

MUNICIPALITY OF ANCHORAGE Assembly Public Health & Safety Committee AGENDA

Assembly Member Kameron Perez-Verdia, Chair Wednesday, April 2, 2025; 11:00 a.m. – 12:30 p.m.

City Hall, 632 West 6th Avenue Assembly Conference Room #155 Anchorage, AK 99501

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. DEPARTMENT UPDATES
 - a. Office of Emergency Management (OEM)
 - 2025 Mount Spurr Unrest Emergency Operations Center (OEC)Update
 - b. Anchorage Health Department (AHD)
 - Childcare Licensing Code Update
 - c. Anchorage Police Department (APD)
 - Staffing Study Highlights
 - d. Anchorage Fire Department (AFD)
 - Wildfire Mitigation Update
 - e. Department of Law
 - APD Policy Request for Proposal (RFP)
 - f. Mayor's Office
 - Alcohol Tax 2024 Report
 - Mayor's Public Safety Strategy
- 4. UNFINISHED BUSINESS
- 5. **NEW BUSINESS**
- 6. AUDIENCE PARTICIPATION
- 7. ADJOURNMENT

HOW THE PUBLIC CAN PARTICIPATE REMOTELY IN THIS COMMITTEE MEETING:

<u>Listen:</u> Conference Bridge Phone Number – (907) 273-5190 with Participant Code – 721227 #

<u>Documents:</u> If documents are presented at the meeting, they will be posted on the committee's web page:

Assembly Public Health and Safety Committee (muni.org)

<u>View:</u> Videos of committee meetings are typically posted within 24-hours after meeting adjournment. To view, go to the <u>Municipal Meetings</u> page and click the "view media" link next to the corresponding meeting.