



# Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

## NOTICE OF PUBLIC MEETINGS

### MUNICIPAL AIRPORTS AVIATION ADVISORY COMMISSION MEETING NOTICE

The Municipal Airports Aviation Advisory Commission will hold its regularly scheduled meeting at the Municipal Development and Planning Center, 4700 Elmore Road on Thursday, March 4, 2010, at 12:00 p.m. Public attendance and comments are welcome. For information regarding the agenda, call 343-6303.

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Merrill Field Airport Manager's Office by telephone at 343-6303; fax at 276-8421; or e-mail [merillinfo@muni.org](mailto:merillinfo@muni.org) to request reasonable accommodations."

P.O. #1260  
Published February 28, 2010

### HERITAGE LAND BANK ADVISORY COMMISSION REGULAR MEETING

Thursday, March 18, 2010

11:30 a.m. Mayor's Conference Rm. (#830)  
City Hall

#### A G E N D A

Call to Order

Proposed Action Item:  
HLBAC Resolution 2010-02: Recommending Assembly Approval of Disposal of HLB Parcel #6-008 located in Bird, Alaska, via competitive offering for a minimum bid amount of \$90,000

Adjournment

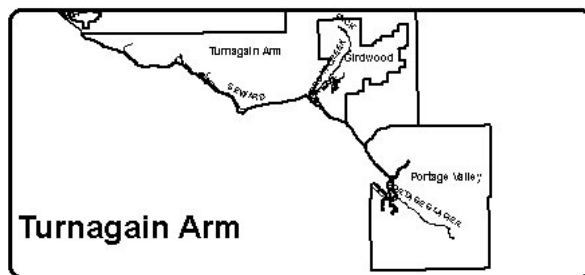
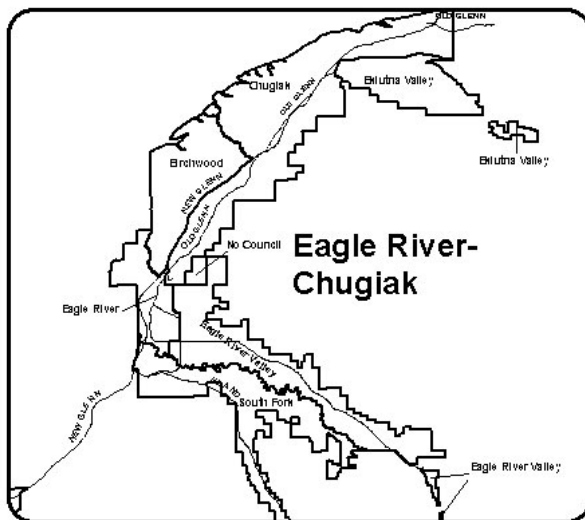
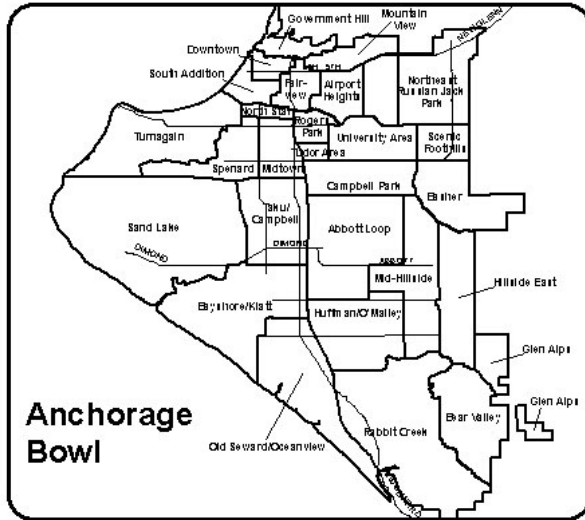
Note: Oral testimony is recorded, with a maximum of three minutes allotted per individual/five minutes per organization representative. Written testimony may be faxed to the HLB prior by 9 a.m. the day of the meeting (fax: 343-4526), or mailed by 5:00 p.m. the Friday prior to meeting date to: Heritage Land Bank, Municipality of Anchorage, P.O. Box 196650, Anchorage, AK. 99519-6650. The Heritage Land Bank office is located in Suite 160, City Hall (632 W. 6th Avenue). Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Heritage Land Bank by phone at 343-4334; fax at 343-4526; or e-mail [vanhornlr@muni.org](mailto:vanhornlr@muni.org) to request reasonable accommodations.

