



MUNICIPALITY OF ANCHORAGE

Assembly Memorandum

No. AM 695-2022

Meeting Date: December 6, 2022

1 **From: MAYOR**

2
3 **Subject: Executive Appointment – Confirmation Hearing**

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5 Pursuant to the Municipality of Anchorage Charter in sections 5.02, 5.03 through
6 5.05 and the Anchorage Municipal Code sections 2.30.095, 3.20.020 and 3.20.070, I
7 ask the Assembly to confirm the following executive and department head that I
8 have appointed:

9
10

<u>Name</u>	<u>Position</u>
Lance Wilber	Director of Office of Economic & Community Development

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12
13 Resume submitted in accordance with Anchorage Municipal Code section 3.30.173
14 is attached for your information.

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16 **THE ADMINISTRATION RECOMMENDS APPROVAL.**

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18 Prepared by: David Samsa, Human Resources Executive Assistant
19 Approved by: Niki Tshibaka, Chief Human Resources Officer
20 Concur: Amy Demboski, Municipal Manager
21 Respectfully submitted: Dave Bronson, Mayor