



**MUNICIPALITY OF ANCHORAGE**  
**Assembly Public Health & Safety Committee**  
**AGENDA**

**Assembly Member Kameron Perez-Verdia, Chair**  
**Wednesday, June 11, 2023; 11:00 a.m. – 12:30 p.m.**

City Hall, 632 West 6<sup>th</sup> Avenue  
Assembly Conference Room #155  
Anchorage, AK 99501

- a. **CALL TO ORDER**
- b. **ROLL CALL**
- c. **DEPARTMENT UPDATES**
  - a. Mayor's Office
  - b. Office of Emergency Management (OEM)
  - c. Anchorage Health Department (AHD)
    - Measles Update
  - d. Anchorage Police Department (APD)
    - Recommendation Reviews
  - e. Anchorage Fire Department (AFD)
    - Fire Safety Message
    - Mobile Crisis Team (MCT) and Safety Patrol Update
  - f. Department of Law
- d. **UNFINISHED BUSINESS**
- e. **NEW BUSINESS**
- f. **AUDIENCE PARTICIPATION**
- g. **ADJOURNMENT**

**HOW THE PUBLIC CAN PARTICIPATE REMOTELY IN THIS COMMITTEE MEETING:**

**Listen:** Conference Bridge Phone Number – (907) 273-5190 with Participant Code – 721227 #

**Documents:** If documents are presented at the meeting, they will be posted on the committee's web page:

[Assembly Public Health and Safety Committee \(muni.org\)](https://muni.org/assembly-public-health-and-safety-committee)

**View:** Videos of committee meetings are typically posted within 24-hours after meeting adjournment. To view, go to the [Municipal Meetings](#) page and click the "view media" link next to the corresponding meeting.

---

**Mission Statement:** *The Public Health and Safety Committee recognizes the interrelatedness of public safety and health and provides a forum to deliberate and make recommendations on legislative and policy matters concerning both public health and public safety. The committee collaborates with municipal and state agencies, non-profits, and private sector entities to enhance community health and safety through a comprehensive approach.*