



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

NOTICE OF PUBLIC MEETINGS

For a recorded message of all known municipal meetings call 343-4323 or visit www.muni.org/assembly.

ASSEMBLY SCHEDULE

Wednesday, January 27, 2010

- 11:30 AM AEDC FORECAST LUNCHEON
Dena'ina Convention Center
- 1:30 PM MEET WITH VICE MAYOR OF ORDOS, INNER MONGOLIA
Assembly Conference Rm #155
City Hall 632 West 6th Avenue

Thursday, January 28, 2010

- 9:30 AM CANCELLED - TITLE 21 COMMITTEE MEETING
4700 Elmore Rd., Planning Department Conference Room

MUNICIPAL BOARDS AND COMMISSIONS

Monday, January 25, 2010

- 12:00 PM SOLID WASTE & RECYCLING ADVISORY COMMISSION
Patty Kilson 343-6276
1111 E. 56th Avenue,
2nd Floor Conference Room
- 6:30 PM CHUGIAK-BIRCHWOOD-EAGLE RIVER RURAL ROAD SERVICE AREA BOARD OF SUPERVISORS
Kaye Dolphin 343-1510
12001 Business Blvd.,
MOA Community Room #170

Tuesday, January 26, 2010

- 12:00 PM GEOTECHNICAL ADVISORY COMMISSION
D Tremont, 343-7921
Planning & Development Center,
4700 Elmore Rd., Rm#170

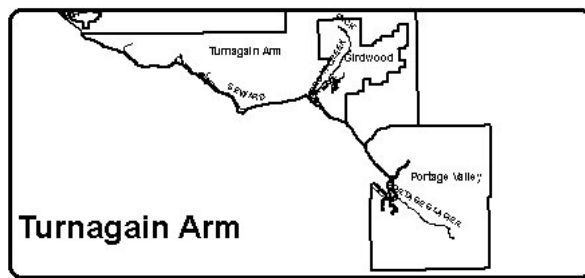
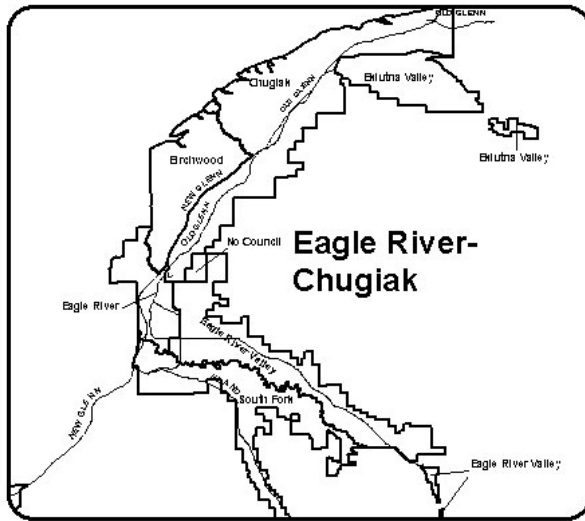
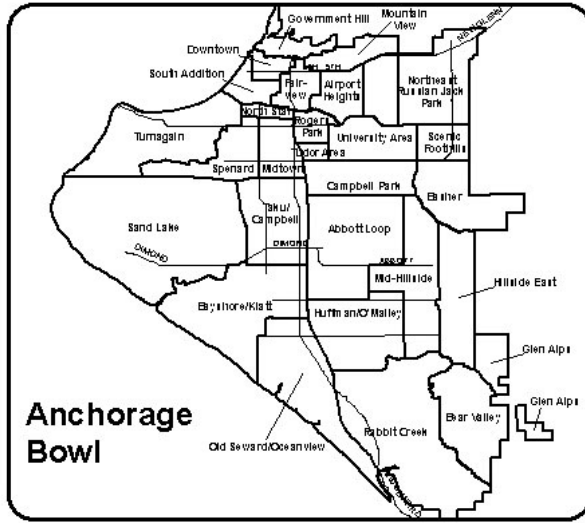
Wednesday, January 27, 2010

- 9:30 AM SENIOR CITIZENS ADVISORY COMMISSION
Donald Jones 343-6730
Anchorage Senior Center,
1300 E. 19th Avenue
- 12:00 PM WATERSHED & NATURAL RESOURCES ADVISORY COMMISSION
Thede Tobish, 343-7921
City Hall, 632 W. 6th Avenue, TBD
- 5:30 PM SISTER CITIES COMMISSION
Yolanda Clary 343-7170
City Hall, 632 W 6th Ave, Rm 830
- 6:30 PM URBAN DESIGN COMMISSION
Jerry Weaver 343-7943
Loussac Library Assembly Chambers,
3600 Denali

