

Submitted by: Chair of the Assembly at the Request of  
the Mayor  
Prepared by: Municipal Light & Power  
For reading: March 8, 2005

CLERK'S OFFICE

APPROVED

Date: 3-29-05

ANCHORAGE, ALASKA

AO No. 2005-40

1 **AN ORDINANCE AUTHORIZING THE DISPOSAL OF A MUNICIPAL INTEREST, VIA**  
2 **RELINQUISHMENT OF EASEMENTS NO LONGER REQUIRED, ON LOT 5A,**  
3 **BLOCK 5, SLM SUBDIVISION.**

4 THE ANCHORAGE ASSEMBLY ORDAINS:

5  
6 WHEREAS, Municipal Light and Power recommends release and relinquishment of the  
7 electrical easements identified in Section 1 below. The electrical and telecommunications  
8 easements are no longer required for public purpose as new easements have been acquired with new  
9 facilities constructed; and

10  
11 WHEREAS, this disposal will remove and extinguish recorded electrical easement no  
12 longer required by ML&P and the Municipality; and

13  
14 WHEREAS, the Assembly finds that the municipal interest in real property to be disposed  
15 of hereunder is without substantial value to the Municipality.

16  
17 NOW THEREFORE, the Assembly of Anchorage ordains:

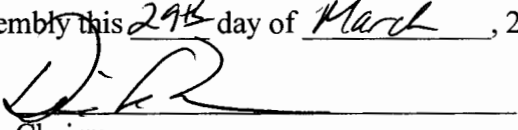
18  
19 **Section 1:** The Municipality may dispose, via relinquishment, of its electrical and  
20 telecommunications easements identified below and as depicted on the attached legal descriptions.

21  
22 A Right-of-Way Easement recorded July 6, 1956, Book 133, Pages 371 through 372 on Lot  
23 5A, Block 5, SLM Subdivision, according to Plat 2003-179, records of the Anchorage Recording  
24 District, Third Judicial District, State of Alaska.

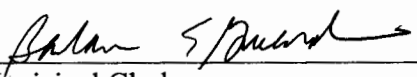
25  
26 A Right-of-Way Easement recorded July 16, 1975, Book 34, Pages 98 on Lot 5A, Block 5,  
27 SLM Subdivision, according to Plat 72-206, records of the Anchorage Recording District, Third  
28 Judicial District, State of Alaska.

29  
30 **Section 2:** This ordinance shall take effect upon passage and approval by the Assembly.

31  
32 PASSED AND APPROVED by the Anchorage Assembly this 29<sup>th</sup> day of March, 2005.

33  
34   
35 Chairman

36 ATTEST:

37  
38   
39 Municipal Clerk