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Published February 28, 2010

### AMATS Technical Advisory Committee Meeting

Thursday, March 11, 2010

2:30-4:30 PM  
Planning & Develop. Ctr  
4700 Elmore Road,  
Main Conference Rm,



#### Business Items:

1. LRTP-KAC Amendment
2. Jobs Bill Funding

#### Information Items:

1. Construction Status Update

If you have questions about the agenda and/or an individual(s) with disabilities needing auxiliary aids, services, or special modifications to participate should contact the Traffic Dept. by phone at 343-7991; fax at 343-7998; or e-mail [amatsinfo@muni.org](mailto:amatsinfo@muni.org) to request reasonable accommodations and information.

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### AGENDA POLICE & FIRE RETIREMENT BOARD

Thursday, March 4, 2010, 9:00 a.m.

3600 Dr. Martin Luther King, Jr. Avenue,  
Second Floor Conference Room  
Anchorage, Alaska 99507

MEMBERS' REQUESTS TO BE HEARD – None.  
PRESENTATIONS – Fourth Quarter 2009 Investment Performance Report, Presented by Michael J. O'Leary, Executive V.P., Callan Associates. STAFF INFORMATION TO BOARD. CONSENT AGENDA – Approval of Minutes of the February 4, 2010 Regular Board Meeting; Conferences and Board/Staff Attendance Reports. UNFINISHED BUSINESS –

Board Follow-Up-Investment Matters (4th Quarter and INTECH). Follow-Up Information Regarding 2010 Intergovernmental Charges (IGC's). NEW BUSINESS – Board Review and Approval of the 2010 Plan III COLA Rate. GUESTS' REQUESTS TO BE HEARD – None. FINANCIAL AND OTHER REPORTS - Investment Performance/Asset Allocation; BNY/Mellon Bank Monthly Reports; Disability Committee Reports; List of Retirees. INFORMATION - Information. ADJOURNMENT.

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NOTICE: Persons desiring to be heard under the Police and Fire Retirement System Business, which is not on the normal agenda, shall submit their names and the specific topic(s) they wish to address to the Chairman of the Police and Fire Retirement Board in care of the Director, not less than 3 working days prior to the meeting at which the person desires to appear. Persons to be heard under this Agenda Item shall be granted the opportunity to appear before the Board on a timely basis, provided that in all instances the topics to be addressed are relevant to Police and Fire Retirement System business. Contact Staff at 343-8400 if you wish to address the Board under REQUESTS TO BE HEARD.  
\*\*\*\*\*

The next regular Board Meeting is scheduled for Thursday, April 1, 2010 at 9:00 a.m. at the Public Transportation Department's Building, at 3600 Dr. Martin Luther King, Jr. Avenue, in Anchorage, Alaska, Second Floor Conference Room.

THE EXECUTIVE, INVESTMENT, FINANCE/BENEFITS, AND DISABILITY COMMITTEES MAY MEET DURING THE MONTH; PLEASE CONTACT STAFF AT 343-8400 FOR EXACT TIMES, LOCATIONS, AND AGENDAS.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Anchorage Police & Fire Retirement System by telephone at (907) 343-8400, by fax at (907) 343-8439, or by e-mail [johnstondl@muni.org](mailto:johnstondl@muni.org).

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## NOTICE OF PUBLIC MEETINGS

For a 24-hour recorded message of all known Municipal meetings call 343-4323.

