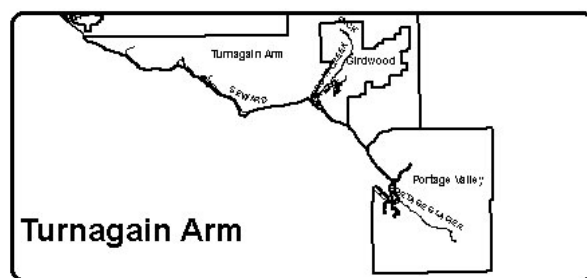
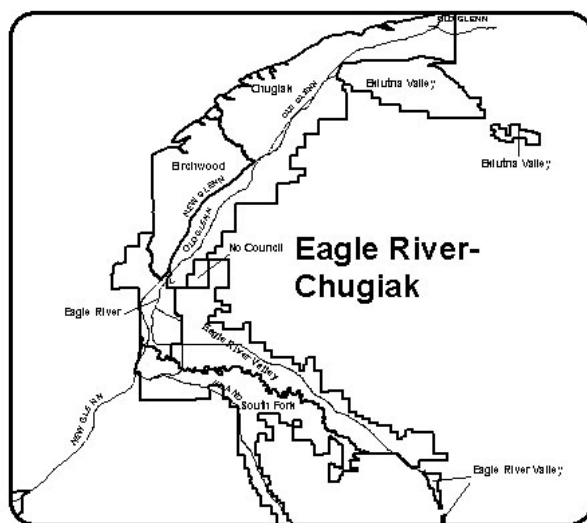
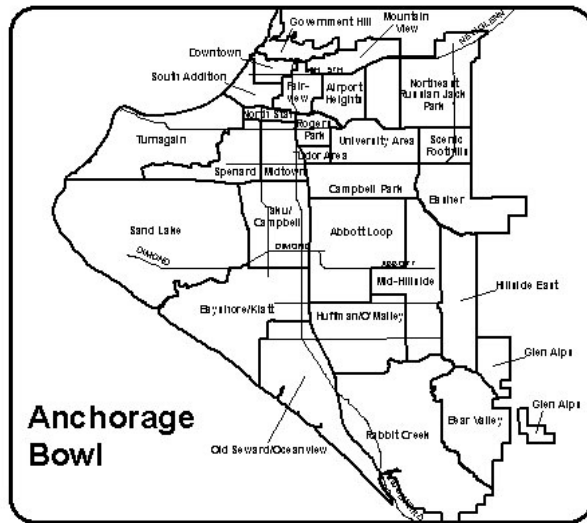
P.O. #1281
Published March 14, 2010

ANCHORAGE EQUAL RIGHTS COMMISSION MARCH 18, 2010, 6:00 P.M. REGULAR COMMISSION MEETING CITY HALL, 632 W. 6TH AVENUE, MAYOR'S CONFERENCE ROOM, SUITE 830

Agenda items include discussion of the Commission's Strategic Plan. Those requiring special accommodations to attend or participate, please notify the commission staff at 343-4342 no later than noon on March 16, 2010.

P.O. #1283
Published March 14, 2010

Special Assembly Meeting
March 16, 2010
5:00 P.M.
Assembly Chambers
Loussac Library
3600 Denali, Room 108
(Meeting Televised on Channel 10)
INTERNET ADDRESS:



<http://www.muni.org/assembly>

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. CONTINUED PUBLIC HEARINGS
 - A. Resolution No. AR 2010-40, a resolution of the Anchorage Assembly adopting recommendations to be forwarded to the Anchorage Metropolitan Area Transportation Solutions (AMATS) Policy Committee to change the status of the **Knik Arm Crossing (KAC) Project** in the Anchorage Bowl 2025 Long-Range Transportation Plan (LRTP) by moving it from the list of short-term projects to the list of long-term projects and updating the planning and consultation requirements, Assembly Chair Flynn.
 1. Assembly Memorandum No. AM 81-2010. (CARRIED OVER FROM 3-2-10)
 - B. Ordinance No. No. AO 2010-26, an ordinance to provisionally adopt new Section 21.07.110, **Residential Design Standards**, amending Anchorage Municipal Code Title 21 subject to concurrent final passage and approval of all provisionally adopted chapters of Title 21, Assemblymember Coffey.
 1. Assembly Memorandum No. AM 124-2010. (CARRIED OVER FROM 3-2-10)
 - C. Ordinance No. No. AO 2010-23, an ordinance amending Anchorage Municipal Code Chapter 11.70 to authorize public transit vehicles to utilize **traffic preemption devices**, Public

- Transportation Department.
1. Assembly Memorandum No. AM 89-2010. (CARRIED OVER FROM 3-2-10)
 5. ADJOURNMENT

P.O. #1295
Published March 14, 2010

Public Hearing Planning and Zoning Commission

Title 21 Rewrite, Proposal for Site Condo Design Requirements

6:30 p.m., Monday, April 5, 2010
Assembly Chambers, Z.J. Loussac Library
3600 Denali Street, Anchorage

The Planning Department is proposing design regulations and review/approval requirements for multiple residential structures on a single lot, which includes the type of development commonly called "site condos." The section is titled "Multiple Residential Structures on a Single Lot."

The proposed regulations focus on the review and approval process of development projects and on site design standards, and address streets, landscaping, open space, pedestrian facilities, distance between buildings, and buffering. The design of the structures in the development would be required to meet the applicable structure type standards in other parts of section 21.07.110.

For more information, please go to the Zoning Cases Online system and look under the staff report at <http://munimaps.muni.org/planning/home3.htm> (input 2010-037), or call 343 7921.

Comments may be submitted through the Zoning Cases Online system, as well as e-mailed to Title21@muni.org, faxed to 343-7927, hand delivered to the Planning Department at 4700 Elmore Road, or mailed to the Planning Department, Municipality of Anchorage, P. O. Box 196650, Anchorage, AK 99519-6650. Submit comments by Monday, March 22, 2010, to ensure they are provided to the Planning and Zoning Commission in advance of the April 5 public hearing. The public may also provide comments by testifying at the hearing.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Planning Department by telephone at 343 7921; faxing 343 7927; or by e-mailing perrysu@muni.org to request reasonable accommodations.

