

CITY CLERK'S OFFICE

ANCHORAGE, ALASKA

No. AO 2005-151(S)

Date: 10-25-05

1 **AN ORDINANCE OF THE ANCHORAGE ASSEMBLY AMENDING ANCHORAGE**  
2 **MUNICIPAL CODE CHAPTER 3.30 REGARDING CLASSIFICATION AND SUPERVISION**  
3 **OF ASSEMBLY POSITIONS.**  
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5  
6 THE ANCHORAGE ASSEMBLY ORDAINS:  
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8 **Section 1.** Anchorage Municipal Code section 3.30.172C. is hereby amended to read as follows:  
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10 3.30.172      Classification.  
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12 \*\*\*      \*\*\*      \*\*\*

13 C. The classification assigned to range 20E, subject to appointment by the assembly **except**  
14 **as otherwise provided in section 2.20.055A.,** are:  
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16 1 [6]. Municipal clerk. [BUDGET AND LEGISLATIVE SERVICES OFFICE  
17 ADMINISTRATIVE ASSISTANT.]  
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19 2 [5]. Deputy municipal clerks. [BUDGET AND LEGISLATIVE SERVICES OFFICE  
20 POLICY AND BUDGET ANALYST.]  
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22 ~~3~~[7]. [~~Elections clerk.~~] [BUDGET AND LEGISLATIVE SERVICES OFFICE  
23 MANAGER.]  
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25 ~~3~~ [4][8]. Clerk's office administrative assistants. [ASSISTANT OMBUDSMAN.]  
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27 ~~4~~ [5][11]. Assembly counsel. [DEPUTY MUNICIPAL CLERK.]  
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29 ~~5~~ [6][9]. Ombudsman. [MUNICIPAL CLERK.]  
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31 ~~6~~ [7] [4]. Assistant ombudsman. [ELECTIONS CLERK.]  
32

33 ~~7~~[8][10]. Secretary to the ombudsman. [CLERK'S OFFICE ADMINISTRATIVE  
34 ASSISTANT.]  
35

36 [9. OMBUDSMAN.  
37

38 10. SECRETARY TO THE OMBUDSMAN.  
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40 11. ASSEMBLY COUNSEL.]  
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43 (AO No. 79-195; AO No. 91-96; AO No. 92-5(S); AO No. 92-111; AO No. 94-225, § 3,  
44 12-6-94; AO No. 97-103, § 2, 7-1-97; AO No. 98-79, § 1, 5-19-98; AO No. 98-115(S), §  
4, 7-1-98; AO No. 2000-101(S), § 1, 9-26-00; AO No. 2001-56, § 1, 2-1-01; AO No.  
2001-98, § 1, 5-1-01; AO No. 2001-130, § 1, 8-1-01; AO No. 2001-132, § 1, 8-14-01; AO  
No. 2002-69, § 3, 5-14-02; AO No. 2002-100, § 1, 7-16-02; AO No. 2002-111, § 1, 8-6-

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02; AO No. 2002-130, § 1, 9-10-02; Ord. No. 2003-29, § 1, 2-11-03; AO No. 2004-3, § 1,  
1-20-04; AO No. 2004-85, § 1, 5-18-04; AO No. 2004-87, § 1, 6-8-04; AO No. 2004-132,  
§ 3, 10-12-04; AO No. 2005-6, § 1, 2-15-05)

**Section 2.** This ordinance shall be effective immediately upon its passage and approval by the  
Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 25<sup>th</sup> day of October, 2005.

Anna L. Fairclough  
Chair of the Assembly

ATTEST:

Barbara S. Jones  
Municipal Clerk

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

AO 2005-151(S)

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT <u>AMENDING AMC CHAPTER 3.30 REGARDING CLASSIFICATION AND SUPERVISION OF ASSEMBLY POSITIONS</u>	DATE PREPARED 10/18/05
		<input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	DEPARTMENT NAME <b>Assembly</b>	DIRECTOR'S NAME Anná Fairclough, Chair
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>
	<b>DATE</b>	
	<b>Mayor</b>	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	<b>Municipal Manager</b>	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	<b>Municipal Attorney</b>	
	<b>Municipal Clerk</b>	
	<b>Other</b>	
<b>5</b>	<b>Special Instructions/Comments</b>	
	NEW PUBLIC HEARINGS	
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED 10/25/05	<b>7</b>
		PUBLIC HEARING DATE REQUESTED 10/25/05

2005 OCT 18 AM 10:53  
 M.C.L.A.  
 CLERK'S OFFICE