### ASSEMBLY SCHEDULE

Tuesday, March 2, 2010

1:30 PM MAYOR'S HOMELESS LEADERSHIP TEAM  
Brittney Ketterman 343-6513  
TBD

5:00 PM REGULAR ASSEMBLY MEETING  
Z.J. Loussac Library,  
3600 Denali, Assembly Chambers

Thursday, March 4, 2010

9:30 AM TITLE 21 COMMITTEE MEETING-CANCELLED  
4700 Elmore Rd., Planning Department Conference Room

### MUNICIPAL BOARDS AND COMMISSIONS

*Continued on Page 2*

*Continued from Page 1*

- Monday, March 1, 2010**
- 11:30 AM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY EXECUTIVE COMMITTEE  
700 W. 6th Avenue, Ste. 208
- 12:00 PM MILITARY AND VETERANS' AFFAIRS COMMISSION  
C.W. Floyd 343-4641  
Health & Human Services Bldg.,  
9th & L, 4th Floor
- 6:30 PM PLANNING & ZONING COMMISSION  
Jerry Weaver 343-7943  
Loussac Library Assembly Chambers,  
3600 Denali Rd
- 7:30 PM VALLI VUE LRSA BOARD OF SUPERVISORS  
Bill Rathke 344-8035  
O'Malley Elementary School,  
11100 Rockridge Rd.
- Tuesday, March 2, 2010**
- 9:00 AM ANCHORAGE EMPLOYEE RELATIONS BOARD MEETING  
K. Hamann 257-5311  
Davis Wright Tremaine, LLP,  
701 W 8th Ave, #800
- 1:30 PM MAYOR'S HOMELESS LEADERSHIP TEAM  
Brittney Ketterman 343-6513  
TBD
- Wednesday, March 3, 2010**
- 11:00 AM BUDGET ADVISORY COMMISSION  
Darlene 343-4496  
City Hall, 632 W. 6th Avenue,  
Conference Room #850
- 12:00 PM AWWU BOARD OF DIRECTORS  
Brett Jokela, Assistant General Manager, 786-5511  
AWWU, 3000 Arctic Blvd.
- 6:30 PM PLATTING BOARD  
Jerry Weaver 343-7942  
Loussac Library, 3600 Denali Street,  
Assembly Chambers
- Thursday, March 4, 2010**
- 9:00 AM POLICE & FIRE RETIREMENT BOARD  
Donna Johnston 343-8400  
Transit Operations Bldg.,  
3600 Dr. MLK Jr. Avenue, Suite 213
- 12:00 PM MUNICIPAL AIRPORTS AVIATION ADVISORY COMMISSION  
Darlene Sivyer 343-6308  
Planning and Development Center,  
4700 Elmore Road
- 12:00 PM SCHOOL BUDGET ADVISORY COMMISSION  
Lisa Arnold 343-4571  
Mayor's Conference Room at Loussac Library (behind the Assembly Chambers)
- 4:00 PM YOUTH ADVISORY COMMISSION  
Stephanie MacSwain 343-4427  
City Hall, 632 W. 6th Avenue,  
Municipal Manager's Conference Room, Rm 850
- 4:00 PM ANCHORAGE COMMUNITY \ DEVELOPMENT AUTHORITY BOARD OF DIRECTORS  
700 W. 6th Avenue, Ste. 208

The above meetings may be canceled or rescheduled; to verify, contact the staff support for that particular meeting. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For a 24-hour recorded message of all known municipal

meetings, call 343-4323.

For assistance in making any of these public meetings accessible to persons with disabilities, please use the contact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately.

P.O. #1270  
Published February 28, 2010

**NOTICE OF PUBLIC HEARINGS**

**NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARINGS:**

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinances at its regular meeting of **March 23, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. No. AO 2010-21, an ordinance authorizing **retention of a tax foreclosed property**, Lot 21, Block 11, Laurel Acres Subdivision, for a public purpose pursuant to Anchorage Municipal Code Section 25.30.035 B., Real Estate Services.

Ordinance No. No. AO 2010-22, an ordinance adopting and implementing the **Hillside District Plan** as an element of the Comprehensive Plan, amending Anchorage Municipal Code Sections 21.05.030 and 21.05.120 to add the Hillside District Plan, and amending Anchorage Ordinance 2006-172, Attachment A, to revise provisionally adopted Section 21.01.080 (Planning and Zoning Commission Case 2009-090), Planning Department.

Ordinance No. No. AO 2010-25, an ordinance of the Anchorage Municipal Assembly amending Anchorage Municipal Code Chapter 6.40, **Reports and Audits**, to provide process for administration financial reports to the Assembly and amending Anchorage Municipal Code Section 1.45.010 to provide civil and criminal fines and penalties for intentional violations of the Anchorage Municipal Charter, Assemblymember Claman.

