



MUNICIPALITY OF ANCHORAGE
Assembly Public Health & Safety Committee
AGENDA

Assembly Member Kameron Perez-Verdia, Co-Chair
Assembly Member Yarrow Silvers, Co-Chair
Wednesday May 6, 2026; 11:00 a.m. – 12:30 p.m.
City Hall, 632 West 6th Avenue
Assembly Conference Room #155
Anchorage, AK 99501

- A. CALL TO ORDER**
- B. ROLL CALL**
- C. DEPARTMENT UPDATES**
 - a. Mayor's Office
 - b. Anchorage Fire Department (AFD)
 - c. Anchorage Health Department (AHD)
 - d. Office of Emergency Management (OEM)
 - e. Department of Law
 - f. Anchorage Police Department (APD)
- D. UNFINISHED BUSINESS**
- E. NEW BUSINESS**
 - a. Wildfire Risk and Preparedness - AFD ~10 min
 - b. 2026 Opioid Funding Projects- AHD ~5 min
 - Community Health Worker
 - Narcan Vending Machines
 - Clinic MAT Medications
 - Pre-arrest Deflection
 - MAT Continuation
 - Appropriation of Funding 2025
 - c. True North Recovery Presentation ~45 min
 - Program Model and Services
 - Proposed Location
 - Community Coordination
 - d. Update on Title 8 and Camping Ordinance- APD ~30min
 - e. Review of the Public Safety Commission Ordinance

Mission Statement: *The Public Health and Safety Committee recognizes the interrelatedness of public safety and health and provides a forum to deliberate and make recommendations on legislative and policy matters concerning both public health and public safety. The committee collaborates with municipal and state agencies, non-profits, and private sector entities to enhance community health and safety through a comprehensive approach.*

F. AUDIENCE PARTICIPATION

G. ADJOURNMENT

HOW THE PUBLIC CAN PARTICIPATE REMOTELY IN THIS COMMITTEE MEETING:

Listen: Conference Bridge Phone Number – (907) 273-5190 with Participant Code – 721227 #

Documents: If documents are presented at the meeting, they will be posted on the committee's web page:

[Assembly Public Health and Safety Committee \(muni.org\)](http://muni.org)

View: Videos of committee meetings are typically posted within 24-hours after meeting adjournment. To view, go to the [Municipal Meetings](#) page and click the “view media” link next to the corresponding meeting.