Thursday, January 28, 2010

- 10:00 AM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY FINANCE COMMITTEE
Ron Pollock 297-4401
ACDA, 700 W. 6th Avenue, Ste. 208
- 1:00 PM AMATS POLICY COMMITTEE
Craig Johnson 343-406
City Hall, 632 W. 6th Ave.,
Mayor's Conference Rm #830
- 5:30 PM ANIMAL CONTROL ADVISORY BOARD
D. Fetko 343-4634
Animal Care & Control Center,
4711 Elmore Road, Multi-purpose Room

CANCELLED



- 6:30 PM ZONING BOARD OF EXAMINERS & APPEALS
Jerry Weaver 343-7943
Loussac Library Assembly Chambers,
3600 Denali

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

PO #1221
Published January 24, 2010

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

HERITAGE LAND BANK ADVISORY COMMISSION REGULAR MEETING
Thursday, December 10, 2010
11:30 a.m., Mayor's Conference Rm. (#830)
City Hall

A G E N D A

Call to Order

Proposed Action Item:

HLB Resolution 2010-01: A Resolution Requesting Assembly Approval of the 2010 Heritage Land Bank Work Program and Five-Year Plan

Adjournment

Note: Oral testimony is recorded, with a maximum of three minutes allotted per individual/five minutes per organization representative. Written testimony may be faxed to the HLB prior by 9 a.m. the day of the meeting (fax: 343-4526), or mailed by 5:00 p.m. the Friday prior to meeting date to: Heritage Land Bank, Municipality of Anchorage, P.O. Box 196650, Anchorage, AK. 99519-6650. The Heritage Land Bank office is located in Suite 160, City Hall (632 W. 6th Avenue). Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Heritage Land Bank by phone at 343-4334; fax at 343-4526; or e-mail vanhornlr@muni.org <<mailto:vanhornlr@muni.org>> to request reasonable accommodations.

*A draft of the new HLB Work Plan is available for review and download from the Heritage Land Bank web page: <http://www.muni.org/departments/hlb> <<http://www.muni.org/departments/hlb>> Public comments may also be submitted online to: wwwhlb@muni.org <<mailto:wwwhlb@muni.org>>

PO #1125
Published Sunday January 24, 2010

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

NOTICE OF PUBLIC HEARINGS

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARINGS:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinances, resolutions and memorandum at its regular meeting of **February 2, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. No. AO 2010-1, an ordinance amending Anchorage Municipal Code Section 4.05.050 to **eliminate compensation for members of municipal boards and commissions**, Department of Law.

Ordinance No. No. AO 2010-2, an ordinance authorizing the **relinquishment of an access easement for ingress/egress purposes** within the West 50 Feet of the South 150 Feet of Lot 33 A, Section 28, Township 13, Range 3 West, Plat 2004-16, Tax #008-033-72, located at the intersection of Tudor Road and Lake Otis Parkway, Project Management and Engineering.

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Resolution No. AR 2010-5, a resolution appropriating a Federal Transit Administration grant of \$4,293,600 and a contribution of \$85,872 from the 2009 Operating Budget Areawide General Fund (101), Public Transportation Department, to the Public Transportation Capital Fund (485), Public Transportation Department, for capital and maintenance assistance, \$352,000 of the grant and a contribution of \$88,000 from the 2009 Operating Budget, Areawide General Fund (101), Public Transportation Department, to the Federal Categorical Grants Fund (241), Public Transportation Department, for the Americans with Disabilities Act (ADA) **paratransit services**.

Resolution No. AR 2010-9, a resolution of the Municipality of Anchorage appropriating \$8,564,613 of American Recovery and Reinvestment Act of 2009 (ARRA) funding through the State of Alaska Department of Commerce, Community and Economic Development to the State Direct/Federal Pass Through Fund (231), Municipal Manager Department, for **reimbursement of fuel, insurance, utilities and rentals**, Office of Management and Budget.

Assembly Memorandum No. AM 29-2010, Zoning Board of Examiners and Appeals appointment (Craig J. Currier), Mayor's Office.

The above-referenced documents are available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

/s/ Barbara E. Gruenstein
Municipal Clerk

PO #1222
Published January 24, 2010

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NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARING:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following resolution at its regular meeting of **February 16, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Resolution No. AR 2010-6, a resolution of the Municipality of Anchorage, Alaska, confirming and levying assessments for the water special improvements within **Levy Upon Connection (LUC) Roll 09-W-2**, setting date of payment and providing for penalties and interest in the event of delinquency, Anchorage Water and Wastewater Utility.