P.O. #1296
Published March 14, 2010

Public Hearing Planning and Zoning Commission

Wind Energy Conversion Systems (WECS) Ordinance

6:30 p.m., Monday, April 5, 2010
Assembly Chambers, Z.J. Loussac Library

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3600 Denali Street, Anchorage

An ordinance defining and adopting standards for installation of Wind Energy Conversion Systems (WECS) is scheduled for public hearing before the Planning and Zoning Commission on April 5, 2010. The ordinance includes provisions for both small systems intended primarily for on-site power consumption as well as utility WECS to provide distributed electric power as a utility.

For more information, please go to the Zoning Cases Online system and look under the staff report at <http://munimaps.muni.org/planning/home3.htm> (input 2010-038), or call 343 7921.

Comments may be submitted through the Zoning Cases Online system, as well as faxed to 343 7927, hand delivered to the Planning Department at 4700 Elmore Road, or mailed to the Planning Department, Municipality of Anchorage, P. O. Box 196650, Anchorage, AK 99519-6650. Submit comments by Monday, March 22, 2010, to ensure they are provided to the Planning and Zoning Commission in advance of the April 5 public hearing. The public may also provide comments by testifying at the hearing.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Planning Department by telephone at 343 7921; faxing 343 7927; or by e-mailing perrysu@muni.org to request reasonable accommodations.

P.O. #1297
Published March 14, 2010

NOTICE OF PUBLIC MEETINGS

For a recorded message of all known municipal meetings call 343-4323 or visit www.muni.org/assembly.

ASSEMBLY SCHEDULE

Tuesday March 16, 2010

11:00 AM JOINT MEETING of the SCHOOL BOARD AND ASSEMBLY
2010-11 School District Budget
City Hall, 632 West 6th Avenue Ste 830, Mayor's Conf. Room

5:00 PM SPECIAL ASSEMBLY MEETING re: Continued Public Hearings on Knik Arm Crossing Project (AR 2010-40); Residential Design Standards (AO 2010-26) and traffic preemption devices (AO 2010-23)
Assembly Chambers, Loussac Library, 3600 Denali, Room 108

Thursday, March 18, 2010

9:30 AM TITLE 21 COMMITTEE MEETING
4700 Elmore Rd., Planning Department Conference Room

12:00 PM ASSEMBLY BUDGET/FINANCE COMMITTEE MEETING
City hall, 632 W. 6th Avenue, IT Conference Rm #435

1:00 PM LEGISLATIVE COMMITTEE MEETING-AR 2010-89 SECONDARY STUDENT COMPETENCY Examination,
City Hall, 632 W. 6th Avenue, IT Conference Rm #435

Friday, March 19, 2010

9:00 AM WORKSESSION-FIRST QUARTER BUDGET REVIEW
Mayor's Conference Room 830
City Hall 632 West 6th Avenue

10:00 AM WORKSESSION-Dan Dickenson

"How other Cities Tax Themselves to Pay for the Services they Want: A Menu of Community Tax Options"
City Hall 632 West 6th Avenue Ste 830 Mayor's Conf. Room

11:00 AM WORKSESSION-Hillside Plan
City Hall Mayor's Conf. Rm 830 632 West 6th Avenue

12:00 PM WORKSESSION-Community Health Work Group Presentation
Conf. Rm 830, City Hall
632 West 6th Avenue

1:00 PM WORKSESSION-ML&P Rate Increase
Mayor's Conf. Rm 830,
632 West 6th Avenue, City Hall

Saturday, March 20, 2010

1:00 PM PUBLIC MEETING-Presentation from Dan Dickenson
Central Middle School

MUNICIPAL BOARDS AND COMMISSIONS

Monday, March 15, 2010

6:00 PM BOARD OF EQUALIZATION ADMINISTRATIVE MEETING
Kelly Taylor 343-6891
City Hall - Suite 320

6:30 PM PLANNING & ZONING COMMISSION
Jerry Weaver 343-7942
Loussac Library, 3600 Denali, Assembly Chambers

7:00 PM CHUGIAK/EAGLE RIVER PARKS & RECREATION BOARD OF SUPERVISORS
Val Barkley 343-1500
12001 Business Blvd. Suite 170

Wednesday, March 17, 2010

5:30 PM ANCHORAGE DIVERSITY ADVISORY COMMISSION
Marilyn Stewart 343-4890
City Hall, 632, W 6th Avenue, Rm 620

5:30 PM LIBRARY ADVISORY BOARD
Z.J. Loussac Public Library,
3600 Denali Street-Alden Todd Board Room

6:30 PM PLATTING BOARD PUBLIC HEARING – TENTATIVE
Jerry Weaver 343-7942
Loussac Library Assembly Chambers, 3600 Denali

Thursday, March 18, 2010

7:30 AM AK CENTER FOR PERFORMING ARTS BOARD OF DIRECTORS
Jennifer Williams 263-2900
PAC, 621 W. 6th Ave., Voth Hall

11:30 HERITAGE LAND BANK ADVISORY COMMISSION MTG.
City Hall, Mayor's Conf. Rm. 830
Lynn RVH (4334)

12:00 PM PLANNING & ZONING COMMISSION MEETING WITH PLANNING DIRECTOR
Jerry Weaver 343-7943
City Hall, 632 W. 6th Avenue, Purchasing Conference Rm 525

5:30 PM HISTORIC PRESERVATION COMMISSION
Contact: Darrel W. Hess 343-7117
City Hall, 632 W. 6th Avenue, Conference Room #850

6:00 pm ANCHORAGE EQUAL RIGHTS COMMISSION
Marie Husa 343-4338
City Hall, 632 W 6th Avenue, Mayor's Conference Rm Ste 830

Friday, March 19, 2010

3:00 PM ETHICS-BOARD OF ETHICS MEETING
Contact: Barbara E. Gruenstein
343-4312

City Hall, 632 W. 6th Avenue,
Conference Room #435

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311.

