

CLERK'S OFFICE

APPROVED

Date: 9-12-00

Submitted by: Assemblymembers Abney, Clementson, Fairclough, Hudson, Kendall, Meyer, Sullivan, Taylor, Tesche, Tremaine, Von Gemmingen
Prepared by: Assembly Office
For reading: SEPTEMBER 12, 2000

ANCHORAGE, ALASKA
AR NO. 2000- 264

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING POW/MIA RECOGNITION WEEK, SEPTEMBER 11-17, 2000

WHEREAS, there are still 8,100 American troops still missing from the Korean War, and 2,022 unaccounted for American prisoners, missing in action or killed in action/body not recovered from the Vietnam War; and

WHEREAS, in 1970, the National League of Families of American Prisoners and Missing in Southeast Asia was formed by the relatives of POW/MIAs and began efforts to obtain the fullest possible accounting of POW/MIAs; and

WHEREAS, as a result of these efforts, the first commemoration was held in 1979 to honor America's POW/MIAs; and

WHEREAS, National POW/MIA Recognition Week is now an annual commemoration to honor those American troops who returned from war and those still missing and unaccounted for; and

WHEREAS, in Anchorage, the Ladies Auxiliaries to the Veterans of Foreign Wars, led by Auxiliary Post 1685, are planning a local "yellow ribbon" project to remind everyone that we have not and will not forget the veterans who have been prisoners of war and those who never came home.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes

POW/MIA Recognition Week
September 11-17, 2000

and thanks the VFW Ladies Auxiliaries for their special recognition of POW/MIA Recognition Day on September 15th - our nation's POW/MIAs will never be forgotten!

PASSED AND APPROVED by the Anchorage Municipal Assembly this 12th day of September, 2000.

Taylor Von Gemmingen
Chair

ATTEST:

Lizanne Ferguson
Municipal Clerk

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Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET

AD 000 - 264

1 SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 9-6-00	
Recognizing POW/MIA Recognition Week	INDICATE DOCUMENTS ATTACHED	
	AR	
2 DEPARTMENT NAME	DIRECTOR'S NAME	
3 THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER
4 COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
Mayor		
Municipal Clerk		
Municipal Attorney		
Employee Relations Director		
Municipal Manager		
Finance		
Community Development and Planning		
Property and Facility Management		
Management Information Systems		
Office of Management and Budget		
Purchasing		
Operations Manager		
Cultural and Recreational Services		
Fire		
Health and Human Services		
Police		
Public Works		
Transit		
Merrill Field (Airport)		
Municipal Light and Power		
Anchorage Water and Wastewater		
Port		
Solid Waste Services		
5 SPECIAL INSTRUCTIONS/COMMENTS		
For Action <i>JC</i>		
6 ASSEMBLY MEETING DATE 9-12-00	7	PUBLIC HEARING DATE REQUESTED

RECEIVED
 Office of Municipal Clerk
 SEP 08 2000
 P.O. Box 386650
 Anchorage, AK 99519-86650