



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

HERITAGE LAND BANK ADVISORY COMMISSION REGULAR MEETING

Thursday, February 11, 2010
11:30 a.m., Mayor's Conference Rm. (#830)
City Hall

A G E N D A

Call to Order

Proposed Action Item:

HLBAC Resolution 2010-01: A Resolution Requesting Assembly Approval of the 2010 Heritage Land Bank Work Program and Five-Year Plan

Adjournment

Note: Oral testimony is recorded, with a maximum of three minutes allotted per individual/five minutes per organization representative. Written testimony may be faxed to the HLB prior by 9 a.m. the day of the meeting (fax: 343-4526), or mailed by 5:00 p.m. the Friday prior to meeting date to: Heritage Land Bank, Municipality of Anchorage, P.O. Box 196650, Anchorage, AK. 99519-6650. The Heritage Land Bank office is located in Suite 160, City Hall (632 W. 6th Avenue). Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Heritage Land Bank by phone at 343-4334; fax at 343-4526; or e-mail vanhornlr@muni.org to request reasonable accommodations.

*A draft of the new HLB Work Plan is available for review and download from the Heritage Land Bank web page: <http://www.muni.org/departments/hlb> Public comments may also be submitted online to: www.hlb@muni.org

PO #1227
Published January 31, 2010

Anchorage Port Commission Regular Meeting Notice February 3, 2010 12:00 PM

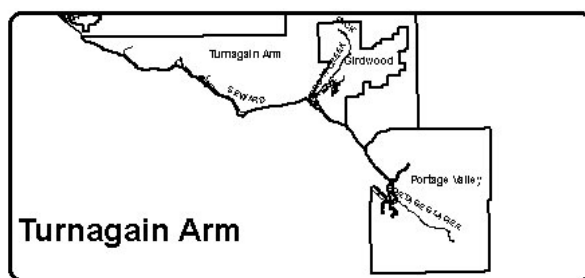
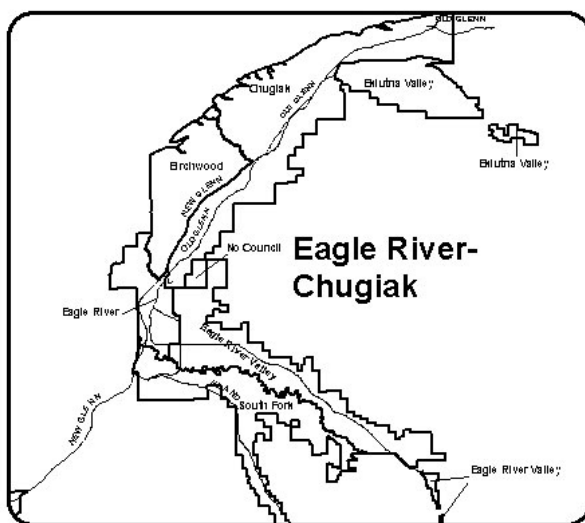
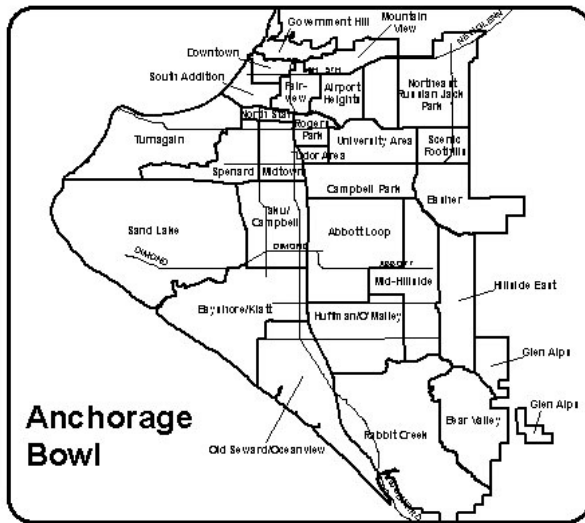
~~Agenda Items: Port Commission Meeting~~

The meeting was held at 2000 Anchorage Port Road, 2nd floor conference room. For more information call 343 6200.

