

Submitted by: Chair of the Assembly at the Request of
the Mayor
Prepared by: Municipal Light & Power
For reading: March 8, 2005

CLERK'S OFFICE

APPROVED ANCHORAGE, ALASKA
Date: 3-29-05 AO No. 2005-39

1 **AN ORDINANCE AUTHORIZING THE DISPOSAL OF A MUNICIPAL INTEREST, VIA**
2 **RELINQUISHMENT OF EASEMENTS NO LONGER REQUIRED, ON LOT 6, BLOCK 2**
3 **OF COVEN VILLAGE SUBDIVISION AND ON LOT 1, MOOSE'S TOOTH**
4 **SUBDIVISION**

5 THE ANCHORAGE ASSEMBLY ORDAINS:

6
7 WHEREAS, Municipal Light and Power recommends release and relinquishment of the
8 electrical easements identified in Section 1 below. The electrical and telecommunications
9 easements are no longer required for public purpose as new easements have been acquired with new
10 facilities constructed; and

11
12 WHEREAS, this disposal will remove and extinguish recorded electrical easements no
13 longer required by ML&P and the Municipality; and

14
15 WHEREAS, the Assembly finds that the municipal interest in real property to be disposed
16 of hereunder is without substantial value to the Municipality.

17
18 NOW THEREFORE, the Assembly of Anchorage ordains:

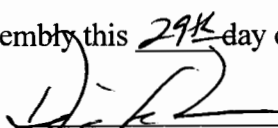
19
20 **Section 1:** The Municipality may dispose, via relinquishment, of its electrical and
21 telecommunications easements identified below and as depicted on the attached legal descriptions.

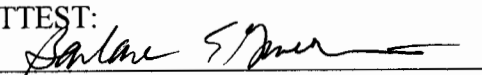
22
23 A Right-of-Way Easement recorded July 6, 1956, Book 133, Page 371-372 on Lot One (L1)
24 Moose's Tooth Subdivision per Plat 2003-199 and on Lot Six (L6), Block Two (B2), Coven
25 Village Subdivision, according to Plat P457A, records of the Anchorage Recording District, Third
26 Judicial District, State of Alaska.

27
28 A Right-of-Way Easement recorded May 3, 1965, Misc. Book 103, Page 142 on Lot One
29 (L1) Moose's Tooth Subdivision according to Plat 2003-199, records of the Anchorage Recording
30 District, Third Judicial District, State of Alaska.

31
32 **Section 2:** This ordinance shall take effect upon passage and approval by the Assembly.

33
34 PASSED AND APPROVED by the Anchorage Assembly this 29th day of March, 2005.

35
36 
37 _____
Chairman

38 ATTEST:
39 
40 _____
Municipal Clerk