



MUNICIPALITY OF ANCHORAGE

Assembly Memorandum

No. AM 237-2023

Meeting Date: April 11, 2023

1 **FROM: MAYOR**

2
3 **SUBJECT: EXECUTIVE APPOINTMENT – CONFIRMATION HEARING.**

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5 Pursuant to the Municipality of Anchorage Charter in sections 5.02, 5.03 through
6 5.05 and the Anchorage Municipal Code sections 2.30.095, 3.20.020, and 3.20.070,
7 I ask the Assembly to confirm the following executive and department head that I
8 have appointed:

9
10

<u>Name</u>	<u>Position</u>
Anne Helzer	Municipal Attorney

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12
13 Resume submitted in accordance with Anchorage Municipal Code section 3.30.173
14 is attached for your information.

15
16 **THE ADMINISTRATION RECOMMENDS APPROVAL.**

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18 Prepared by: David Samsa, Human Resources Executive Assistant
19 Approved by: Raylene Griffith, Acting Human Resources Director
20 Concur: Kent Kohlhase, Acting Municipal Manager
21 Respectfully submitted: Dave Bronson, Mayor