



# ANCHORAGE FIRE DEPARTMENT **WILDFIRE DIVISION**



INVITES YOU TO  
**PARTICIPATE**  
IN OUR COMMUNITY WILDFIRE PROTECTION PLAN UPDATE

1

COMPLETE THE  
COMMUNITY SURVEY

**WHAT ARE YOUR WILDFIRE  
CONCERNS?**

WE WANT TO KNOW



SCAN FOR SURVEY

2

ATTEND OUR COMMUNITY TOWN  
HALL

**PRESENTATIONS FROM A PANEL OF  
EXPERTS:**

WILDFIRE PREPAREDNESS  
2025 WILDFIRE OUTLOOK  
FUELS TREATMENT STRATEGY

**OPEN FORUM FOR COMMUNITY  
QUESTIONS & CONCERNS**

**MAY 19, 2025 - 6:30-9:00 PM**  
Z.J. LOUSSAC LIBRARY

3

SIGN UP FOR UPDATES

**VISIT [WILDFIRE.MUNI.ORG](https://wildfire.muni.org)**

UNABLE TO ATTEND THE TOWN HALL IN  
PERSON?

JOIN **LIVE** VIA YOUTUBE  
**@ANCHORAGEFIRE**

**READY**

**SET**

**GO!**

**PREPARE YOUR PROPERTY &  
PACK A GO BAG  
CREATE & PRACTICE  
YOUR EMERGENCY PLAN  
STAY UPDATED -AK FIRE INFO &  
SMART 911**

**PREPARE TO LEAVE  
NO NEED TO WAIT FOR AN  
ORDER:  
EVACUATE EARLY &  
FOLLOW INSTRUCTIONS**

**CREATE DEFENSIBLE  
SPACE**

**SIGN UP FOR A FREE FIREWISE  
ASSESSMENT OR TELL US THAT  
YOU'RE ALREADY FIREWISE ON  
OUR WEBSITE.**

**WHAT YOU CAN  
DO TODAY TO  
PREPARE FOR  
WILDFIRE**

**SIGN UP FOR  
ALERTS**

**TEXT ANCHORAGE TO  
67283 OR VISIT  
SMART911.COM TO SIGN UP**



**CONTACT US**

**WILDFIRE@MUNI.ORG  
(907) 267-4902**



**ANCHORAGEFIREDEPT**



**@AFDINFO**



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**@ANCHORAGEFIRE**