



**EAGLE RIVER/CHUGIAK
PARKS AND RECREATION
BOARD OF SUPERVISORS**

**Agenda
June 8, 2026**



- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF AGENDA**
- IV. APPROVAL OF MINUTES**
- V. DIRECTOR'S COMMENTS**
- VI. FLAMI UPDATE**
- VII. OLD BUSINESS**
- VIII. ACTION ITEMS**
 - A. McDonald Center Contract Extension**
 - B. 2027 Operating/Capital Split**
- IX. NON-AGENDA HEARING REQUESTS**

Note Time Limit: This agenda item will not exceed 30 minutes in length. Testimony will be limited to three (3) minutes for individuals and five (5) minutes for organizations.
- X. BOARD MEMBER COMMENTS**
- XI. UPCOMNG MEETINGS/AGENDA ITEMS**
- XII. ADJOURNMENT**