



MUNICIPALITY OF ANCHORAGE
Assembly Public Health & Safety Committee
AGENDA

Assembly Member Kameron Perez-Verdia, Co-Chair
Assembly Member Yarrow Silvers, Co-Chair

Wednesday February 4, 2026; 11:00 a.m. – 12:30 p.m.

City Hall, 632 West 6th Avenue
Assembly Conference Room #155
Anchorage, AK 99501

- a. **CALL TO ORDER**
- b. **ROLL CALL**
- c. **DEPARTMENT UPDATES**

- a. Mayor's Office
 - No Update
- b. Anchorage Police Department (APD)
 - APD Progress Report
 - Update on Recommendations Made in 2025
 - The policy manual project and staffing
 - Technology Policy Update
 - Retail Theft Update
- c. Anchorage Fire Department (AFD)
 - Increasing Access to Medication-Assisted Treatment -Dr. Jenn Pierce
- d. Anchorage Health Department (AHD)
 - Update on Operator for Microunits for Recovery Residences
 - Opioid Response Project
 - Secondary data review and summary recommendations - Travis Hedwig, PhD, MA
- e. Office of Emergency Management (OEM)
 - 2025 West Coast Storm Recovery Update
- f. Department of Law
 - Update on State of Alaska Public Safety Partnership

- d. **UNFINISHED BUSINESS**

Mission Statement: *The Public Health and Safety Committee recognizes the interrelatedness of public safety and health and provides a forum to deliberate and make recommendations on legislative and policy matters concerning both public health and public safety. The committee collaborates with municipal and state agencies, non-profits, and private sector entities to enhance community health and safety through a comprehensive approach.*

- e. **NEW BUSINESS**
- f. **AUDIENCE PARTICIPATION**
- g. **ADJOURNMENT**

HOW THE PUBLIC CAN PARTICIPATE REMOTELY IN THIS COMMITTEE MEETING:

Listen: Conference Bridge Phone Number – (907) 273-5190 with Participant Code – 721227 #

Documents: If documents are presented at the meeting, they will be posted on the committee's web page:

[Assembly Public Health and Safety Committee \(muni.org\)](#)

View: Videos of committee meetings are typically posted within 24-hours after meeting adjournment. To view, go to the [Municipal Meetings](#) page and click the “view media” link next to the corresponding meeting.

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