



# MUNICIPALITY OF ANCHORAGE

## Assembly Memorandum

No. AM 439-2022

Meeting Date: August 23, 2022

1 **From: MAYOR**

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3 **Subject: Executive Appointment – Confirmation Hearing: Michael**  
4 **Braniff, Parks & Recreation**

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6 Pursuant to the Municipality of Anchorage Charter in sections 5.02, 5.03 through  
7 5.05 and the Anchorage Municipal Code sections 2.30.095, 3.20.020 and 3.20.070, I  
8 ask the Assembly to confirm the following executive and department head that I  
9 have appointed:

<u>Name</u>	<u>Position</u>
Michael Braniff	Director of Parks & Recreation Services

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11  
12 Resume submitted in accordance with Anchorage Municipal Code section 3.30.173  
13 is attached for your information.

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17 **THE ADMINISTRATION RECOMMENDS APPROVAL.**

Prepared by:	David Samsa, Human Resources Executive Assistant
Approved by:	Niki Tshibaka, Chief Human Resources Officer
Concur:	Amy Demboski, Municipal Manager
Respectfully submitted:	Dave Bronson, Mayor

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