For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

P.O. #1298
Published March 14, 2010

**AMATS Policy Committee Meeting
Thursday, March 25, 2010
10:00 AM -12:00 PM, Time Change
City Hall, 632 W. 6th Ave.,
Mayor's Conference room, 8th Flr.**

Business Items:

1. LRTP-KAC Amendment
2. LRTP-KAC Air Quality Rpt
3. Jobs Bill Funding
4. AAQAC Appointments
5. 2009 Self-Certification

Information Items:

1. Construction Projects Status
2. Revised CO Maintenance Plan Update

If you have questions about the agenda or are individual(s) with disabilities who need auxiliary aids, services, or special modifications to participate please contact the Traffic Dept by phone at 343-8406; fax at 343-8488; or email at amatsinfo@muni.org to request reasonable accommodations.

P.O. #1300
Published March 14, 2010

**MUNICIPALITY OF ANCHORAGE
PARKS AND RECREATION COMMISSION**

**DATE: March 18, 2010
TIME: Regular Meeting at 6:00 p.m.
PLACE: Spenard Recreation Center**

REGULAR MEETING CALL TO ORDER: 6:00pm

CONSENT AGENDA

- A) Approval of Agenda
- B) Approval of Minutes – February
- C) Old and Unfinished Business

DIRECTOR'S COMMENTS

ANCHORAGE PARK FOUNDATION REPORT:

APPEARANCE REQUESTS:

Note Time Limit: This agenda item will not exceed 30 minutes in length.
Testimony will be limited to three (3) minutes for individuals and five (5) minutes for organizations

ACTION ITEMS

- A) Westchester Lagoon Disc Golf Improvement Plan

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B) Title 21 Rewrite: Park Master Plans & Park Development Projects

INFORMATION ITEMS

- A) Park Operations & Development Division Continued
- B) Recreation Division
- C) Parks & Recreation Commission Activities

STAFF REPORTS

- A) Recreation Superintendent Report
- B) Park Superintendent Report

COMMITTEE REPORTS

COMMISSIONER COMMENTS

UPCOMING MEETINGS/AGENDA ITEMS

April 8, Commission Meeting – Spenard Recreation Center, 6 pm

ADJOURNMENT

For more information phone 343-4355

Auxiliary aids and services are available upon request. Please notify Parks and Recreation at least 48 hours in advance of event.

P.O.#1301
Published March 14, 2010

NOTICE OF PUBLIC HEARINGS

**PLANNING AND ZONING COMMISSION
NOTICE OF PUBLIC HEARING**

ON, MONDAY, APRIL 05, 2010, THE MUNICIPALITY OF ANCHORAGE PLANNING AND ZONING COMMISSION WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: 2010-028
PETITIONER: Chugach Electric Association Inc.
REQUEST: Rezoning to I-2 Heavy industrial district
TOTAL AREA: 44.23 acre(s)
SITE ADDRESS: 5601 ELECTRON DR
CURRENT ZONE: I-1 Light industrial district
COMMUNITY COUNCIL(S): Sand Lake Spenard Taku Campbell
REQUEST/DETAIL: A request to rezone approximately 44.23 acres from I-1 (light industrial district) to I-2 (heavy industrial district). International Industrial Center Subdivision, Tract 2. Generally located south of W. 56th Avenue, North of Dowling Road, east of Electron Drive and west of the Alaska Railroad.

CASE: 2010-031
PETITIONER: Fred Meyer Stores Inc.
REQUEST: Site plan review for a large retail/commercial establishment
TOTAL AREA: 10.56 acre(s)
SITE ADDRESS: 1000 E NORTHERN

CURRENT ZONE: LIGHTS BLVD
COMMUNITY COUNCIL(S): B-3 General business district Midtown Rogers Park
REQUEST/DETAIL: A site plan review for a fueling facility addition located in the parking lot of an existing Fred Meyer. Gregson Subdivision, Lot 1. Located at 1000 E. Northern Lights Blvd.

CASE: 2010-033
PETITIONER: Municipality of Anchorage
REQUEST: An ordinance amending Title 21 for AMC 21.45 Supplementary District
TOTAL AREA: 0 acre(s)
SITE ADDRESS: N/A
CURRENT ZONE: N/A
COMMUNITY COUNCIL(S): All Community Councils
REQUEST/DETAIL: AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE CHAPTERS 21.45.310H.2 REGARDING BUFFER LANDSCAPING REQUIREMENTS FOR CHILD CARE CENTERS

CASE: 2010-036
PETITIONER: Providence Alaska Medical Center
REQUEST: Zoning conditional use for a master plan approval and medical buildings
TOTAL AREA: 70.86 acre(s)
SITE ADDRESS: 3831 PIPER ST
CURRENT ZONE: PLI Public lands & institutions district University Area
COMMUNITY COUNCIL(S): University Area
REQUEST/DETAIL: Conditional use for medical office buildings and the NW Campus Master Plan. Providence Alaska Medical Center. Providence-Chester Creek, Tract A.

CASE: 2010-040
PETITIONER: Anchorage Water & Wastewater Utility
REQUEST: Zoning conditional use for a water reservoir
TOTAL AREA: 2.42 acre(s)
SITE ADDRESS: 12421 ELMORE RD
CURRENT ZONE: R-6 Suburban residential district
COMMUNITY COUNCIL(S): Huffman OMalley
REQUEST/DETAIL: A Conditional Use for a proposed water storage reservoir; West Addition Knik Heights Subdivision, Lot 1A, Block 1. Located south of Huffman Road and east of Elmore Road.

