



# Municipality of Anchorage

**WEEKLY LISTING**

**DAN SULLIVAN, MAYOR**

**NOTICE OF PUBLIC MEETINGS**

**MUNICIPALITY OF ANCHORAGE  
PARKS AND RECREATION COMMISSION**

DATE: January 14, 2010  
 TIME: Regular Meeting at 6:00 p.m.  
 PLACE: Spenard Recreation Center

**REGULAR MEETING CALL TO ORDER: 6:00pm  
 CONSENT AGENDA**

- A) Approval of Agenda
- B) Approval of Minutes – December

**DIRECTOR'S COMMENTS**

**ANCHORAGE PARK FOUNDATION REPORT**

**APPEARANCE REQUESTS:**

Note Time Limit: This agenda item will not exceed 30 minutes in length.  
 Testimony will be limited to three (3) minutes for individuals and five (5) minutes for organizations

**ACTION ITEMS**

- A) Election of Chair and Vice Chair
- B) Lyn Ary Park Master Plan

**INFORMATION ITEMS**

- A) 2010 Parks & Recreation Department Strategy

**STAFF REPORTS**

- A) Recreation Superintendent Report
- B) Park Superintendent Report

**COMMITTEE REPORTS**

**COMMISSIONER COMMENTS**

**UPCOMING MEETINGS/AGENDA ITEMS**

February 11, Commission Meeting – Spenard Recreation Center, 6 pm

**ADJOURNMENT**

For more information phone 343-4355

Auxiliary aids and services are available upon request. Please notify Parks and Recreation at least 48 hours in advance of event.

PO # 1194  
 Publish January 10, 2010

**NOTICE OF PUBLIC MEETINGS**

For a 24-hour recorded message of all known Municipal meetings call 343-4323.

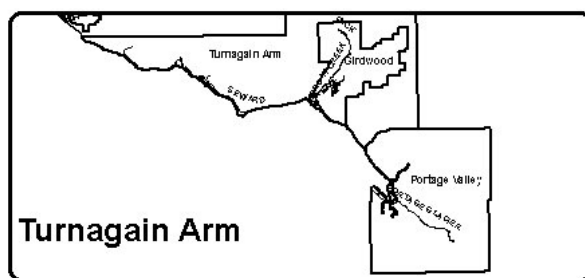
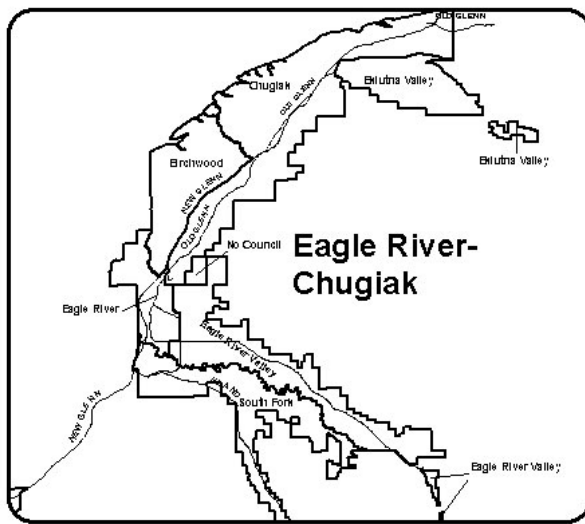
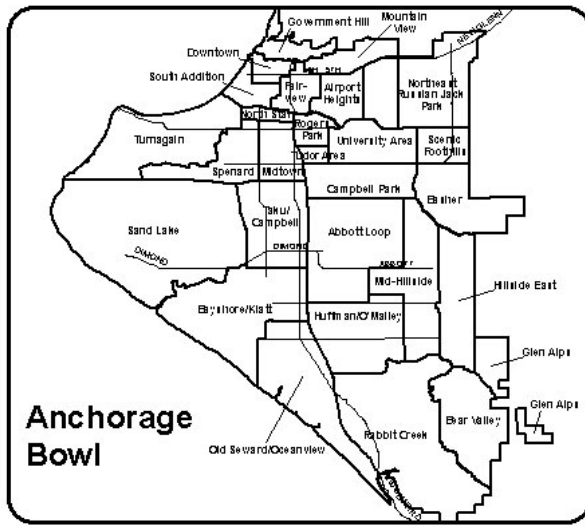
**ASSEMBLY SCHEDULE**

**Tuesday, January 5, 2010**

1:30 PM MAYOR'S HOMELESS LEADERSHIP TEAM  
 Britteny Ketterman 343-6513  
 Cook Inlet Tribal Council, 3600 San Jeronimo Drive, Rasmuson conf.rm

**Thursday, January 7, 2010**

9:30 AM TITLE 21 COMMITTEE MEETING  
 4700 Elmore Rd., Planning Department Conference Room



- 6:00 PM TOWN HALL MEETING-ID VERIFICATION REQUIREMENTS FOR ON-PREMISE PACKAGE STORE LIQUOR LICENSEES  
 Wilda Marston Theatre-Loussac Library 1600 Denali Street  
**Friday, January 8, 2010**
- 12:00 PM WORKSESSION-Property Appraisal  
 632 West 6th Avenue, Assembly Conference Room #155
- 1:00 PM WORKSESSION-Wheeler Report  
 632 West 6th Avenue, Assembly Conference Room #155