NOTICE

Persons to be heard shall be granted the opportunity to appear before the Commission on a timely basis, provided that in all instances the topic to be addressed is relevant to Port Commission business.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Port of Anchorage by telephone at 343-6200; fax at 277-5636; or e-mail bickforddj@muni.org to request reasonable



accommodations.

PO #1229
Published January 31, 2009

AMATS Technical Advisory Committee Mtg Thursday, February 11, 2010 2:30-4:30 PM, Planning & Develop. Ctr 4700 Elmore Road, Main Conference room

Business Items:

1. Obligation Report
2. Annual Cert of Planning Process
3. ARRA2 TIP

Information Items:

1. Status of Alaska Railroad Corp
2. FAC Update

If you have questions about the agenda and/or an individual with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Traffic Dept. by telephone at 343-7991; fax at 343-8488; or e-mail amatsinfo@muni.org to request reasonable accommodations.

PO #1230
Published January 31, 2010

NOTICE OF PUBLIC MEETINGS

For a 24-hour recorded message of all known Municipal meetings call 343-4323.

ASSEMBLY SCHEDULE

Tuesday, February 2, 2010 through Thursday,

February 4, 2010

- 8:30 AM ALASKA MUNICIPAL LEAGUE WINTER LEGISLATIVE MEETING
Westmark Baranof Hotel, Juneau, Alaska
- 1:30 PM MAYOR'S HOMELESS LEADERSHIP TEAM
Brittney Ketterman 343-6513
TBD
- 5:00 PM REGULAR ASSEMBLY MEETING
Z.J. Loussac Library, 3600 Denali, Assembly Chambers
- Thursday, February 4, 2010
- 9:30 AM TITLE 21 COMMITTEE MEETING
4700 Elmore Rd., Planning Department Conference Room

MUNICIPAL BOARDS AND COMMISSIONS

Monday, February 1, 2010

- 11:30 AM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY EXECUTIVE COMMITTEE
700 W. 6th Avenue, Ste. 208
- 12:00 PM MILITARY AND VETERANS' AFFAIRS COMMISSION
C.W. Floyd 343-4641
Health & Human Services Bldg., 9th & L, 4th Floor
- 5:00 PM ARTS ADVISORY COMMISSION Grant Hearings
Susan Olson 223-8468
City Hall, 632 W 6th Avenue, Assembly Conference Room #155
- 6:30 PM PLANNING & ZONING COMMISSION
Jerry Weaver 343-7943
Loussac Library Assembly Chambers, 3600 Denali Rd
- 7:30 PM VALLI VUE LRSA BOARD OF SUPERVISORS
Bill Rathke 344-8035
O'Malley Elementary School, 11100 Rockridge Rd.

Tuesday, February 2, 2010

- 9:00 AM ANCHORAGE EMPLOYEE RELATIONS BOARD MEETING
K. Hamann 257-5311
Davis Wright Tremaine, LLP, 701 W 8th Ave, #800
- 1:30 PM MAYOR'S HOMELESS LEADERSHIP TEAM
Brittney Ketterman 343-6513
TBD
- 7:30 PM TOTEM LIMITED ROAD SERVICE AREA BOARD OF SUPERVISORS MEETING
Residence of Ruth Marcy
11146 Totem Road
Anchorage Ak 99516

Wednesday, February 3, 2010

- 11:30 AM BUDGET ADVISORY COMMISSION
Darlene 343-4496
City Hall, 632 W. 6th Avenue,

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- 12:00 PM Conference Room #155
AWWU BOARD OF DIRECTORS
Brett Jokela, Assistant General
Manager, 786-5511
AWWU, 3000 Arctic Blvd.
- 6:30 PM PLATTING BOARD
Jerry Weaver 343-7942
Loussac Library, 3600 Denali Street,
Assembly Chambers
- Thursday, February 4, 2010**
- 9:00 AM POLICE & FIRE RETIREMENT
BOARD
Donna Johnston 343-8400
Transit Operations Bldg., 3600
Dr. MLK Jr. Avenue, Suite 213
- 4:00 PM YOUTH ADVISORY
COMMISSION
Stephanie MacSwain 343-4427
City Hall, 632 W. 6th Avenue,
Municipal Manager's Conference
Room, Rm 850

The above meetings may be canceled or rescheduled; to verify, contact the staff support for that particular meeting. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For a 24-hour recorded message of all known municipal meetings, call 343-4323.