CASE: S11797
PETITIONER: Chugach Electric Association, Inc.
REQUEST: Plat for review by the Planning and Zoning Commission
TOTAL AREA: 2.9 acre(s)
SITE ADDRESS: 4230 HUFFMAN RD
CURRENT ZONE: R-6 Suburban residential district

COMMUNITY COUNCIL(S): Huffman OMalley
REQUEST/DETAIL: To subdivide two (2) lots into two (2) different lots. West Addition - Knik Heights Subdivision, Block 1, Lot 1 (Plat No. 69-4) and Block 1, Lot 1A (Plat No. 75-140); located within the NW 1/4, Section 27, T12N, R3W, S.M., Alaska

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7943; fax 343-7927; or e-mail pierceea@muni.org to request reasonable accommodations.”

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan

P.O. #1284
Published March 14, 2010

**NOTICE OF MUNICIPAL ASSEMBLY
PUBLIC HEARINGS:**

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinances and resolutions at its regular meeting of **March 23, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. No. AO 2010-19, an ordinance determining and approving the total amount of the **annual operating budget of the Anchorage School District** for its fiscal year 2010-2011 and determining and appropriating the portion of the Assembly approved budget amount to be made available from local sources, Anchorage School District.

Ordinance No. No. AO 2010-28, an ordinance of the Municipality of Anchorage, Alaska authorizing submission by **Municipal Light & Power (ML&P) of proposed rate changes** to the Regulatory Commission of Alaska.

Resolution No. AR 2010-66, a resolution of the Municipality of Anchorage appropriating \$497,650 in Hazardous Fuels Mitigation Funding as a Pass-Thru Grant from the State of Alaska, Department of Natural Resources, under the 2009 American Recovery and Reinvestment Act, to the Anchorage Fire Department, State Categorical Grants Fund (231), to support ongoing **wildfire mitigation, Firewise education and forest restoration programs**.

Resolution No. AR 2010-67, a resolution of the Municipality of Anchorage appropriating \$492,000 from the United States Forest Service, Rural Fire Prevention and Control Program, to the Anchorage Fire Department, Federal Categorical Grants Fund (241), to support ongoing **wildfire mitigation, Firewise education and forest restoration programs**.

Resolution No. AR 2010-68, a resolution of the Municipality of Anchorage appropriating \$122,760 from the State of Alaska, Department of Transportation & Public Facilities; and appropriating \$5,247 as a contribution from the 2010 Anchorage Police Operating

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Budget, Anchorage Metropolitan Police Service Area Fund (151) to the State Categorical Grants Fund (231) Anchorage Police Department, for **Impaired Driving Enforcement**.

Resolution No. AR 2010-69, a resolution of the Municipality of Anchorage appropriating up to \$200,000 from the Alaska Department of Public Safety as a grant; \$4,275 from the 2010 General Government Operating Budget, Department of Health and Human Services Areawide General Fund (101); and \$4,275 from the 2010 Resource Management Budget, Anchorage Police Department, Anchorage Metropolitan Police Service Area Fund (151) as matching funds to the State Direct/Federal Pass-Thru Grants Fund (231) for the provision of **Sexual Assault Response Team examinations** through the Department of Health and Human Services.

Resolution No. AR 2010-70, a resolution of the Municipality of Anchorage appropriating \$168,943 from Anchorage Water & Wastewater Utility (AWWU) Fund (550) and \$168,943 from Solid Waste Services (SWS) Fund (563) as contributions to the Heritage Land Bank (HLB) Capital Fund (421) for the **Girdwood Industrial Park Ruane Road Improvements Project**, Project Management & Engineering.

Resolution No. AR 2010-71, a resolution of the Municipality of Anchorage appropriating a \$2,998,100 contribution approved in the 2010 General Government Operating Budget from the Maintenance and Operations Department Chugiak, Birchwood, Eagle River Rural Road Service Area (CBERRRSA) Fund (119) to the **CBERRRSA Capital Improvement Program Fund** (419) for road and drainage improvement projects in the Maintenance and Operations Department.

Resolution No. AR 2010-72, a resolution of the Municipality of Anchorage appropriating a \$1,009,643 contribution from the Maintenance and Operations Department Areawide Service Area Fund (Fund 101) approved in the 2010 General Government Operating Budget to the Areawide Service Area Capital Improvement Fund (Fund 401) for **major municipal facility upgrades and repairs** in the Maintenance and Operations Department.

Resolution No. AR 2010-73, a resolution of the Municipality of Anchorage appropriating a \$340,000 contribution from the Maintenance and Operations Department Areawide Service Area Fund (101) approved in the 2010 General Government Operating Budget to the Areawide Service Area Capital Improvement Fund (401) to establish a **capital reserve fund for future roof repairs** at the George M. Sullivan Arena, Anchorage Museum at Rasmuson Center, and Z. J. Loussac Library in the Maintenance and Operations Department.

Resolution No. AR 2010-74, a resolution of the Municipality of Anchorage appropriating \$639,874 as a grant from the Department of Homeland Security FEMA to create a sustainable, risk-based effort for the protection of critical infrastructure as part of the 2009 **Port of Anchorage Security Program**.

The above-referenced documents are available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O.

Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

/s/ Barbara E. Gruenstein -
Municipal Clerk

P.O. #1285

Published March 14, 2020

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARING:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following resolution at its regular meeting of **March 23, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Resolution No. AR 2010-76, a resolution confirming and levying special assessments for **Special Assessment District 1P04**, which provided for street reconstruction of streets within the Town and Country Estates Subdivision Area, and setting the date of assessment installment payments, interest on unpaid assessments, and providing for penalties and interest in the event of delinquency, Project Management & Engineering.