**MUNICIPAL BOARDS AND COMMISSIONS**

**Monday, January 4, 2009**

- 11:30 AM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY EXECUTIVE COMMITTEE  
 700 W.6TH AVENUE, Ste. 208
- 12:00 PM MILITARY AND VETERANS' AFFAIRS COMMISSION  
 C.W. Floyd 343-4641  
 Health & Human Services Bldg., 9th & L, 4th Floor
- 6:30 PM PLANNING & ZONING COMMISSION  
 Jerry Weaver 343-7943  
 Loussac Library, 3600 Denali Street, Assembly Chambers
- 7:30 PM VALLI VUE LRSA BOARD OF SUPERVISORS  
 Bill Rathke 344-8035  
 O'Malley Elementary School,

11100 Rockridge Rd.

**Tuesday, January 5, 2010**

- 9:00 AM ANCHORAGE EMPLOYEE RELATIONS BOARD MEETING  
 Davis Wright Tremaine, LLP, 701 W 8th Ave,#800  
 K. Hamann 257-5311
- 1:30 PM MAYOR'S HOMELESS LEADERSHIP TEAM  
 Britteny Ketterman 343-6513  
 Cook Inlet Tribal Council, 3600 San Jeronimo Drive, Rasmuson conf.rm

**Wednesday, January 6, 2010**

- 11:30 AM BUDGET ADVISORY COMMISSION  
 Darlene 343-4496  
 City Hall, 632 W. 6th Avenue, Conference Room #155
- 12:00 PM AWWU BOARD OF DIRECTORS  
 Brett Jokela, Assistant General Manager, 786-5511  
 AWWU, 3000 Arctic Blvd.
- 6:30 PM PLATTING BOARD PUBLIC HEARING  
 Jerry Weaver 343-7942  
 Loussac Library, 3600 Denali Street, Assembly Chambers

**Thursday January 7, 2010**

- 12:00 PM MUNICIPAL AIRPORTS AVIATION ADVISORY COMMISSION  
 Darlene Sivyer 343-6308  
 Planning and Development Center, 4700 Elmore Road
- 4:00 PM YOUTH ADVISORY COMMISSION  
 Stephanie MacSwain 343-4427  
 City Hall, 632 W. 6th Avenue, Municipal Manager's Conference Room, #850

The above meetings may be canceled or rescheduled; to verify, contact the staff support for that particular meeting. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For a 24-hour recorded message of all known municipal meetings, call 343-4323.

For assistance in making any of these public meetings accessible to persons with disabilities, please use the contact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately.

PO #1198  
 Publish January 3, 2009

**AMATS Freight Advisory Committee Mtg**  
**Tuesday, January 12, 2010**  
**3:00 PM - 4:30 PM, Conf Rm #170**  
**Planning & Develop Ctr, 4700 Elmore Rd**

- Business Items:**
1. Meeting Dates
  2. H2H Project
  3. Frt Survey Discussion

*Continued on Page 2*

*Continued from Page 1*

- 4. **Site Reviews**
- 5. **Training**

**Informational Items:**

- 1. **AK World Trade Ctr Trans Conf**
- 2. **ATA Open House Booth/FAC Calendar**

The public is welcome. Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Traffic Dept by phone at 343-8406; fax at 343-7998; or e-mail [amatsinfo@muni.org](mailto:amatsinfo@muni.org) to request reasonable accommodations.

PO #1199  
Publish January 2, 2010

**AMATS Technical Advisory Committee Mtg**  
**Thursday, January 14, 2010**  
**2:30-4:30 PM, City Hall, 632 W. 6th Ave.,**  
**Mayor's Conference room, 8th Flr.**

**Business Items:**

- 1. **LRTP-KAC Amend**
- 2. **Obligation Rpt**
- 3. **TIP**
- 4. **AMATS PPP Eval Rpt**

**Information Items:**

- 1. **MOA & SOA Legis Program**
- 2. **Trans for Emergency Mgmt**

If you have questions about the agenda please call or are an individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Traffic Dept. by phone at 343-7991; fax at 343-8488; or e-mail [amatsinfo@muni.org](mailto:amatsinfo@muni.org) to request reasonable accommodations.

PO #1200  
Publish January 2, 2010

**IMPORTANT NOTICES**

**IMPORTANT NOTICE  
MUNICIPALITY OF ANCHORAGE  
RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

| Plate  | VIN         | Case        |
|--------|-------------|-------------|
| BKF511 | 3027942     | JVP 09-1197 |
| CK333  | 5124W163428 | JVP 09-1197 |

Daune Wyatt  
Land Use Enforcement  
907 343-8337  
[wyattde@muni.org](mailto:wyattde@muni.org)

PO #1195  
Publish January 3, 2010

**MUNICIPALITY OF ANCHORAGE  
NOTICE OF ABBREVIATED  
PLAT APPLICATIONS  
(SHORT PLATS)**

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, January 25, 2010. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, January 22, 2010. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer  
Planning Department  
Municipality of Anchorage

P.O. Box 196650  
Anchorage, Alaska 99519-6650

CASE: **S11779 - 2**  
PETITIONER: Grayling Land Development, LLC  
REQUEST: To subdivide two (2) tracts of land into two (2) different tracts of land with vacation (elimination) of the Telephone & Electric easement running north & south through lots A2 and A3  
TOTAL AREA: 22.37 acre(s)  
SITE ADDRESS:  
LOCATION: Lying west of C Street and north of West Klatt Road Bayshore-Klatt  
COMMUNITY COUNCIL(S): Old Seward-Oceanview  
CURRENT LEGAL DESCRIPTION: Baseball Subdivision, Tracts A2 and A3 (Plat No. 2006-178); located within the NW 1/4, Section 19, T12N, R3W, S.M., Alaska

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

PO 1196  
Publish Sunday January 3, 2010

**NOTICE OF INTENT TO DO BUSINESS**

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

PO #1197