

**ANCHORAGE, ALASKA**  
**AR No. 2022-293, As Amended**

1 **A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY ESTABLISHING**  
2 **A PLAN FOR EMERGENCY COLD WEATHER SHELTERING THROUGH**  
3 **DECEMBER 31, 2022 AND REAPPROPRIATING NOT TO EXCEED ONE MILLION**  
4 **TWO HUNDRED SEVENTEEN THOUSAND DOLLARS (\$1,217,000) PREVIOUSLY**  
5 **APPROPRIATED FOR ADULT EMERGENCY SHELTERING AND**  
6 **APPROPRIATING NOT TO EXCEED ONE MILLION TWO HUNDRED SIXTEEN**  
7 **THOUSAND DOLLARS (\$1,216,000) OF ALCOHOLIC BEVERAGES RETAILS**  
8 **SALES TAX FUND (206000) FUND BALANCE TO THE ANCHORAGE HEALTH**  
9 **DEPARTMENT TO BE USED FOR EMERGENCY COLD WEATHER SHELTERING.**

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11 **WHEREAS**, Anchorage Municipal Code 16.120, Emergency Shelter Plan for  
12 Homeless Persons, provides for the activation and deactivation of emergency shelter  
13 under certain weather conditions which occur annually in Anchorage; and  
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15 **WHEREAS**, Assembly Resolution 2022-252, As Amended established a community  
16 task force led by the Anchorage Coalition to End Homelessness to develop an  
17 Emergency Shelter Plan for Cold Weather and that task force provided a detailed  
18 recommendation to the Assembly Committee on Housing and Homelessness on  
19 September 21, 2022; and  
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21 **WHEREAS**, the Mayor released the Administration's Winter 2022-2023 Emergency  
22 Shelter Plan summary on August 31, 2022 which included a four-pronged approach  
23 providing diverse solutions; and  
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25 **WHEREAS**, the Assembly Committee on Housing and Homelessness discussed the  
26 options contained in both Plans and reached a general consensus on a workable plan  
27 given the information available, collaborating with the Mayor's administration; now,  
28 therefore,  
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30 **THE ANCHORAGE ASSEMBLY RESOLVES:**  
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32 **Section 1.** The following facilities will be mobilized as emergency shelter locations  
33 as soon as the Acting Health Director activates the Emergency Shelter Plan under the  
34 conditions contained in Anchorage Municipal Code 16.120.020A:  
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<b>Facility</b>	<b>Number to be Sheltered/Housing Units</b>	<b>Operator</b>
Brother Francis	Additional 20	Catholic Social Services
Beans Café (in Midtown)	40	Beans Café
Covenant House	Additional 25	Covenant House
Golden Lion	<del>120</del> 85	Henning, Inc.
Sullivan Arena	150	Henning, Inc.

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43 **Section 2.** When additional capacity allows, the Sullivan Arena shall be the first  
44 facility to be deactivated.

1 **Section 3.** That an amount not to exceed One Million Two Hundred Seventeen  
2 Thousand Dollars (\$1,217,000) previously appropriated for adult emergency  
3 sheltering by AR 2022-221(S), As Amended, is hereby reappropriated to the  
4 Anchorage Health Department 2022 Operating Budget, all within the Alcoholic  
5 Beverages Retail Sales Tax Fund (206000), to be used for emergency cold weather  
6 sheltering through December 31, 2022.

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8 **Section 4.** That an amount not to exceed One Million Two Hundred Sixteen  
9 Thousand Dollars (\$1,216,000) of Alcoholic Beverages Retail Sales Tax Fund  
10 (206000) Fund Balance is hereby appropriated to the Anchorage Health Department  
11 2022 Operating Budget, all within the Alcoholic Beverages Retail Sales Tax Fund  
12 (206000), to be used for emergency cold weather sheltering through December 31,  
13 2022.

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15 **Section 5.** This resolution shall be effective immediately upon passage and  
16 approval by the Assembly.

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18 PASSED AND APPROVED by the Anchorage Assembly this 26th day of September,  
19 2022.

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25 \_\_\_\_\_  
26 Chair

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30 ATTEST:

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32 \_\_\_\_\_  
33 Municipal Clerk

AHD \$2,433,000



**MUNICIPALITY OF ANCHORAGE  
ASSEMBLY INFORMATION MEMORANDUM**

No. AIM 176-2022

Meeting Date: September 26, 2022

Municipal Clerk's Office

**Accepted with Added Clerk's Note**

Date: **September 26, 2022**

1 **From: Assembly Chair LaFrance**

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3 **Subject: LINK TO PUBLIC FEEDBACK FOR SEPTEMBER 25, 2022**  
4 **SPECIAL HOUSING AND HOMELESSNESS COMMITTEE**  
5 **MEETING ON EMERGENCY SHELTER OPTIONS.**  
6

7 Here is the link to the audio recording of public feedback on the Emergency Shelter  
8 Options from the Special Housing and Homelessness Committee Meeting, held on  
9 September 25, 2022 at 2:00 pm:  
10 <https://www.youtube.com/watch?v=1am6QypWPI8>.

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12 **Clerk's Note:** At the direction of the Chair, a reference to AR 2022-293, As  
13 Amended, a Resolution of the Anchorage Municipal Assembly Establishing A Plan  
14 For Emergency Cold Weather Sheltering, which was approved on September 26,  
15 2022, is added.

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17 Prepared by: Jenna Brister, Executive Administrative Assistant  
18 Approved by: Barbara A. Jones, Municipal Clerk  
19 Respectfully submitted: Suzanne LaFrance, Chair