FINAL ASSESSMENT ROLL FOR SPECIAL ASSESSMENT DISTRICT 1P04 – TOWN AND COUNTRY ESTATES SUBDIVISION AREA STREET RECONSTRUCTION RID (04-08)

TOWN AND COUNTRY ESTATES BLOCK 1,
LOTS 1, 2, 3, 4, 5, 6, 7, 8, 20, 21

TOWN AND COUNTRY ESTATES BLOCK 2,
LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 E5', 10 (-E5'), 11, 12,
13, 14, 15

TOWN AND COUNTRY ESTATES BLOCK 3,
LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9 10, 11, 12

TOWN AND COUNTRY ESTATES BLOCK 1A,
LOTS 9A, 11A, 12A, 13A, 14A, 15A, 16A, 17A, 18A,
19A

On January 25, 2005, the Assembly approved AO 2004-172 creating special assessment district 1P04 for street reconstruction and storm drain improvements within the Town and Country Estates Subdivision Area. This ordinance specified that 90% of the project cost would be paid by the Municipality and the remaining 10% would be paid by benefiting property owners through special assessments. The ordinance provided one exception to this percentage in which an additional assessment was included on Lot 21 of Block 1 for the installation of new curb. This resolution confirms and levies individual assessments totaling \$176,106.88, which is the maximum allowed under the ordinance.

This district is one of seven created before construction costs began unexpectedly rising at double digit annual rates. In late 2006, it became clear that this inflation was pushing the project costs above budgets approved by property owners. In response, an alternative was presented to the Assembly that would allow the districts to proceed without increasing the property owner approved assessments above the established cap. On February 27, 2007, the Assembly approved this alternative as AO 2007-31.

The final cost of the project is expected to be \$3,514,763.50. State grants totaling \$800,000 were received for this project, which reduces the final cost for assessment consideration to \$2,714,763.50. This is above the district's \$1,761,068.80 budget cap. If AO 2007-31 had not been approved, the assessable amount would have been ten percent (10%) of the total cost for assessment consideration or \$271,476.35 rather than \$176,106.88, which is \$95,369.47 above the assessment cap. AO 2007-31 directed that costs above the cap be "absorbed by the Municipality," and have therefore been paid by road bonds and state grants rather than property owners in the assessment district. The final cost is less than the \$3,600,000 estimated in AO 2007-31.

Information on the proposed final assessments was provided in a letter to property owners and at a public meeting. No concerns have been identified.

Passage of this resolution will have no fiscal impact on any Municipal property.

The purpose of this hearing is to permit the public to be heard. Comments regarding this resolution may be presented to the Assembly orally at the hearing or by delivering comments in writing to the Municipal Clerk at 632 W. 6th Ave., Suite 250, before 5:00 p.m. on the day preceding the hearing.

If you own property in any of the proposed assessment area and have not received mailed notice of the hearing and your proposed assessment, please contact Jim Lamson at 343-8120.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

/s/ Barbara E. Gruenstein
Municipal Clerk

P.O. #1286

Published March 14, 2020

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARING:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following resolution at its regular meeting of **March 23, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Resolution No. AR 2010-77, a resolution confirming and levying special assessments for **Special Assessment District 3P04**, which provided street reconstruction and storm drain improvements within the Bayshore West Subdivision Area, and setting the date of assessment installment payments, interest on unpaid assessments, and providing for penalties and interest in the event of delinquency, Project Management & Engineering.

FINAL ASSESSMENT ROLL FOR SPECIAL ASSESSMENT DISTRICT 3P04 – BAYSHORE WEST SUBDIVISION AREA STREET RECONSTRUCTION RID (04-09)

Continued on Page 17

BAYSHORE WEST #4A TRACT 1
 BAYSHORE WEST #4A BLOCK 1, LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
 BAYSHORE WEST #4A BLOCK 2, LOTS 1, 2, 3, 4A, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30
 BAYSHORE WEST #4A BLOCK 3, LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37
 BAYSHORE WEST #4A BLOCK 4, LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14A, 16A, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30

On January 25, 2005, the Assembly approved AO 2004-164 creating special assessment district 3P04 for street reconstruction and storm drain improvements within the Bayshore West Subdivision Area. This ordinance specified that 90% of the project cost would be paid by the Municipality and the remaining 10% would be paid by benefiting property owners through special assessments. This resolution confirms and levies individual assessments totaling \$440,001.76, which is the maximum allowed under the ordinance.

This district is one of seven created before construction costs began unexpectedly rising at double digit annual rates. In late 2006, it became clear that this inflation was pushing the project costs above budgets approved by property owners. In response, an alternative was presented to the Assembly that would allow the districts to proceed without increasing the property owner approved assessments above the established cap. On February 27, 2007, the Assembly approved this alternative as AO 2007-31.

The final cost of the project is expected to be \$6,709,223.06, which is above the district's \$4,400,017.60 budget cap. If AO 2007-31 had not been approved, the assessable amount would have been ten percent (10%) of the total cost or \$670,922.31 rather than \$440,001.76, which is \$230,920.55 above the assessment cap. AO 2007-31 directed that costs above the cap be "absorbed by the Municipality," and have therefore been paid by road bonds and state grants rather than property owners in the assessment district. The final cost is less than the \$6,800,000 estimated in AO 2007-31.

Information on the proposed final assessments was provided in a letter to property owners and at a public meeting. No concerns have been identified.

Passage of this resolution will have no fiscal impact on any Municipal property.

The purpose of this hearing is to permit the public to be heard. Comments regarding this resolution may be presented to the Assembly orally at the hearing or by delivering comments in writing to the Municipal Clerk at 632 W. 6th Ave., Suite 250, before 5:00 p.m. on the day preceding the hearing.

If you own property in any of the proposed assessment area and have not received mailed notice of the hearing and your proposed assessment, please contact Jim Lamson at 343-8120.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

/s/ Barbara E. Gruenstein
 Municipal Clerk

P.O. #1287
 Published March 14, 2010

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARING:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following resolution at its regular meeting of **March 23, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Resolution No. AR 2010-78, a resolution confirming and levying special assessments for **Special Assessment District 04-25**, for sediment removal in Campbell Lake, and setting the date of assessment installment payments, interest on unpaid assessments, and providing for penalties and interest in the event of delinquency, Project Management & Engineering.

