



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

Anchorage Port Commission Regular Meeting Notice February 17, 2010 12:00 PM

Agenda Items: Port Commission Meeting

The meeting will be held at 2000 Anchorage Port Road, 2nd floor conference room. For more information call 343 6200.

NOTICE

Persons to be heard shall be granted the opportunity to appear before the Commission on a timely basis, provided that in all instances the topic to be addressed is relevant to Port Commission business.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Port of Anchorage by telephone at 343-6200; fax at 277-5636; or e-mail bickforddj@muni.org to request reasonable accommodations.

P.O. #1251
Published February 14, 2010

NOTICE OF PUBLIC MEETINGS

For a recorded message of all known municipal meetings call 343-4323 or visit www.muni.org/assembly.

ASSEMBLY SCHEDULE

Tuesday, February 16, 2010

5:00 PM REGULAR ASSEMBLY MEETING
Z.J. Loussac Library, 3600 Denali, Room 108

Wednesday, February 17, 2010

12:00 PM ASSEMBLY PUBLIC SAFETY COMMITTEE MEETING
Conf. Rm 155 City Hall
632 West 6th Avenue

Thursday, February 18, 2010

9:30 AM CANCELLED - TITLE 21 COMMITTEE MEETING
4700 Elmore Rd., Planning Department Conference Room

12:00 PM ASSEMBLY BUDGET/FINANCE COMMITTEE MEETING
632 W. 6th Avenue, City Hall, Conference Room #155,

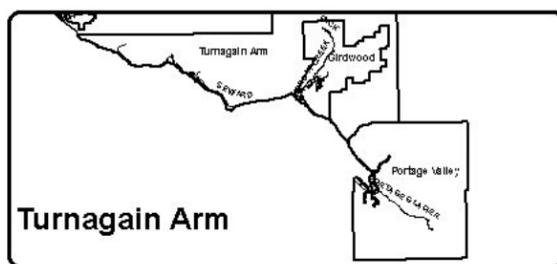
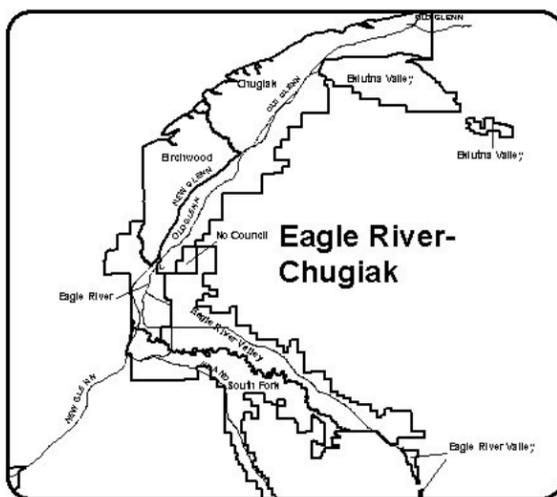
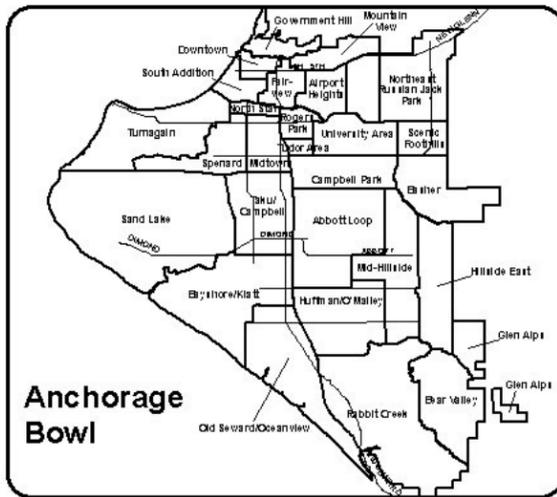
MUNICIPAL BOARDS AND COMMISSIONS

Wednesday, February 17, 2010

3:00 PM 1% FOR ART PROGRAM PUBLIC HEARING FOR CHESTER VALLEY ELEMENTARY SCHOOL
Jocelyn Young 343-6473
Begich Middle School,
7440 Creekside Center Drive

5:30 PM LIBRARY ADVISORY BOARD
Z.J. Loussac Public Library
3600 Denali Street,
Alden Todd Board Room