For assistance in making any of these public meetings accessible to persons with disabilities, please use the contact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately.

PO #1231
Published January 31, 2010

AGENDA
POLICE & FIRE RETIREMENT BOARD
Thursday, February 4, 2010, 9:00 a.m.
3600 Dr. Martin Luther King, Jr. Avenue,
Second Floor Conference Room
Anchorage, Alaska 99507

MEMBERS' REQUESTS TO BE HEARD – None. **PRESENTATIONS** – None. **STAFF INFORMATION TO BOARD.** **CONSENT AGENDA** – Approval of Minutes of the December 3, 2009 Regular Board Meeting; Conferences and Board/Staff Attendance Reports. **UNFINISHED BUSINESS** – Board Discussion Regarding Investment Matters. **NEW BUSINESS** – Board Review and Discussion of Pension Information Privacy Policy & Procedure. **GUESTS' REQUESTS TO BE HEARD** – None. **FINANCIAL AND OTHER REPORTS** - Investment Performance/Asset Allocation; BNY/Mellon Bank Monthly Reports; Disability Committee Reports; List of Retirees. **INFORMATION** - Information. **ADJOURNMENT.**

NOTICE: Persons desiring to be heard under the Police and Fire Retirement System Business, which is not on the normal agenda, shall submit their names and the specific topic(s) they wish to address to the Chairman of the Police and Fire Retirement Board in care of the Director, not less than 3 working days prior to the meeting at which the person desires to appear. Persons to be heard under this Agenda Item shall be granted the opportunity to appear before the Board on a timely basis, provided that in all instances the topics to be addressed are relevant to Police and Fire Retirement System business. Contact Staff at 343-8400 if you wish

to address the Board under **REQUESTS TO BE HEARD.**

The next regular Board Meeting is scheduled for Thursday, March 4, 2010 at 9:00 a.m. at the Public Transportation Department's Building, at 3600 Dr. Martin Luther King, Jr. Avenue, in Anchorage, Alaska, Second Floor Conference Room.

THE EXECUTIVE, INVESTMENT, FINANCE/BENEFITS, AND DISABILITY COMMITTEES MAY MEET DURING THE MONTH; PLEASE CONTACT STAFF AT 343-8400 FOR EXACT TIMES, LOCATIONS, AND AGENDAS.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Anchorage Police & Fire Retirement System by telephone at (907) 343-8400, by fax at (907) 343-8439, or by e-mail johnstondl@muni.org.

PO #1239
Published Date January 31, 2010

NOTICE OF PUBLIC HEARINGS

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARING:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following resolution at its regular meeting of **February 16, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Resolution No. AR 2010-6, a resolution of the Municipality of Anchorage, Alaska, confirming and levying assessments for the water special improvements within **Levy Upon Connection (LUC) Roll 09-W-2**, setting date of payment and providing for penalties and interest in the event of delinquency, Anchorage Water and Wastewater Utility.