FINAL ASSESSMENT ROLL FOR SPECIAL ASSESSMENT DISTRICT 04-25 (CAMPBELL LAKE SEDIMENT REMOVAL)

CAMPBELL LAKE HEIGHTS BLOCK 1 LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37
 CAMPBELL LAKE HEIGHTS #1 LOTS 1A, 2A, 3, 4, 5, 6, 7, 8, 9, 10, 11
 CAMPBELL LAKE HEIGHTS #2 BLOCK 1 LOTS 1, 1A, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 14, 15, 16A, 30, 34
 CAMPBELL LAKE HEIGHTS #3 BLOCK 1 LOTS 1, 2, 2A, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14
 CAMPBELL LAKE HEIGHTS #5 BLOCK 1 LOTS 17, 18, 19, 20, 21
 CAMPBELL LAKE HEIGHTS #6 BLOCK 1 LOTS 39, 40A, 41A, 42
 CAMPBELL LAKE HEIGHTS #8 BLOCK 1 LOTS 1B, 3A, 4A, 5A, 6A
 CAMPBELL LAKE HEIGHTS #9 LOTS 3, 4, 5, 6, 7A
 CAMPBELL LAKE HEIGHTS #10 BLOCK 4 LOTS 1A, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21A, 22, 23, 24, 25, 26, 27, 28, 29, 30, 37
 CAMPBELL LAKE HEIGHTS #10 BLOCK 6 LOTS 4, 5, 6, 7
 CAMPBELL LAKE HEIGHTS #11 BLOCK 1 LOTS 1A-1, 15
 CAMPBELL LAKE HEIGHTS #10 CAMPBELL LANDINGS #2 BLOCK 4 LOTS 31A, 32A, 33A
 CAMPBELL LAKE HEIGHTS CAMPBELL LANDINGS #1 BLOCK 4 LOTS 34A, 35A, 36A
 CAMPBELL LAKE TRACTS LOTS 1, 2, 3
 CAMPBELL LAKE TRACTS TR 6A
 CLOE-STRID LOTS 1, 2
 NORTH LAKESHORE LOTS 1, 2, 3, 4, 5A, 6A, 7, 8
 RESOLUTION POINTE BLOCK 1 LOTS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11
 RESOLUTION POINTE ADDN 1 TR A-1, TR B-1
 SOUTH OVERLAKE LOT 2A

On November 1, 2005, the Assembly approved AO 2005-143 creating special assessment district 04-25 for sediment removal from Campbell Lake. This ordinance specified that 100% of the project cost would be paid by benefiting property owners through special assessments. This resolution confirms and levies individual assessments totaling \$448,882.23, which is less than the \$642,262.30 budget established in the ordinance.

The final assessments are less than those estimated, pri-

marily because the amount of sediment removed was much less than anticipated. This reduction was primarily caused by a shortened construction window on the lake bed. Complications in the bidding process required that the project be rebid and construction did not begin until the end of February. This late start, combined with an early spring break up, limited the time available for sediment removal.

The sediment removal efforts in this district were combined into the same project with sediment removal efforts at municipally-owned storm drain outfalls into Campbell Lake. The merging of the projects was anticipated when the district was created and project costs have been allocated between the municipal portion and the district portion as prescribed in the ordinance. The cost of the municipal portion of the project totaled \$255,067.00 and these efforts were funded with local road bonds.

Information on the proposed final assessments was provided in a letter to property owners and at a public meeting. No concerns have been identified.

Passage of this resolution will have no fiscal impact on any Municipal property.

The purpose of this hearing is to permit the public to be heard. Comments regarding this resolution may be presented to the Assembly orally at the hearing or by delivering comments in writing to the Municipal Clerk at 632 W. 6th Ave., Suite 250, before 5:00 p.m. on the day preceding the hearing.

If you own property in any of the proposed assessment area and have not received mailed notice of the hearing and your proposed assessment, please contact Jim Lamson at 343-8120.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

/s/ Barbara E. Gruenstein
 Municipal Clerk

P.O. #1288
 Published March 14, 2010

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARING:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following resolution at its regular meeting of **March 23, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Resolution No. AR 2010-79, a resolution confirming and levying special assessments for **Special Assessment District 06-15**, which provided street reconstruction and storm drain improvements on 58th Avenue between Arctic Boulevard and Silverado Way, and setting the date of assessment installment payments, interest on unpaid assessments, and providing for penalties and interest in the event of delinquency, Project Management & Engineering.

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FINAL ASSESSMENT ROLL FOR SPECIAL ASSESSMENT DISTRICT 06-15 – 58TH AVENUE RECONSTRUCTION RID

FULLER INDUSTRIAL PARK BLOCK 1 LOTS 2A, 6, 7, 8, 9, 10
 FULLER INDUSTRIAL PARK BLOCK 2 LOT 1A
 FULLER INDUSTRIAL PARK BLOCK 4 LOTS 1A, 1B, 2, 3, 4, 5, 6, 7
 SILVERADO BLOCK 2 LOTS 3, 4
 SILVERADO BLOCK 3 LOT 1A

On June 6, 2006, the Assembly approved AO 2006-75 creating special assessment district 06-15 for street reconstruction and storm drain improvements on 58th Avenue. This ordinance specified that 90% of the project cost would be paid by the Municipality and the remaining 10% would be paid by benefiting property owners through special assessments. This resolution confirms and levies individual assessments totaling \$187,000.00, which is the maximum allowed under the ordinance.

This district is one of seven created before construction costs began unexpectedly rising at double digit annual rates. In late 2006, it became clear that this inflation was pushing the project costs above budgets approved by property owners. In response, an alternative was presented to the Assembly that would allow the districts to proceed without increasing the property owner approved assessments above the established cap. On February 27, 2007, the Assembly approved this alternative as AO 2007-31.

The final cost of the project is expected to be \$1,899,101.28, which is above the district's \$1,870,000.00 budget cap. If AO 2007-31 had not been approved, the assessable amount would have been ten percent (10%) of the total cost or \$189,910.13 rather than \$187,000.00, which is \$2,910.13 above the assessment cap. AO 2007-31 directed that costs above the cap be "absorbed by the Municipality," and have therefore been paid by road bonds and state grants rather than property owners in the assessment district. The final cost is less than the \$2,700,000 estimated in AO 2007-31.