The above-referenced documents are available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or [GruensteinBE@muni.org](mailto:GruensteinBE@muni.org)

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail [wwwmasmc@muni.org](mailto:wwwmasmc@muni.org) to request reasonable accommodations.

View all Municipality of Anchorage public notifications on the Municipal website: [www.muni.org](http://www.muni.org)

/s/ Barbara E. Gruenstein  
Municipal Clerk  
P.O. #1264  
Published February 28, 2010

**NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARING:**

The Assembly of the Municipality of Anchorage will hold a public hearing on the following resolution at its regular meeting of **March 23, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Resolution No. AR 2010-51, a resolution of the Municipality of Anchorage, Alaska, approving the **79th Avenue, Hartzell to Petersburg, Water Intertie** and providing for assessment of benefited properties at time of service connection, Anchorage Water and Wastewater Utility.

79TH AVENUE, HARTZELL TO PETERSBURG CAPITAL IMPROVEMENT PROJECT – WATER AMS 2701

- 014-182-04-000 SEVENTH TR B1
- CHAMBER BUSINESS PARK SEVENTH TR B2
- 014-182-05-001 SEVENTH TR B2
- 014-182-05-002 SEVENTH TR B2
- 014-182-05-003 SEVENTH TR B2
- 014-182-05-004 SEVENTH TR B2

AMC 19.90 and A.S. 42.05.385 require the Assembly's approval to construct a water main extension where the extension will create any charges or assessments against the adjacent properties. A public hearing is required prior to Assembly action.

The Anchorage Water and Wastewater Utility (AWWU) plans to construct an 8-inch water intertie main in 79th Avenue between Hartzell Road and Petersburg Street, providing an alternate water main supply to increase system redundancy and reliability. By doing so, water service will be available to two (2) parcels.

Initially, all costs to construct the proposed water main extension shall be borne by AWWU. When these newly benefited and previously un-assessed parcels connect to the water main, AWWU shall recover a pro-rated share of its costs through the Levy Upon Connection assessment procedures as authorized by the current Municipal Codes and Utility Tariff.

The properties benefiting from proposed construction, and subject to future assessments and charges, are identified on the proposed assessment roll, which is made part of the resolution carried by this memorandum. As each previously unassessed property seeks connection, the parcels' pro-rated share of assessable water main costs will be presented to the Assembly for confirmation of levy action in accordance with the rules and regulations of the AWWU Tariff in effect at the time of connection.

Owners of benefited property were notified of the estimated project cost, and their individual property's estimated cost allocation by certified mail. Property owners were invited to meet with AWWU at a time convenient for them for further information and discussion.

The passage of this resolution will not have a fiscal impact on any Municipal owned parcels.

The AWWU Board reviewed and endorsed this resolution at its regular meeting of February 3, 2010.

If you own property in any of the proposed assessment area and have not received mailed notice of the hearing and your proposed assessment, please contact Bitsy Lawhorn at 564-2713.

*Continued on Page 3*



*Continued from Page 2*

Copies of this resolution are available at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or [GruensteinBE@muni.org](mailto:GruensteinBE@muni.org)

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail [wwwmasmc@muni.org](mailto:wwwmasmc@muni.org) to request reasonable accommodations.

View all Municipality of Anchorage public notifications on the Municipal website: [www.muni.org](http://www.muni.org)

/s/ Barbara E. Gruenstein  
Municipal Clerk

P.O. #1265  
Published February 28, 2010

**ZONING BOARD OF EXAMINERS AND APPEALS**

**NOTICE OF PUBLIC HEARING**

ON, THURSDAY, MARCH 25, 2010, THE MUNICIPALITY OF ANCHORAGE ZONING BOARD OF EXAMINERS AND APPEALS WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: **2010-003**  
PETITIONER: Barbara Donatelli  
REQUEST: Variance--ZBEA, from Required Minimum Lot Coverage per AMC 21.40  
  
TOTAL AREA: 0.2 acre(s)  
SITE ADDRESS: 13710 JARVI DR  
CURRENT ZONE: R-1A One-family residential district

COMMUNITY COUNCIL(S): Old Seward-Oceanview  
REQUEST/DETAIL: A variance from AMC 21.40.030.H to allow a house to exceed the required maximum 30% lot coverage. Sunset Manor Subdivision #2, Block 6, Lot 5. Generally located west of Jarvi Drive between George Bell Circle and Gwenn Drive.

