

CLERK'S OFFICE

APPROVED

Date: 7-18-00

ANCHORAGE, ALASKA
AR NO. 2000-200

1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ONE
2 MILLION FOUR HUNDRED THOUSAND DOLLARS (\$1,400,000) AS A GRANT, WHEN
3 TENDERED, FROM 2001 SPECIAL OLYMPICS WORLD WINTER GAMES ALASKA TO
4 THE ANCHORAGE PARKS AND RECREATION SERVICE AREA CAPITAL
5 IMPROVEMENT FUND (461) AND AUTHORIZING A TEMPORARY INTERNAL LOAN
6 FROM THE CONSTRUCTION CASH POOL IN AN AMOUNT NOT TO EXCEED ONE
7 MILLION FOUR HUNDRED THOUSAND DOLLARS (\$1,400,000) TO THE ANCHORAGE
8 PARKS AND RECREATION SERVICE AREA CAPITAL IMPROVEMENT FUND (461) FOR
9 IMPROVEMENTS TO THE KINCAID SKI CHALET IN PREPARATION FOR THE 2001
10 SPECIAL OLYMPICS WORLD WINTER GAMES ALASKA.

11
12 THE ANCHORAGE ASSEMBLY RESOLVES:

13
14 **Section 1:** That the sum of ONE MILLION FOUR HUNDRED THOUSAND DOLLARS
15 (\$1,400,000) is appropriated as a Grant when tendered from 2001 Special Olympics World
16 Winter Games Alaska to the Anchorage Parks and Recreation Service Area Capital
17 Improvement Fund for the Kincaid Ski Chalet in preparation for the 2001 Special Olympics
18 World Winter Games.

19
20 **Section 2:** Until such time as this grant becomes available, the Assembly authorizes a
21 temporary internal loan from the Construction Cash Pool in an amount not to exceed One
22 Million Four Hundred Thousand Dollars (\$1,400,000) to the Anchorage Parks and Recreation
23 Service Area Capital Improvement Fund (461) for improvements to the Kincaid Ski Chalet in
24 preparation for the 2001 Special Olympics World Winter Games Alaska.

25
26 **Section 3:** Once this grant does become available, the grant will reimburse the
27 Construction Cash Pool.

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29
30 PASSED AND APPROVED by the Anchorage Assembly this 18th day of

31 July, 2000.

32
33 Taylor Semmingen
34 Chair of the Assembly

35
36 ATTEST:

37 Lejane Ferguson
38 Municipal Clerk

39
40
41 Department Appropriation:
42 Property & Facility Management, \$1,400,000

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

An 2000 - 2000

1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED
	Appropriation of a \$1,400,000 Grant to Expand the Kincaid Ski Chalet in Support of the 2001 Special Winter Olympics		June 21, 2000 Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME PROPERTY & FACILITY MGMT	DIRECTORS NAME JOE BEAUCHAMP	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Don Simmons		HIS/HER PHONE NUMBER 343-8468
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
<input checked="" type="checkbox"/>	Mayor		
<input type="checkbox"/>	Municipal Clerk		
<input type="checkbox"/>	Municipal Attorney		
<input type="checkbox"/>	Employee Relations		
<input checked="" type="checkbox"/>	Municipal Manager	<i>W</i>	<i>6/27/00</i>
<input type="checkbox"/>	Cultural & Recreation Services		
<input type="checkbox"/>	Fire		
<input type="checkbox"/>	Health & Human Services		
<input type="checkbox"/>	Merrill Field Airport		
<input type="checkbox"/>	Municipal Light & Power		
<input checked="" type="checkbox"/>	Office of Management & Budget	<i>EW</i>	<i>6-22-00</i>
<input type="checkbox"/>	Police		
<input type="checkbox"/>	Port of Anchorage		
<input type="checkbox"/>	Public Works		
<input type="checkbox"/>	Solid Waste Services		
<input type="checkbox"/>	Public Transportation		
<input type="checkbox"/>	Water & Wastewater Utility		
<input checked="" type="checkbox"/>	Executive Manager	<i>EE</i>	<i>6/26/00</i>
<input type="checkbox"/>	Community Planning & Development		
<input checked="" type="checkbox"/>	Finance, Chief Fiscal Officer	<i>SD</i>	<i>6/22/00</i>
<input type="checkbox"/>	Heritage Lank Bank		
<input type="checkbox"/>	Management Information Systems		
<input checked="" type="checkbox"/>	Property & Facility Management	<i>JS - JAB</i>	<i>6-21-00</i>
<input type="checkbox"/>	Purchasing		
<input type="checkbox"/>	Other		
5	SPECIAL INSTRUCTION/COMMENTS <i>Addendum 7.B. INTRODUCTION</i>		
6	ASSEMBLY MEETING DATE REQUESTED <i>6/27/00</i>	7	PUBLIC HEARING DATE REQUESTED <i>7/18/00</i>

00 JUN 27 PM 1:22
 CLERKS OFFICE
 M.O.A.