- WATER LUC ROLL 09-W-2 AMS 2629
COLONIAL PARK BLK 3 LT 1 S2
COLONIAL PARK BLK 3 LT 2 S2
GIRDWOOD FIRST ADDN TR C-2
MERRILL FIELD REPLAT BLK 2 LT 16
MOUNTAIN VIEW BLK 14 LT 1 M3 N2
MOUNTAIN VIEW BLK 15 LT 1 E3 N2
MOUNTAIN VIEW BLK 15 LT 14 E3 S2
NEWELL TR A
OKMOK LT 1
OVERLAKE LT 1A
SOUTH ADDITION BLK 37C LT 1A
STANLEY INDUSTRIAL TR B
T12N R4W SEC 2 LT 22
T13N R3W SEC 25 E2NW4NE4&NW4NW4NE4
PTNS
TURNAGAIN BLK 3 LT 9
VANS BLK 2 LT 3A
WOODLAND PARK LT 18W

The above-referenced roll contains water assessments to be levied on seventeen (17) properties within the Municipality of Anchorage that have connected to the municipal water system. The properties are being levied in accordance with AMC 19.90 and Anchorage Water Utility Tariff.

The Anchorage Water & Wastewater Utility (AWWU) sent certified letters to all affected property owners, informing them of the assessment and proposed levy action, and encouraging them to call on AWWU with

any questions or concerns. All inquiries received have been addressed or answered.

The passage of this resolution will have a fiscal impact on two (2) Municipally owned parcels: Tax ID 075-062-58-000 Girdwood First Addn and Tax ID 007-291-04-000 T13N R3W Sec 25

Approval of this resolution will enable the Municipality to appropriate pre-paid collections and/or to start collections.

The AWWU Board reviewed and endorsed this resolution at its regular meeting of November 4, 2009.

If you own property in any of the proposed assessment area and have not received mailed notice of the hearing and your proposed assessment, please contact Bitsy Lawhorn at 564-2713.

Copies of this resolution are available at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwasmc@muni.org to request reasonable accommodations.

/s/ Barbara E. Gruenstein
Municipal Clerk

PO #1233
Published January 31, 2010

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARING:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following resolution at its regular meeting of **February 16, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Resolution No. AR 2010-17, a resolution of the Municipality of Anchorage, Alaska, confirming and levying assessments for the sewer special improvements within **Levy-Upon-Connection (LUC) Roll 09-S-2**, setting date of payment and providing for penalties and interest in the event of delinquency, Anchorage Water and Wastewater Utility.

- LUC ROLL 09-S-2 ASSESSMENT ROLL AMS 2682
ANCHORAGE VILLAGE TR A FRAGMENT LTS 1 THROUGH 15
BELLA VISA #2 LT 17B
C G WAREHOUSE TR 3B
CHUGIAK SCHOOL TR A CHUGIAK HIGH SCHOOL
CHUGIAK SCHOOL TR B
SCHROEDER LT 82
T12N R3W SEC 19 S.M. PARCEL 9
VANS BLK 2 LT 3A

The above-referenced roll contains water assessments to be levied on seventeen (17) properties within the Municipality of Anchorage that have connected to the

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municipal water system. See Exhibits A and B. The properties are being levied in accordance with AMC 19.90 and Anchorage Water Utility Tariff.

The Anchorage Water & Wastewater Utility (AWWU) sent certified letters to all affected property owners, informing them of the assessment and proposed levy action, and encouraging them to call on AWWU with any questions or concerns. All inquiries received have been addressed or answered.

The passage of this resolution will have a fiscal impact on two (2) Municipally owned parcels: TAX CODE 075-062-58-000 GIRDWOOD FIRST ADDN; TAX CODE 007-291-04-000 T13N R32 SEC 25

The passage of this resolution will have a fiscal impact on two (2) Municipally owned parcels: TAX CODE 051-271-16 CHUGIAK SCHOOL TRACTS A; TAX CODE 051-294-32 CHUGIAK SCHOOL TR B

Approval of this resolution will enable the Municipality to appropriate pre-paid collections and/or to start collections.

The AWWU Board reviewed and endorsed this resolution at its regular meeting of November 4, 2009.

If you own property in any of the proposed assessment area and have not received mailed notice of the hearing and your proposed assessment, please contact Bitsy Lawhorn at 564-2713.