6:30 PM PLANNING BOARD PUBLIC HEARING
Jerry Weaver 343-7942
Loussac Library, 3600 Denali,
Assembly Chambers



Thursday, February 18, 2010
7:30 AM AK CENTER FOR PERFORMING ARTS BOARD OF DIRECTORS
Jennifer Williams 263-2900
PAC, 621 W. 6th Ave., Voth Hall
12:00 PM PLANNING & ZONING COMMISSION MEETING WITH PLANNING DIRECTOR
Jerry Weaver 343-7943
City Hall, 632 W. 6th Avenue, Purchasing Conference Rm 525
3:00 PM BOARD OF ETHICS MEETING
Contact: Barbara E. Gruenstein 343-4312
City Hall, 632 W. 6th Avenue, Conference Room #240
5:30 PM HISTORIC PRESERVATION COMMISSION
Contact: Darrel W. Hess 343-7117
City Hall, 632 W. 6th Avenue, Conference Room #155

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311.

For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

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NOTICE OF PUBLIC HEARINGS

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARINGS:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinances at its regular meeting of **March 23, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. No. AO 2010-16, an ordinance of the Anchorage Municipal Assembly amending Anchorage Code Section 9.28.035, **Abatement of vehicles operated by delinquent offenders**, to allow a new defense to vehicle impoundment, Assemblymember Ossiander.

Ordinance No. No. AO 2010-20, an ordinance of the Anchorage Assembly amending the zoning map and providing for the rezoning of the North 2.145 acres +/- of Lot 2A, Raspberry Subdivision, from R-O SL (Residential-Office District with Special Limitations) to B-1B SL (Community Business District with Special Limitations), and to repeal AO 2007-73 in its entirety as applied to the **North Half of Lot 2A, Raspberry Subdivision**; generally located one lot south of Raspberry Road, and on the west side of Northwood Street (Sand Lake Community Council) (Planning and Zoning Commission Case 2009-131).

The above-referenced documents are available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwasmc@muni.org to request reasonable accommodations.

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

/s/ Barbara E. Gruenstein
Municipal Clerk

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MUNICIPAL ASSEMBLY NOTICE OF PUBLIC HEARING

ON, TUESDAY, MARCH 23, 2010, THE MUNICIPALITY OF ANCHORAGE ASSEMBLY WILL HOLD A PUBLIC HEARING AT 5:30 P.M., IN

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THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: **2010-030**
 PETITIONER: Ginger, LLC
 REQUEST: Assembly conditional use for an alcoholic beverage dispensary use
 TOTAL AREA: 0.15 acre(s)
 SITE ADDRESS: 425 W 5TH AVE
 CURRENT ZONE: B-2A Central business district-core
 COMMUNITY COUNCIL(S): Downtown
 REQUEST/DETAIL: An alcoholic beverage dispensary conditional use for a restaurant. Gingers, LLC. Original Townsite of Anchorage, Block 43, Lot 9. Generally located south of W. 4th Avenue, north of W. 5th Avenue, east of E Street and west of D Street.

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations.”

The Department of Planning report to the Assembly will be available at the Municipal Clerk's Office after **1:00 p.m. on the Friday prior to the meeting.**

MUNICIPALITY OF ANCHORAGE

Mayor Dan Sullivan

P.O. #1255
 Published February 14, 2010

IMPORTANT NOTICES

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

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**MUNICIPALITY OF ANCHORAGE
 NOTICE OF ABBREVIATED
 PLAT APPLICATIONS
 (SHORT PLATS)**

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, March 08, 2010. Anyone who believes

he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, March 05, 2010. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer
 Planning Department
 Municipality of Anchorage
 P.O. Box 196650
 Anchorage, Alaska 99519-6650

CASE: **S11794 - 1**
 PETITIONER: Macinnes Road, LLC
 REQUEST: To subdivide one (1) tract of land into three (3) tracts of land
 TOTAL AREA: 16.78 acre(s)

SITE ADDRESS:
 LOCATION: Lying south of W. 64th Street, north of W. 68th Street and east of the Alaska Railroad Taku Campbell

COMMUNITY COUNCIL(S):
 CURRENT LEGAL DESCRIPTION: C G Warehouse Subdivision, Tract 3B (per Plat 84-348), located within the NW1/4 of Section 6, T12N, R3W, S.M., Alaska

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

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