



**MUNICIPALITY OF ANCHORAGE**  
**Assembly Public Health & Safety Committee**  
**AGENDA**

**Assembly Member Kameron Perez-Verdia, Co-Chair**  
**Assembly Member Yarrow Silvers, Co-Chair**

**Thursday December 18, 2025; 2:00 p.m. – 3:30 p.m.**  
City Hall, 632 West 6<sup>th</sup> Avenue  
Assembly Conference Room #155  
Anchorage, AK 99501

- a. **CALL TO ORDER**
- b. **ROLL CALL**
- c. **DEPARTMENT UPDATES**
  - a. Mayor's Office
    - Crisis Response Data Dashboard
  - b. Anchorage Fire Department (AFD)
    - AFD Blood Product Therapy Proposal
  - c. Office of Emergency Management (OEM)
    - No Update
  - d. Anchorage Health Department (AHD)
    - 17 & 8.55 Code Updates
  - e. Department of Law
    - No Update
  - f. Anchorage Police Department (APD)
    - Automated License Plate Readers (ALPR) Policy
- d. **UNFINISHED BUSINESS**
- e. **NEW BUSINESS**
- f. **AUDIENCE PARTICIPATION**
- g. **ADJOURNMENT**

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**HOW THE PUBLIC CAN PARTICIPATE REMOTELY IN THIS COMMITTEE MEETING:**

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**Mission Statement:** *The Public Health and Safety Committee recognizes the interrelatedness of public safety and health and provides a forum to deliberate and make recommendations on legislative and policy matters concerning both public health and public safety. The committee collaborates with municipal and state agencies, non-profits, and private sector entities to enhance community health and safety through a comprehensive approach.*

**Listen:** Conference Bridge Phone Number – (907) 273-5190 with Participant Code – 721227 #

**Documents:** If documents are presented at the meeting, they will be posted on the committee's web page:

[Assembly Public Health and Safety Committee \(muni.org\)](http://muni.org)

**View:** Videos of committee meetings are typically posted within 24-hours after meeting adjournment. To view, go to the [Municipal Meetings](#) page and click the “view media” link next to the corresponding meeting.

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