



**MUNICIPALITY OF ANCHORAGE
ASSEMBLY INFORMATION MEMORANDUM**

No. AIM 176-2022

Meeting Date: September 26, 2022

Municipal Clerk's Office

Accepted with Added Clerk's Note

Date: **September 26, 2022**

1 **From: Assembly Chair LaFrance**

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3 **Subject: LINK TO PUBLIC FEEDBACK FOR SEPTEMBER 25, 2022**
4 **SPECIAL HOUSING AND HOMELESSNESS COMMITTEE**
5 **MEETING ON EMERGENCY SHELTER OPTIONS.**
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7 Here is the link to the audio recording of public feedback on the Emergency
8 Shelter Options from the Special Housing and Homelessness Committee Meeting,
9 held on September 25, 2022 at 2:00 pm:

10 <https://www.youtube.com/watch?v=1am6QypWPI8>.

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12 **Clerk's Note:** At the direction of the Chair, a reference to AR 2022-293, As
13 Amended, a Resolution of the Anchorage Municipal Assembly Establishing A Plan
14 For Emergency Cold Weather Sheltering, which was approved on September 26,
15 2022, is added.

16 Prepared by: Jenna Brister, Executive Administrative Assistant

17 Approved by: Barbara A. Jones, Municipal Clerk

18 Respectfully submitted: Suzanne LaFrance, Chair
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