



MUNICIPALITY OF ANCHORAGE

Assembly Memorandum

No. AM 438- 2022

Meeting Date: August 23, 2022

1 **From: MAYOR**

2
3 **Subject: Executive Appointment – Confirmation Hearing: Courtney**
4 **Petersen, Office of Management & Budget**

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6 Pursuant to the Municipality of Anchorage Charter in sections 5.02, 5.03 through
7 5.05 and the Anchorage Municipal Code sections 2.30.095, 3.20.020 and 3.20.070, I
8 ask the Assembly to confirm the following executive and department head that I
9 have appointed:

10
11

<u>Name</u>	<u>Position</u>
Courtney Petersen	Management & Budget Director

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13
14 Resume submitted in accordance with Anchorage Municipal Code section 3.30.173
15 is attached for your information.

16
17 **THE ADMINISTRATION RECOMMENDS APPROVAL.**

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19 Prepared by: David Samsa, Human Resources Executive Assistant
20 Approved by: Niki Tshibaka, Chief Human Resources Officer
21 Concur: Amy Demboski, Municipal Manager
22 Respectfully submitted: Dave Bronson, Mayor