ANCHORAGE, ALASKA
AR No. 2022-293, As Amended

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY ESTABLISHING A PLAN FOR EMERGENCY COLD WEATHER SHELTERING THROUGH DECEMBER 31, 2022 AND REAPPROPRIATING NOT TO EXCEED ONE MILLION TWO HUNDRED SEVENTEEN THOUSAND DOLLARS ($1,217,000) PREVIOUSLY APPROPRIATED FOR ADULT EMERGENCY SHELTERING AND APPROPRIATING NOT TO EXCEED ONE MILLION TWO HUNDRED SIXTEEN THOUSAND DOLLARS ($1,216,000) OF ALCOHOLIC BEVERAGES RETAILS SALES TAX FUND (206000) FUND BALANCE TO THE ANCHORAGE HEALTH DEPARTMENT TO BE USED FOR EMERGENCY COLD WEATHER SHELTERING.

WHEREAS, Anchorage Municipal Code 16.120, Emergency Shelter Plan for Homeless Persons, provides for the activation and deactivation of emergency shelter under certain weather conditions which occur annually in Anchorage; and

WHEREAS, Assembly Resolution 2022-252, As Amended established a community task force led by the Anchorage Coalition to End Homelessness to develop an Emergency Shelter Plan for Cold Weather and that task force provided a detailed recommendation to the Assembly Committee on Housing and Homelessness on September 21, 2022; and

WHEREAS, the Mayor released the Administration’s Winter 2022-2023 Emergency Shelter Plan summary on August 31, 2022 which included a four-pronged approach providing diverse solutions; and

WHEREAS, the Assembly Committee on Housing and Homelessness discussed the options contained in both Plans and reached a general consensus on a workable plan given the information available, collaborating with the Mayor’s administration; now, therefore,

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. The following facilities will be mobilized as emergency shelter locations as soon as the Acting Health Director activates the Emergency Shelter Plan under the conditions contained in Anchorage Municipal Code 16.120.020A:

<table>
<thead>
<tr>
<th>Facility</th>
<th>Number to be Sheltered/Housing Units Operator</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brother Francis</td>
<td>Additional 20 Catholic Social Services</td>
</tr>
<tr>
<td>Beans Café (in Midtown)</td>
<td>40 Beans Café</td>
</tr>
<tr>
<td>Covenant House</td>
<td>Additional 25 Covenant House</td>
</tr>
<tr>
<td>Golden Lion</td>
<td>[420]85 Henning, Inc.</td>
</tr>
<tr>
<td>Sullivan Arena</td>
<td>150 Henning, Inc.</td>
</tr>
</tbody>
</table>

Section 2. When additional capacity allows, the Sullivan Arena shall be the first facility to be deactivated.
Section 3. That an amount not to exceed One Million Two Hundred Seventeen Thousand Dollars ($1,217,000) previously appropriated for adult emergency sheltering by AR 2022-221(S), As Amended, is hereby reappropriated to the Anchorage Health Department 2022 Operating Budget, all within the Alcoholic Beverages Retail Sales Tax Fund (206000), to be used for emergency cold weather sheltering through December 31, 2022.

Section 4. That an amount not to exceed One Million Two Hundred Sixteen Thousand Dollars ($1,216,000) of Alcoholic Beverages Retail Sales Tax Fund (206000) Fund Balance is hereby appropriated to the Anchorage Health Department 2022 Operating Budget, all within the Alcoholic Beverages Retail Sales Tax Fund (206000), to be used for emergency cold weather sheltering through December 31, 2022.

Section 5. This resolution shall be effective immediately upon passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 26th day of September, 2022.

ATTEST:  
Chair

Municipal Clerk
AHD $2,433,000
From: Assembly Chair LaFrance

Subject: LINK TO PUBLIC FEEDBACK FOR SEPTEMBER 25, 2022
SPECIAL HOUSING AND HOMELESSNESS COMMITTEE
MEETING ON EMERGENCY SHELTER OPTIONS.

Here is the link to the audio recording of public feedback on the Emergency Shelter Options from the Special Housing and Homelessness Committee Meeting, held on September 25, 2022 at 2:00 pm:
https://www.youtube.com/watch?v=1am6QypWPl8.

Clerk’s Note: At the direction of the Chair, a reference to AR 2022-293, As Amended, a Resolution of the Anchorage Municipal Assembly Establishing A Plan For Emergency Cold Weather Sheltering, which was approved on September 26, 2022, is added.

Prepared by: Jenna Brister, Executive Administrative Assistant
Approved by: Barbara A. Jones, Municipal Clerk
Respectfully submitted: Suzanne LaFrance, Chair