Information on the proposed final assessments was provided in a letter to property owners and at a public meeting. No concerns have been identified.

Passage of this resolution will have no fiscal impact on any Municipal property.

The purpose of this hearing is to permit the public to be heard. Comments regarding this resolution may be presented to the Assembly orally at the hearing or by delivering comments in writing to the Municipal Clerk at 632 W. 6th Ave., Suite 250, before 5:00 p.m. on the day preceding the hearing.

If you own property in any of the proposed assessment area and have not received mailed notice of the hearing and your proposed assessment, please contact Jim Lamson at 343-8120.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

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/s/ Barbara E. Gruenstein
 Municipal Clerk

P.O. #1289
 Published March 14, 2010

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARING:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following resolution at its regular meeting of **March 23, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Resolution No. AR 2010-80, a resolution confirming and levying special assessments for **Special Assessment District 08-10**, which constructed a gas line extension to serve the Potter Heights Subdivision Area, and setting the date of assessment installment payments, interest on unpaid assessments, and providing for penalties and interest in the event of delinquency, Project Management & Engineering.

FINAL ASSESSMENT ROLL FOR SPECIAL ASSESSMENT DISTRICT 08-10 – POTTER HEIGHTS SUBDIVISION AREA GAS IMPROVEMENT DISTRICT (08-10)

T11N R3W SEC 14 PORTION N ONE-HALF
 T11N R3W SEC 14 NE4NW4SW4NE4
 T11N R3W SEC 14 NW4NW4NE4
 POTTER HEIGHTS BLOCK 1, LOTS 1, 2, 3, 4, 5, 6, 7
 POTTER HEIGHTS BLOCK 2, LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10

On July 16, 2008, the Assembly approved AO 2008-73 creating special assessment district 08-10 for constructing a gas line extension serving the Potter Heights Subdivision Area. This ordinance specified that 100% of the project cost would be paid by benefiting property owners through special assessments. This resolution confirms and levies assessments totaling \$45,256.00, which is under the \$46,500 budget established in the ordinance.

Information on the proposed final assessments was provided in a letter to property owners and at a public meeting. No concerns have been identified.

One of the parcels is owned by Heritage Land Bank, who returned a petition statement in support of the district. This assessment share will be paid by Heritage Land Bank.

The purpose of this hearing is to permit the public to be heard. Comments regarding this resolution may be presented to the Assembly orally at the hearing or by delivering comments in writing to the Municipal Clerk at 632 W. 6th Ave., Suite 250, before 5:00 p.m. on the day preceding the hearing.

If you own property in any of the proposed assessment area and have not received mailed notice of the hearing and your proposed assessment, please contact Jim Lamson at 343-8120.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

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/s/ Barbara E. Gruenstein

Municipal Clerk

P.O. #1290
 Published March 14, 2010

MUNICIPALITY OF ANCHORAGE NOTICE OF PRELIMINARY PLAT APPLICATIONS

On, Wednesday, April 07, 2010, the Municipality of Anchorage Platting Board will hold a Public hearing at 6:30 p.m. in the Assembly Chambers (Z.J. Loussac Library) at 3600 Denali Street, Anchorage, Alaska to consider the following:

CASE: S11628 - 4
PETITIONER: Upper Meadow Creek Estates, LLC
REQUEST: The first 18-month time extension request for a preliminary plat previously approved on August 06, 2008 25.93 acre(s)
TOTAL AREA:
SITE ADDRESS:
LOCATION: North of High Bluff Drive and northeast of the Mount Magnificent Drive terminus Eagle River Valley
COMMUNITY COUNCIL(S):
CURRENT LEGAL DESCRIPTION: Roseberry Ridge Estates #1, Tract A & B (plat 2005-121), located within the NE 1/4 of Section 7, T14N, R1W, S.M., Alaska

CASE: S11796 - 1
PETITIONER: Walgreen Construction
REQUEST: To subdivide eight (8) lots into one (1) lot
TOTAL AREA: 1.28 acre(s)
SITE ADDRESS: 2700 Seward Highway & 717 E Northern Lights Blvd.
LOCATION: Lying south of East Fireweed Lane, west of the Seward Highway, east of Gambell Street, and north of East Northern Lights Boulevard Midtown
COMMUNITY COUNCIL(S): North Star Rogers Park
CURRENT LEGAL DESCRIPTION: Lampert Subdivision, Block 4, Lot 12A (Plat No. 78-101), Block 4, Lots 10, 11, 14, 15, 16, 17, and 17A (Plat No. P-15); located within SE 1/4 of the SE 1/4, Section 19, T13N, R3W, S.M., Alaska

CASE: S11801 - 1
PETITIONER: Justin & Erica McCaslin
REQUEST: To subdivide one (1) lot into two (2) lots with a variance from AMC 21.80.010 (Dedication - Streets)
TOTAL AREA: 2.31 acre(s)
SITE ADDRESS: 8111 Upper Huffman Road
LOCATION: Lying north of Upper Huffman Drive and east of Aurora View Circle Hillside East
COMMUNITY COUNCIL(S):
CURRENT LEGAL DESCRIPTION: Gravity Hill Estates Subdivision, Lot 1 (Plat No. 2006-166); located within the SW 1/4, Section 24, T12N, R3W, S.M., Alaska

Continued on Page 19

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CASE: **S11802 - 1**
 PETITIONER: Alaska Mental Health Trust Land Office
 REQUEST: To subdivide one (1) tract of land into two (2) tracts of land with a variance from AMC 21.80.300 (Design standards - Lot dimensions) and a variance from AMC 21.80.350 (Design standards - Reserve Strips)
 TOTAL AREA: 9.7 acre(s)
 SITE ADDRESS: 3700 Piper Street
 LOCATION: Lying south of Piper Street
 COMMUNITY: University Area
 COUNCIL(S):
 CURRENT LEGAL DESCRIPTION: Providence-Chester Creek Subdivision, Tract C1 (Plat No. 2004-169); located with in the SE 1/4, Section 28, T13N, R3W, S.M., Alaska

CASE: **S11803 - 1**
 PETITIONER: LUMEN Design + Build LLC
 REQUEST: To subdivide one (1) tract of land into three (3) tracts of land with the vacation of a 10' drainage easement located in the northwest quadrant of the petition site
 TOTAL AREA: 6.96 acre(s)
 SITE ADDRESS: 9601 Lake Otis Parkway
 LOCATION: Lying east of Lake Otis Parkway and south of Abbott Road
 COMMUNITY: Abbott Loop
 COUNCIL(S):
 CURRENT LEGAL DESCRIPTION: Abbott Loop Christian Center Subdivision, Tract A-3 (Plat No. 2008-72); located within the NW 1/4 of Section 16, T12N, R3W, S.M., Alaska

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations.”