CASE: **2010-004**  
PETITIONER: Daniel & Lois Gross  
REQUEST: Variance--ZBEA, for an encroachment into the required yard setbacks  
  
TOTAL AREA: 0.14 acre(s)  
SITE ADDRESS: 2386 WALDRON DR  
CURRENT ZONE: R-1 One-family residential district

COMMUNITY COUNCIL(S): Campbell Park  
REQUEST/DETAIL: Variances from AMC 21.40.030.G for encroachments into the required yard setbacks. Homestead Acres

Subdivision, Block 2, Lot 16. Generally located north of Waldron Drive between Lake Otis Parkway and Roger Drive.

CASE: **2010-025**  
PETITIONER: Louisiana Cutler & Lamar Johnson  
REQUEST: Variance--ZBEA, for an encroachment into the required yard setbacks  
  
TOTAL AREA: 1.13 acre(s)  
SITE ADDRESS: 14709 PARK HILLS CIR  
CURRENT ZONE: R-6 Suburban residential district  
COMMUNITY COUNCIL(S): Rabbit Creek  
REQUEST/DETAIL: A variance from AMC 21.40.080.G.2 to allow a proposed deck addition to encroach into the 25 foot side lot setback requirement in the R-6 (suburban residential) zoning district. Parks Hills Subdivision, Addition #1, Block 2, Lot 9. Generally located east of where Park Hills Circle dead ends.

CASE: **2010-032**  
PETITIONER: Alaska Club Partners, LLC  
REQUEST: Variance--ZBEA, for fewer parking spaces than the code required amount of parking spaces  
  
TOTAL AREA: 9.02 acre(s)  
SITE ADDRESS: 5201 E TUDOR RD  
CURRENT ZONE: B-3 General business district  
COMMUNITY COUNCIL(S): Campbell Park University Area  
REQUEST/DETAIL: A variance from AMC 21.45.080.S to allow for less parking spaces than required for a fitness club. The Alaska Club. Castle Heights #3, Tract C1. Generally located north of E. Tudor Road, east of Checkmate Drive and west of Boniface Parkway.

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail [stewartgi@muni.org](mailto:stewartgi@muni.org) to request reasonable accommodations."

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE  
Mayor Dan Sullivan

P.O. #1266  
Published February 28, 2010

**IMPORTANT NOTICE**

**MUNICIPALITY OF ANCHORAGE RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337

for further information.  
Plate VIN CASE  
FMM729 1FABP29U4GG182802 JVP10-1212

Cora Weaver  
Land Use Enforcement  
907 343-8331  
[weavercd@muni.org](mailto:weavercd@muni.org)

P.O. #1261  
Published February 28, 2010

**MUNICIPALITY OF ANCHORAGE**

**NOTICE OF ABBREVIATED PLAT APPLICATIONS (SHORT PLATS)**

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, March 22, 2010. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, March 19, 2010. All such information must be delivered to the Planning Department, 4700 Elmore Road Platting Officer Planning Department Municipality of Anchorage P.O. Box 196650 Anchorage, Alaska 99519-6650

CASE: **S11798 - 1**  
PETITIONER: Nezir & Krenar Lena  
REQUEST: To subdivide three (3) lots into one (1) lot  
  
TOTAL AREA: 0.48 acre(s)  
SITE ADDRESS: West 33rd Avenue  
LOCATION: Lying east of Minnesota Drive, south of West 33rd Avenue, west of Spenard Road and north of West 34th Avenue  
  
COMMUNITY COUNCIL(S): Spenard  
CURRENT LEGAL DESCRIPTION: Barnett Subdivision, Lots 6, 7, and 8 (Plat No. P-460); located within NE 1/4, Section 25, T13N, R4W, S.M., Alaska

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

P.O. #1267  
Published February 28, 2010

**NOTICE OF INTENT TO DO BUSINESS**

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

P.O. #1269  
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