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2  
3 **CLERK'S OFFICE**

4 **APPROVED**

5 Date: 6-27-00

**Submitted by:** Assemblymembers Abney,  
Clementson, Fairclough, Kendall, Meyer, Sullivan,  
Taylor, Tesche, Tremaine, Von Gemmingen, and  
Wuerch

**Prepared by:** Assembly Office

**For reading:** June 27, 2000

8 **ANCHORAGE, ALASKA**

9 **AR NO. 2000- 188**

10 **A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY COMMENDING TONY BELL**  
11 **FOR HIS DEDICATION AND SERVICE TO THE PEOPLE OF ANCHORAGE**

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15 WHEREAS, Tony Bell, Manager of the Sexually Transmitted Disease Program, Department  
16 of Health and Human Services has dedicated over 20 years to improving the public health of  
17 Anchorage; and

18  
19 WHEREAS, Tony has been an advocate of public health since his early days as a public health  
20 nurse, as a Women's Health Care Nurse Practitioner for the past 10 years, and as the Manager of the  
21 Municipal Sexually Transmitted Disease Program since 1996; and

22  
23 WHEREAS, Tony has been instrumental in improving the health care through direct clinical  
24 services to the people of Anchorage through his extensive background and knowledge as a public  
25 health nurse and nurse practitioner, particularly in the areas of women's reproductive health and  
26 sexually transmitted infections, including HIV/AIDS services; and

27  
28 WHEREAS, Tony was part of the integration team of Family Planning and the Sexually  
29 Transmitted Disease Programs to better accommodate services for clients. These programs are  
30 recognized as "tops" in the State of Alaska, United States Public Health Services, Department of  
31 Health & Human Services, Region X, and the Centers for Disease Control in Georgia; and

32  
33 WHEREAS, Tony is respected for his high professional ethics, dedication to his work, and his  
34 passion for teaching and public speaking. Tony is often sought out by his peers as an authority and  
35 a consultant, and has received several awards and recognition for his work; and

36  
37 WHEREAS, Tony has promoted the STD Program as a training center for numerous  
38 professional health care providers. These include Family Practice Physicians, State Public Health  
39 Nurses, student nurses, student nurse practitioners, WAMI medical students, physician assistant  
40 students, and Village Health Aides.

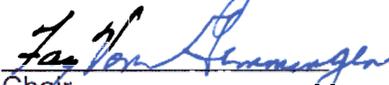
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42 NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

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44 That the Assembly commends the public health nursing career of

45  
46 **TONY BELL**

47  
48 and his many contributions to the betterment of Anchorage's public health upon his retirement  
49 from public service.

50  
51 PASSED AND APPROVED by the Anchorage Assembly this 27 day of June  
52 2000.

53  
54   
55 Chair

56 ATTEST:

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59  
60 Municipal Clerk

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*Apr 2000 - 188*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b> 6/16/00
	A Resolution Commending Tony Bell for His Dedication and Service to the People of Anchorage	<b>INDICATE DOCUMENTS ATTACHED</b> AR
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Fay Von Gemmingen
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>	<b>HIS/HER PHONE NUMBER</b>
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>
	<b>DATE</b>	
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	<b>Operations Manager</b>	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
<b>5</b>	<b>SPECIAL INSTRUCTIONS/COMMENTS</b>	
	<i>P.C. Action</i>	
<b>6</b>	<b>ASSEMBLY MEETING DATE</b> 6/27/00	<b>7</b> <b>PUBLIC HEARING DATE REQUESTED</b>

**RECEIVED**  
Office of Municipal Clerk  
JUN 19 2000  
P.O. Box 196650  
Anchorage, AK 99519-6650