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

P.O. #1292
 Published March 14, 2010

**ZONING BOARD OF EXAMINERS
 AND APPEALS
 NOTICE OF PUBLIC HEARING**

ON, THURSDAY, APRIL 08, 2010, THE MUNICIPALITY OF ANCHORAGE ZONING BOARD OF EXAMINERS AND APPEALS WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: **2010-026**
 PETITIONER: Chugach Meadows II Condo Association
 REQUEST: Variance--ZBEA, for parking

TOTAL AREA: and landscaping modifications 1.49 acre(s)
 SITE ADDRESS: 7414 MEADOW STREET
 CURRENT ZONE: R-O Residential-office district
 COMMUNITY: Abbott Loop
 COUNCIL(S):
 REQUEST/DETAIL: Variances from AMC 21.45.080.X9.a (off-street parking requirements-parking angle space dimensions) and AMC 21.45.080.X.10.b (off-street parking requirements-landscaping for parking lots with 15 or more spaces). Chugach Meadows II Condos. Chugach Meadows, Block 6, Lots 6A, 7A, 8A and 9A. Generally located east of Seward Highway, south of 74th Avenue and west of Meadow Street.

CASE: **2010-044**
 PETITIONER: Nancy L. Smith
 REQUEST: Variance--ZBEA, for an encroachment into the required yard setbacks
 TOTAL AREA: 1.61 acre(s)
 SITE ADDRESS: 185 ANNEX CIR
 CURRENT ZONE: gR-2A Single Family/Two Family Residential-Crow Creek
 COMMUNITY: Girdwood Board of Supervisors

COUNCIL(S):
 REQUEST/DETAIL: A variance from AMC 21.09.060 for an encroachment into the required yard setback in the gR-2a single-family/two-family residential zoning district (Crow Creek Road). Raven Mountain Estates #1, Block 1, Lot 5. Generally located west of Crow Creek Road and south of where Annex Circle dead ends.

CASE: **2010-046**
 PETITIONER: Hernandez Pearlene
 REQUEST: Variance--ZBEA, for an encroachment into the required yard setbacks
 TOTAL AREA: 0.23 acre(s)
 SITE ADDRESS: 6321 W 80TH AVE
 CURRENT ZONE: R-5 Rural residential district
 COMMUNITY: Sand Lake
 COUNCIL(S):
 REQUEST/DETAIL: A variance from AMC 21.40.070.G for an encroachment into the required yard setback in the R-5 (rural residential) zoning district. Hidden Hills, Block 1, Lot 38. Generally located north of 80th Avenue and west of Lucy Street.

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations.”

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
 Mayor Dan Sullivan

P.O. #1293
 Published March 14, 2010

**NOTICE OF MUNICIPAL ASSEMBLY
 PUBLIC HEARINGS:**

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinance and resolution at its regular meeting of **April 13, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. No. AO 2010-27, an ordinance of the Anchorage Assembly amending the zoning map and providing for the rezoning from PLI (Public Lands and institutions District) to R-3 SL (Multiple-Family Residential District) with Special Limitations for **Abbott Loop Christian Center, Tract A-3**, per Plat 08-072, located within the NW One-Quarter of Section 16, T12N, R3W, S.M., Alaska, containing approximately 6.955 acres, generally located south of Abbott Road and east of Lake Otis Parkway (Abbott Loop Community Council) (Planning and Zoning Commission Case 2009-126), Planning Department.

Resolution No. AR 2010-75, a resolution authorizing the use of eminent domain and acceptance of the Decisional Documents for the construction of **40th Avenue Extension, Lake Otis Parkway to Dale Street** Project Management & Engineering Project No. 06-11.

The above-referenced documents are available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

/s/ Barbara E. Gruenstein
 Municipal Clerk

P.O. #1294
 Published March 14, 2010

IMPORTANT NOTICES

**IMPORTANT NOTICE
 MUNICIPALITY OF ANCHORAGE
 RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Continued on Page 20

Continued from Page 19

Plate	VIN	CASE
FMM729	1FABP29U4GG182802	JVP10-1212

Cora Weaver
 Land Use Enforcement
 907 343-8331
weavercd@muni.org

P.O. #1282
 Published March 14, 2010

**MUNICIPALITY OF ANCHORAGE
 NOTICE OF ABBREVIATED
 PLAT APPLICATIONS
 (SHORT PLATS)**

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority,

shall take action on the below listed application(s) on Monday, April 05, 2010. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, April 02, 2010. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer
 Planning Department
 Municipality of Anchorage
 P.O. Box 196650
 Anchorage, Alaska 99519-6650

CASE:	S11702 - 1
PETITIONER:	State of Alaska Department of Transportation
REQUEST:	Right-of-Way Acquisition plat for Muldoon Road: 36th to 20th Avenue, Project No. 56613/ HH/e-0544(16)
TOTAL AREA:	0 acre(s)
SITE ADDRESS:	
LOCATION:	Muldoon Road: 36th to 20th Avenue

COMMUNITY	Northeast
COUNCIL(S):	Scenic Foothills
CURRENT LEGAL DESCRIPTION	

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

P.O. #1291
 Published March 14, 2010

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

P.O. #1299
 Published March 14, 2010