WATER LUC ROLL 09-W-2 AMS 2629
COLONIAL PARK BLK 3 LT 1 S2

COLONIAL PARK BLK 3 LT 2 S2
GIRDWOOD FIRST ADDN TR C-2
MERRILL FIELD REPLAT BLK 2 LT 16
MOUNTAIN VIEW BLK 14 LT 1 M3 N2
MOUNTAIN VIEW BLK 15 LT 1 E3 N2
MOUNTAIN VIEW BLK 15 LT 14 E3 S2
NEWELL TR A
OKMOK LT 1
OVERLAKE LT 1A
SOUTH ADDITION BLK 37C LT 1A
STANLEY INDUSTRIAL TR B
T12N R4W SEC 2 LT 22
T13N R3W SEC 25 E2NW4NE4&NW4NW4NE4 PTNS
TURNAGAIN BLK 3 LT 9
VANS BLK 2 LT 3A
WOODLAND PARK LT 18W

The above-referenced roll contains water assessments to be levied on seventeen (17) properties within the Municipality of Anchorage that have connected to the municipal water system. The properties are being levied in accordance with AMC 19.90 and Anchorage Water Utility Tariff.

The Anchorage Water & Wastewater Utility (AWWU) sent certified letters to all affected property owners, informing them of the assessment and proposed levy action, and encouraging them to call on AWWU with any questions or concerns. All inquiries received have been addressed or answered.

The passage of this resolution will have a fiscal impact on two (2) Municipally owned parcels: Tax ID 075-062-58-000 Girdwood First Addn and Tax ID 007-291-04-000 T13N R3W Sec 25

Approval of this resolution will enable the Municipality to appropriate pre-paid collections and/or to start collections.

The AWWU Board reviewed and endorsed this resolution at its regular meeting of November 4, 2009.

If you own property in any of the proposed assessment area and have not received mailed notice of the hearing and your proposed assessment, please contact Bitsy Lawhorn at 564-2713.

Copies of this resolution are available at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

/s/ Barbara E. Gruenstein
Municipal Clerk

PO #1223
Published January 24, 2010

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PLANNING AND ZONING COMMISSION NOTICE OF PUBLIC HEARING

ON, MONDAY, FEBRUARY 08, 2010, THE MUNICIPALITY OF ANCHORAGE PLANNING AND ZONING COMMISSION WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE:	2008-033
PETITIONER:	Target Corporation
REQUEST:	Rezoning to B-3 General business district
TOTAL AREA:	35.88 acre(s)
SITE ADDRESS:	10300 KING STREET
CURRENT ZONE:	I-2 Heavy industrial district
COMMUNITY COUNCIL(S):	Bayshore-Klatt
REQUEST/DETAIL:	A request to rezone approximately 33.148 acres from I-2 (Heavy Industrial) to B-3 (General Business). Anchorage Village Subdivision, Tract A (per plat 2008-094) and Commercial Tract Fragment Lot Site Plan, Lots 1-15 (per plat 2008-095). Generally located south of 100th Avenue, east of C Street, west of King Street and north of 104th Avenue.

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7943; fax 343-7927; or e-mail pierceea@muni.org to request reasonable accommodations."

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan

PO #1225
Published January 24, 2010

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

IMPORTANT NOTICES

**IMPORTANT NOTICE
MUNICIPALITY OF ANCHORAGE
RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	CASE
DPZ122	1FABP4639DH124701	JVP 09-1201
BNR713	1FABP46F1DA145481	JVP 09-1201

Daune Wyatt
Land Use Enforcement
907 343-8337
wyattde@muni.org

PO #1219
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NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

PO #1220
Published January 24, 2010

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MUNICIPALITY OF ANCHORAGE

NOTICE OF ABBREVIATED PLAT APPLICATIONS (SHORT PLATS)

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, February 22, 2010. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, February 19, 2010. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer
Planning Department
Municipality of Anchorage
P.O. Box 196650
Anchorage, Alaska 99519-6650

CASE: S11560 - 1

PETITIONER: State of Alaska Department of Transportation & Public Facilities
REQUEST: Right of Way Acquisition Plat, 6th Avenue at Muldoon Road 0 acre(s)
TOTAL AREA:
SITE ADDRESS:
LOCATION: Muldoon Road and 6th Avenue Northeast
COMMUNITY COUNCIL(S):
CURRENT LEGAL DESCRIPTION

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

PO #1224
Published January 24, 2010

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