Copies of this resolution are available at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

/s/ Barbara E. Gruenstein
Municipal Clerk

PO #1234
Published January 31, 2010

**NOTICE OF MUNICIPAL ASSEMBLY
PUBLIC HEARING:**

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinance at its regular meeting of **February 16, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. No. AO 2010-3, an ordinance amending Anchorage Municipal Code Chapters 21.35 and 21.40 to allow **Severe Alcohol Dependent Housing**, amending 21.45.080 to add parking requirements for severe alcohol dependent housing, and adding a new Section 21.50.510 providing conditional use standards for severe alcohol dependent housing, Assembly Chair Flynn, Assemblymember Coffey.

The above-referenced document is available for exami-

nation at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

/s/ Barbara E. Gruenstein
Municipal Clerk

PO #1235
Published January 31, 2010

**NOTICE OF MUNICIPAL ASSEMBLY
PUBLIC HEARINGS:**

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinances and resolutions at its regular meeting of **March 2, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. No. AO 2010-8, an ordinance adopting the **Anchorage Non-Motorized Transportation Plan: Bicycle Plan**, an element of the Comprehensive Plan; amending Anchorage Municipal Code Section 21.05.030 E. to add the Bicycle Plan and correct an omission by adding the Pedestrian Plan; and amending Anchorage Ordinance 2006-172, Attachment A, to revise provisionally adopted Anchorage Municipal Code Section 21.01.080, Traffic Department.

The above-referenced documents are available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

/s/ Barbara E. Gruenstein
Municipal Clerk

PO #1236
Published January 31, 2010

**NOTICE OF MUNICIPAL ASSEMBLY
PUBLIC HEARING:**

The Assembly of the Municipality of Anchorage will hold a public hearing on the following resolution at its regular meeting of **March 23, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library,

3600 Denali:

Resolution No. AR 2010-7, a resolution of the Anchorage Municipal Assembly **honoring longtime Alaskans Billie Moore, Polly Kallenberg and Kathryn Cotten** in their service to the Chugiak-Eagle River Library, Assemblymembers Ossiander and Starr. P.H. 3-23-10.

The above-referenced document is available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

/s/ Barbara E. Gruenstein
Municipal Clerk

PO #1237
Publish January 31, 2010

IMPORTANT NOTICES

**IMPORTANT NOTICE
MUNICIPALITY OF ANCHORAGE
RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	CASE
DPZ122	1FABP4639DH124701	JVP 09-1201
BNR713	1FABP46F1DA145481	JVP 09-1201

Daune Wyatt
Land Use Enforcement
907 343-8337
wyattde@muni.org

PO #1228
Published January 31, 2010

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

PO #1232
Published January 31, 2010

Continued on Page 18

*Continued from Page 17***RESTAURANT BEER AND WINE
NOTICE OF PENDING APPLICATION**

The following application has been accepted by the Municipality of Anchorage Department of Planning for consideration in accordance with Anchorage Municipal Code 21.50.500--Restaurant or eating place alcoholic beverage license use. The Department Director shall take action on the below listed application on Friday, March 05, 2010. Anyone who believes they have information that should cause an application to be denied, modified or rejected must present that information to the Director no later than 5:00 p.m. Tuesday, March 02, 2010. All such information must be delivered to the Department of Planning, 4700 Elmore Road,

Planning & Development Center, or mailed to:

Director
 Planning Department
 Municipality of Anchorage
 P.O. Box 196650
 Anchorage, Alaska 99519-6650

CASE: **2010-027**
 PETITIONER: Glenn Kent
 REQUEST: Site plan review for a restaurant serving beer and wine
 TOTAL AREA: 2.11 acre(s)
 SITE ADDRESS: 1901 W DIMOND BLVD
 CURRENT ZONE: B-3 General business district
 COMMUNITY Sand Lake
 COUNCIL(S):

REQUEST/DETAIL: An administrative site plan review for a restaurant (Hott Stixx) serving alcohol (beer & wine). Bruce Subdivision, Lot 8A. Generally located north of Dimond Blvd., east of Angela Place and west of Vernye Place.

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
 Mayor Dan Sullivan

PO #1138
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