



**MUNICIPALITY OF ANCHORAGE  
Assembly Public Health & Safety Committee  
AGENDA**

**Assembly Member Kameron Perez-Verdia, Co-Chair  
Assembly Member Yarrow Silvers, Co-Chair**

**Wednesday August 6, 2025; 3:00 p.m. – 4:30 p.m.**  
City Hall, 632 West 6<sup>th</sup> Avenue  
Assembly Conference Room #155  
Anchorage, AK 99501

- a. **CALL TO ORDER**
- b. **ROLL CALL**
- c. **DEPARTMENT UPDATES**
  - a. Mayor's Office
    - No Update
  - b. Office of Emergency Management (OEM)
    - Emergency Public Information and Warning System Updates
    - 2025 Stakeholder Review Update
    - Emergency Management Awareness Month
  - c. Anchorage Health Department (AHD)
    - Golden Lion Update/Refresher – Current Tenancy & Strategy, Upcoming RFP – Construction (M&O), Upcoming RFP – Behavioral Health Specialist (AHD)
    - AMC 16.60 Anchorage Food Code Changes – Aligning AMC 16.60 with Alaska Statue 17.20.332 & Modernizing food safety standards
  - d. Anchorage Police Department (APD)
    - Technology Advancements and Contracts
  - e. Anchorage Fire Department (AFD)
    - No Update
  - f. Department of Law
    - No Update

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**Mission Statement:** *The Public Health and Safety Committee recognizes the interrelatedness of public safety and health and provides a forum to deliberate and make recommendations on legislative and policy matters concerning both public health and public safety. The committee collaborates with municipal and state agencies, non-profits, and private sector entities to enhance community health and safety through a comprehensive approach.*

- d. UNFINISHED BUSINESS
- e. NEW BUSINESS
- f. AUDIENCE PARTICIPATION
- g. ADJOURNMENT

**HOW THE PUBLIC CAN PARTICIPATE REMOTELY IN THIS COMMITTEE MEETING:**

**Listen:** Conference Bridge Phone Number – (907) 273-5190 with Participant Code – 721227 #

**Documents:** If documents are presented at the meeting, they will be posted on the committee's web page:

[Assembly Public Health and Safety Committee \(muni.org\)](http://muni.org)

**View:** Videos of committee meetings are typically posted within 24-hours after meeting adjournment. To view, go to the [Municipal Meetings](#) page and click the “view media” link next to the corresponding meeting.

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